

**LIFE-SAFETY INFORMATION**

<b>APPLICABLE CODES</b>	
NFPA 101 LIFE-SAFETY CODE 2015	
<b>OCCUPANCY TYPE(S)</b>	
ASSEMBLY	
MULTIPLE, MIXED, OR SEPARATE OCCUPANCY (REFERENCE CHAPTER 6)	
N/A	
<b>OCCUPANT LOAD FACTOR</b> (REFERENCE TABLE 7.3.1.2)	
2,200 SF / 15 NET	146 PERSONS
<b>CLASSIFICATION OF HAZARD OF CONTENTS</b>	
(REFERENCE: OCCUPANCY CHAPTER AND 6.2.2: SPECIFY LOW, ORDINARY, OR HIGH)	
<b>CONSTRUCTION TYPE(S)</b> (REFERENCE: CHAPTER 6, TABLE A.6.2.1.2 AND COMMENTARY TABLE 6.1 IN HANDBOOK)	
VB	
<b>MINIMUM EXIT SEPARATION DISTANCE FOR REMOTELY LOCATED EXITS</b>	
(REFERENCE: SECTION 7.5; SPECIFY 1/2 OR 1/3 DIAGONAL DISTANCE OF AREA SERVED)	
1/3 DIAGONAL =	24'-10"
<b>MAXIMUM DEAD-END CORRIDORS</b> (REFERENCE: OCCUPANCY CHAPTER AND TABLE A.7.6)	
50'	
<b>MAXIMUM COMMON PATH OF TRAVEL DISTANCE</b> (REFERENCE: OCCUPANCY CHAPTER AND TABLE A.7.6)	
100'	
<b>MAXIMUM TRAVEL DISTANCE TO EXITS</b> (REFERENCE: OCCUPANCY CHAPTER AND TABLE A.7.6)	
300'	
*MAIN ENTRANCE MUST BE SIGNED TO ACCOMMODATE 1/2 OCCUPANT LOAD OF BUILDING	

<b>DETECTION, ALARM, AND COMMUNICATION SYSTEMS</b>	NO
<b>ALLOWABLE HEIGHT AND BUILDING AREA</b>	PER IBC EQUIVALENT CONSTRUCTION TYPE

**BUILDING CODE INFORMATION**

<b>APPLICABLE CODES</b>	
IBC 2021	
<b>ASSEMBLY GROUP A-5</b> (IBC 2021 CHAPTER 10)	
<b>OCCUPANT LOAD CALCULATIONS</b> (TABLE 1004.1.1)	
ASSEMBLY =	2,200 SQ FT 15 NET 146 PERSONS
<b>CONSTRUCTION TYPE(S)</b> (TABLE 504)	
VB (SECTION 504)	
<b>ALLOWABLE HEIGHT AND BUILDING AREA LIMITED BY TYPE OF CONSTRUCTION</b>	
MAXIMUM HEIGHT IN STORIES (SECTION 504.4)	2
MAXIMUM AREA IN SQUARE FEET (SECTION 503, 506 & 507, TABLE 503)	9,000

**WIND SPEED DESIGN REQUIREMENTS**

THIS BUILDING SHALL BE DESIGNED WITH IBC SEC 1609 AS A FULLY ENCLOSED BLDG USING THE FOLLOWING INFORMATION:

**WIND DESIGN DATA:**

DETERMINATION OF WIND LOADS SHALL BE IN ACCORDANCE WITH IBC SEC 1609.3 (1), (2), OR (3) DEPENDING ON THE RISK CATEGORY

WIND SPEED V<sub>ult</sub> (3 SECOND GUST) = 131 MPH (IBC FIG 1609.3(1))

NOMINAL DESIGN WIND SPEED V<sub>asd</sub> = 111 MPH ( V<sub>ult</sub> x (0.6)<sup>1/2</sup> )

RISK CATEGORY: CATEGORY II BLDG SURFACE ROUGHNESS = C

TOPOGRAPHIC FACTOR = 1 EXPOSURE = C

DESIGN WIND PRESSURE (ASCE 7-10 TABLE 28.6-1): 31.7 PSF

INTERNAL PRESSURE COEFFICIENT (ASCE 7-10 TABLE 28.11-1): ± 0.18

**LIVE LOADS (IBC SEC 1607)**

OFFICE LOBBIES & CORRIDORS 1ST FLOOR (IBC TABLE 1607.1): 100 PSF

OFFICES (IBC TABLE 1607.1): 50 PSF

ROOF LIVE LOADS (IBC TABLE 1607.1): 20 PSF UNIFORM, 300 LB CONCENTRATED

**SNOW LOADS (IBC SEC 1608):**

GROUND SNOW LOAD (IBC FIG 1608.2): 5 PSF

**FLOOD ZONE INFORMATION**

BASED ON LSU FLOOD MAP THIS PROPERTY IS NOT IN FLOOD ZONE

FIRM, COMMUNITY NO. 22103C0140F

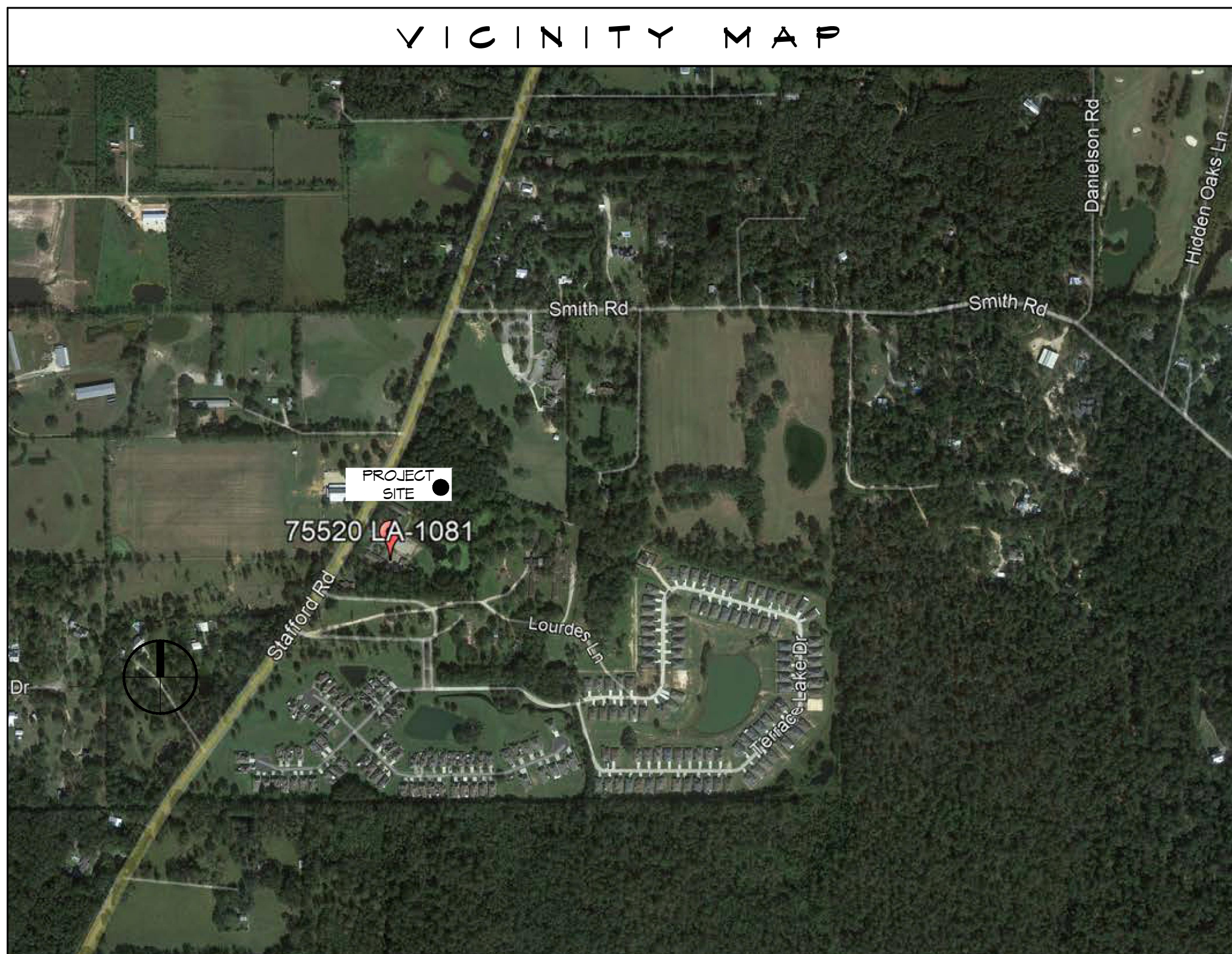
FLOOD ZONE: X BASE FLOOD ELEVATION: N/A

**WORK DESCRIPTION**

THIS WILL BE A NEW WOODEN STRUCTURE TIED INTO AN EXISTING FOUNDATION THAT THE SISTERS WILL USE FOR OUTDOOR ACTIVITIES.

# MARIANITIES OF HOLY CROSS NEW OUTDOOR PAVILION

**VICINITY MAP**



**SHEET INDEX**

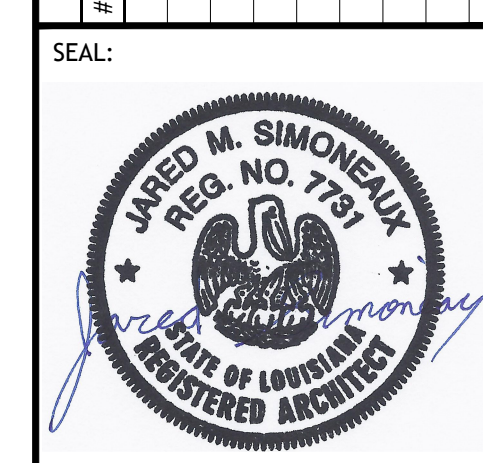
SHEET #	SHEET TITLE
G101	GENERAL INFORMATION SHEET
C101	PROPOSED SITE PLAN & DRAINAGE
A101	FLOOR PLAN, ROOF PLAN AND ELEVATIONS
A102	BUILDING SECTIONS
E101	POWER PLAN AND LIGHTING PLAN

**GENERAL NOTES**

- ALL MATERIALS AND WORK, INCIDENTAL TO THE CONSTRUCTION OF THIS PROJECT, SHALL CONFORM TO ALL GOVERNING CODES, AND REGULATIONS OF AGENCIES IN AUTHORITY.
- CONTRACTOR SHALL PROVIDE ALL PUBLIC PROTECTIONS NECESSARY AS REQUIRED BY LAW.
- DO NOT SCALE DRAWINGS. CONSULT WITH THE ENGINEER REGARDING ANY ITEMS IN THE CONTRACT DOCUMENTS THAT REQUIRE CLARIFICATION.
- TRASH SHALL BE REMOVED FROM THE SITE NOT LESS THAN TWICE MONTHLY.
- THE GENERAL CONTRACTOR SHALL VERIFY EXISTING CONDITIONS PRIOR TO COMMENCING WORK AND REPORT ANY AND ALL DISCREPANCIES TO THE ARCHITECT.
- CONTRACTOR VEHICLES AND EQUIPMENT NECESSARY FOR CONSTRUCTION MAY BE PARKED ON THE SITE. OTHER VEHICLES PARKED ON THE SITE REQUIRE THE OWNER'S PERMISSION.
- ALL MATERIALS/EQUIPMENT SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS. WORK NOT CONSISTENT WITH MANUFACTURER'S RECOMMENDATIONS WILL BE REJECTED BY OWNER.

**DAMMON ENGINEERING, INC.**  
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 www.dammonengineering.com  
 info@dammonengineering.com  
 PH: 985.649.5832

REVISIONS	DATE	DESCRIPTION



**NEW OUTDOOR PAVILION**

**MARIANITIES OF HOLY CROSS**

75520 LA-1081  
 COVINGTON, LA 70435

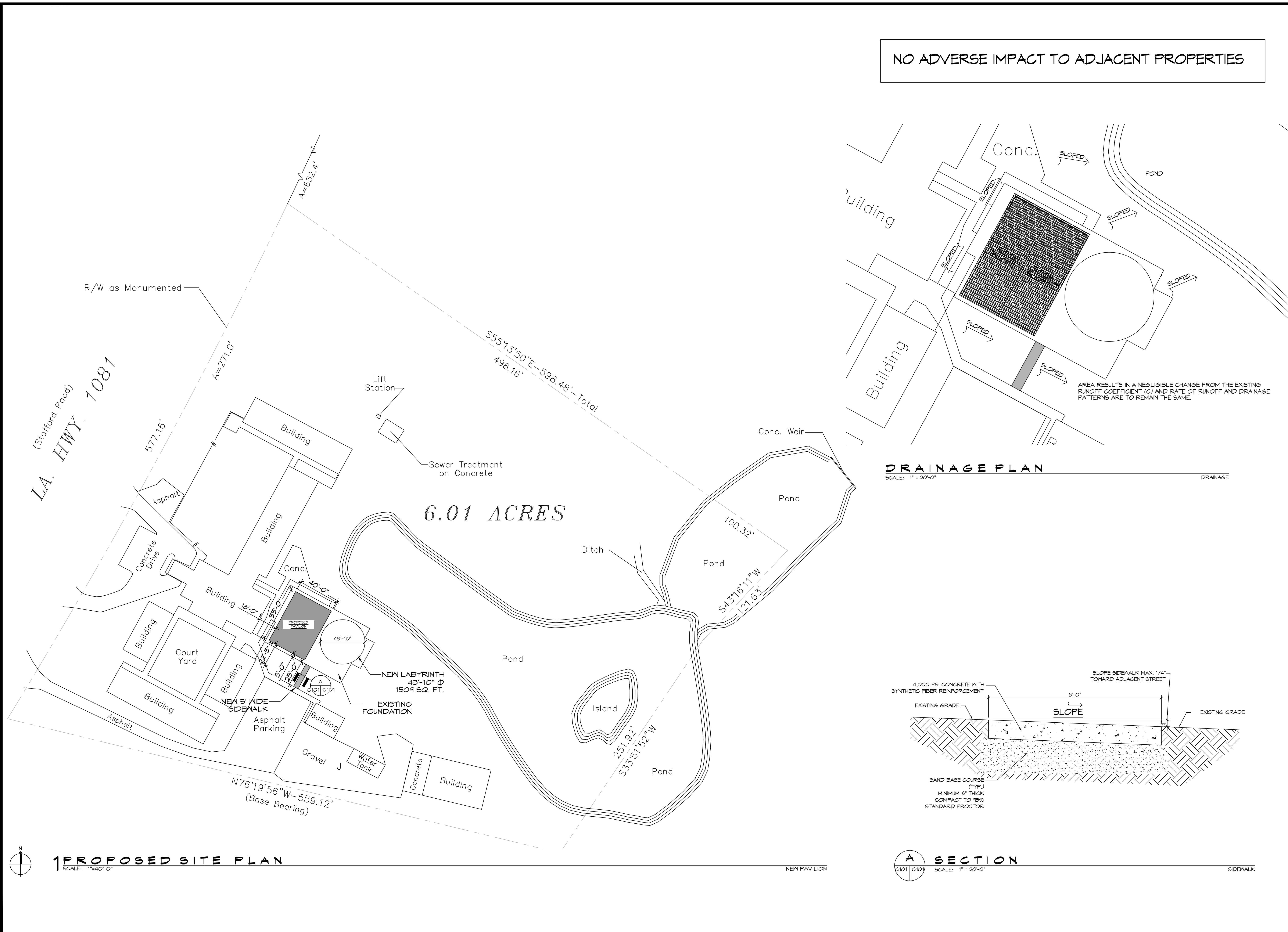
JOB No: 2024 DATE: 02-15-2024  
 DRAWN BY: CKD CHECKED BY: JMS

SHEET TITLE:  
**GENERAL INFORMATION SHEET**

DRAWING NUMBER:  
**G101**

SHEET No: 1 of 5

FILE NAME: \\ATL\CHUCK\ENR\Projects\1504\1504.dwg DATE: 02-15-2024 10:43:35 AM



NO ADVERSE IMPACT TO ADJACENT PROPERTIES

LA. HWY. 1087  
(Stafford Road)

6.01 ACRES

**DRAINAGE PLAN**

SCALE: 1" = 20'-0"

DRAINAGE

**1 PROPOSED SITE PLAN**

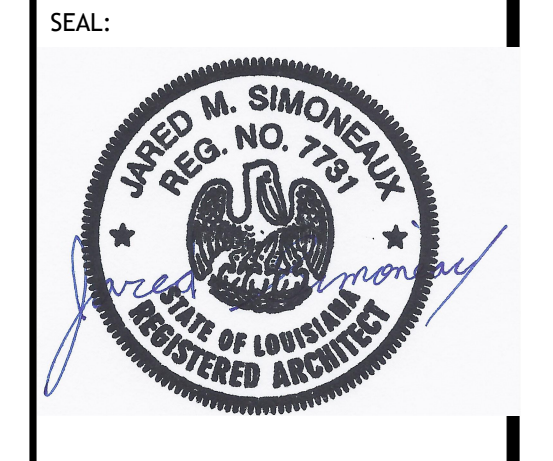
SCALE: 1" = 40'-0"

**A SECTION**

SCALE: 1" = 20'-0"

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#	DESCRIPTION	DATE



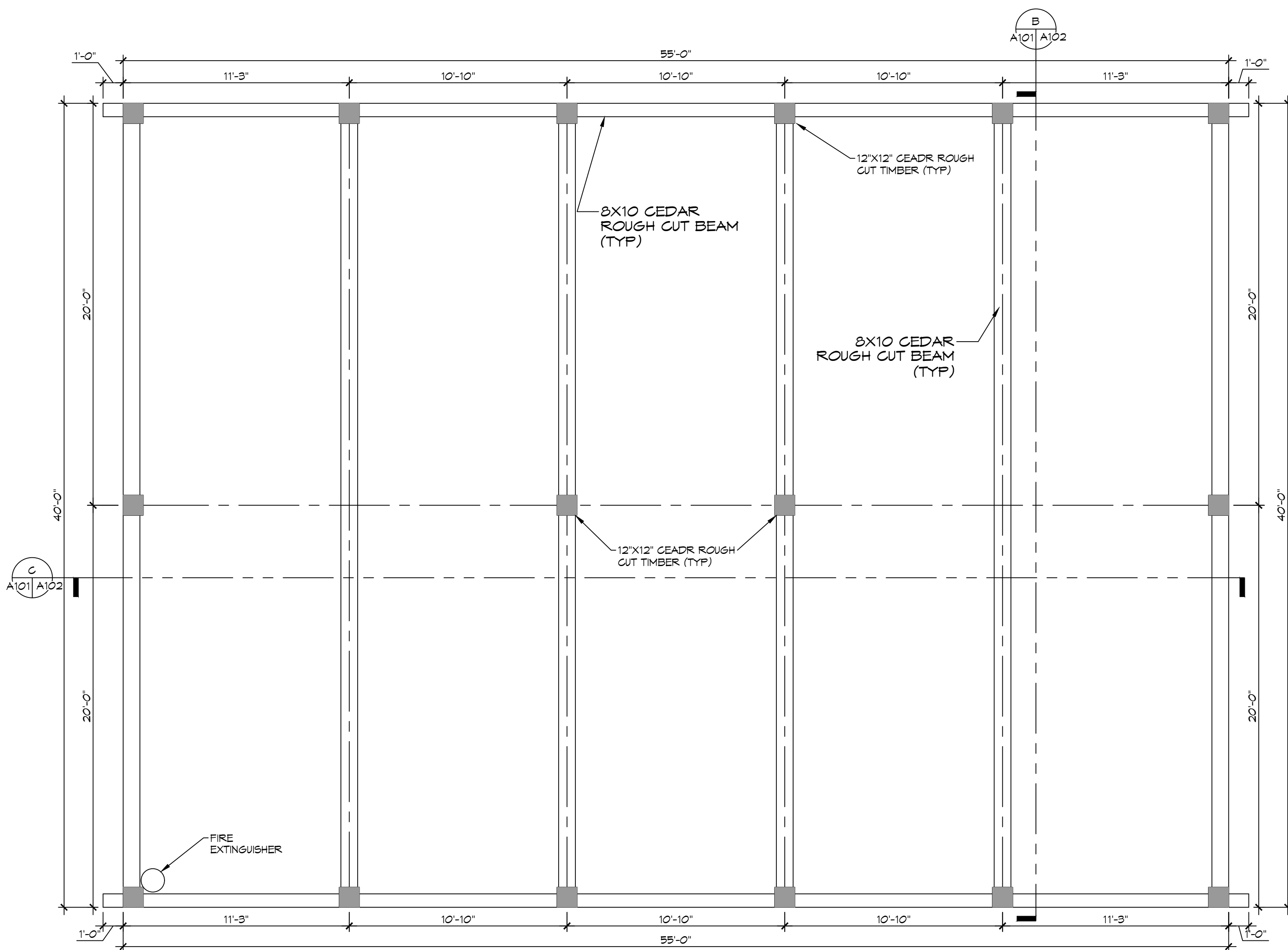
NEW OUTDOOR PAVILION  
MARYANITES OF  
HOLY CROSS  
JOB No: 15520 LA-1081  
DATE: 02-15-2024  
DRAWN BY: EAM  
CHECKED BY: EAM

SHEET TITLE:  
PROPOSED SITE PLAN &  
DRAINAGE  
DRAWING NUMBER:  
**C101**  
SHEET No: 2 of 5

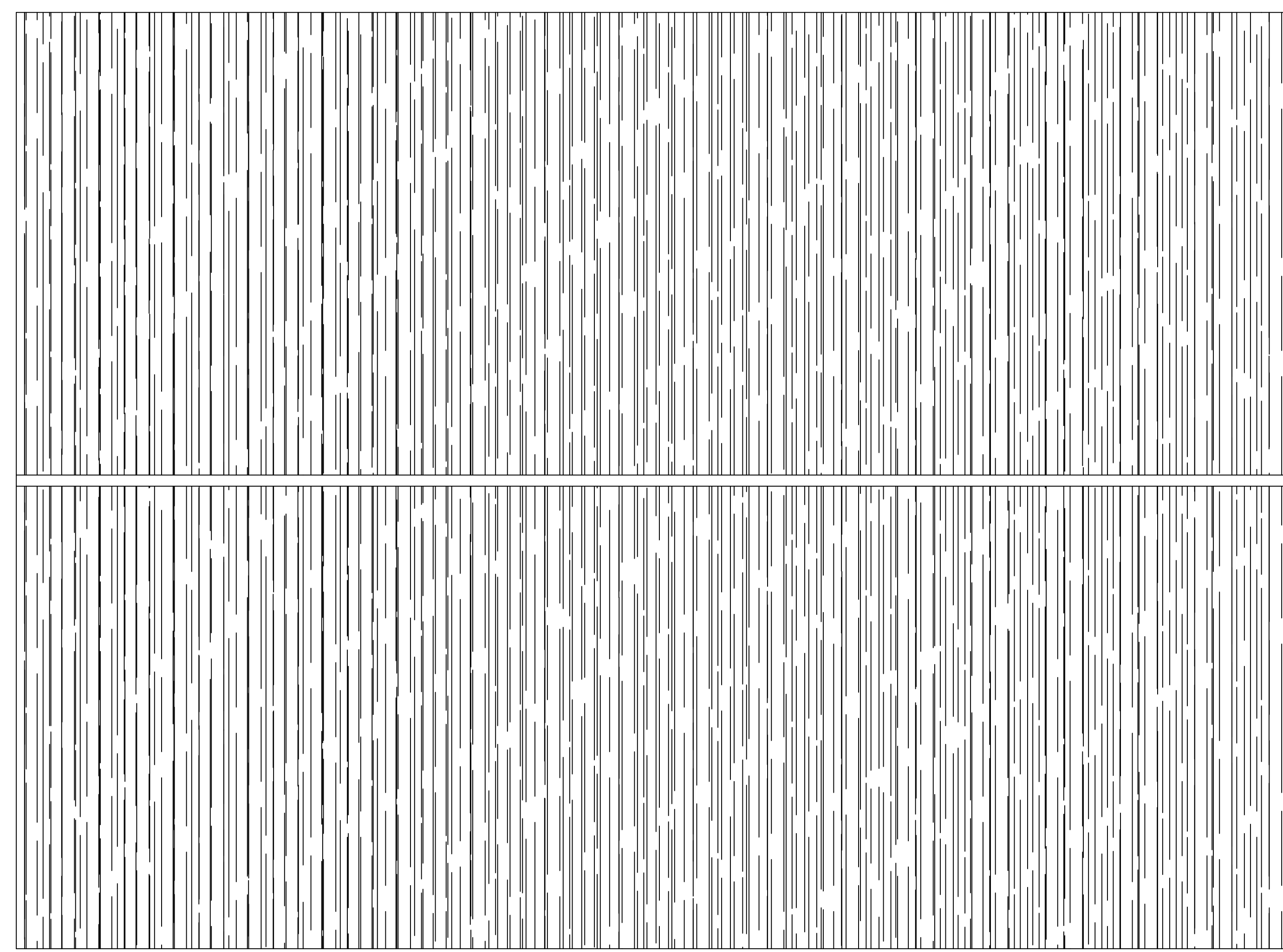
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### GENERAL NOTES

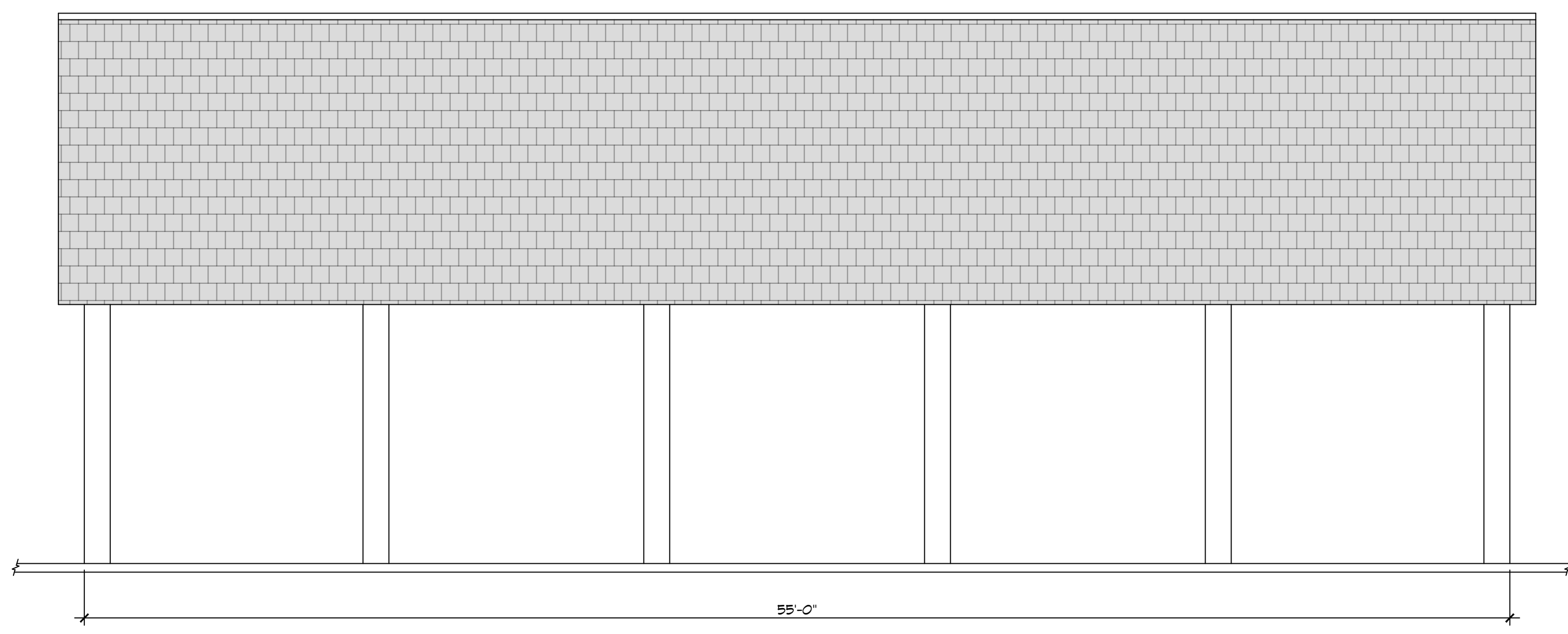
1. ALL WORK SHALL COMPLY WITH THE LATEST EDITION OF ALL LOCAL, STATE, AND NATIONAL CODES COVERING THIS TYPE OF WORK.
2. DIMENSIONS ARE TO CENTERLINE, FACE OF STUDS, CENTER OF COLUMNS, OR FACE OF VENEER.
3. CONTRACTOR TO VERIFY ALL SITE CONDITIONS, BUILDING LOCATIONS, AND DIMENSIONS PRIOR TO CONSTRUCTION.
4. MATERIALS SHALL BE NEW AND U.L. LISTED.
5. NO WORK SHALL BE CONCEALED UNTIL APPROVED BY LOCAL INSPECTORS.
6. CONSTRUCTION SHALL COMPLY WITH ALL PARISH, STATE, AND LOCAL CODES.
7. CONTRACTOR TO GUARANTEE WORK FOR ONE YEAR.
8. CONTRACTOR SHALL FURNISH WATER AND POWER FROM EXISTING SOURCES.
9. PAINT GRADE TO SHALL BE SHERWIN WILLIAMS OR EQUIVALENT. ALL WORK TO RECEIVE 3 COATS. COLOR SELECTION BY OWNER.
10. PROVIDE CLEANUP ON A REGULAR BASIS. NO TRASH STORED IN BUILDING.



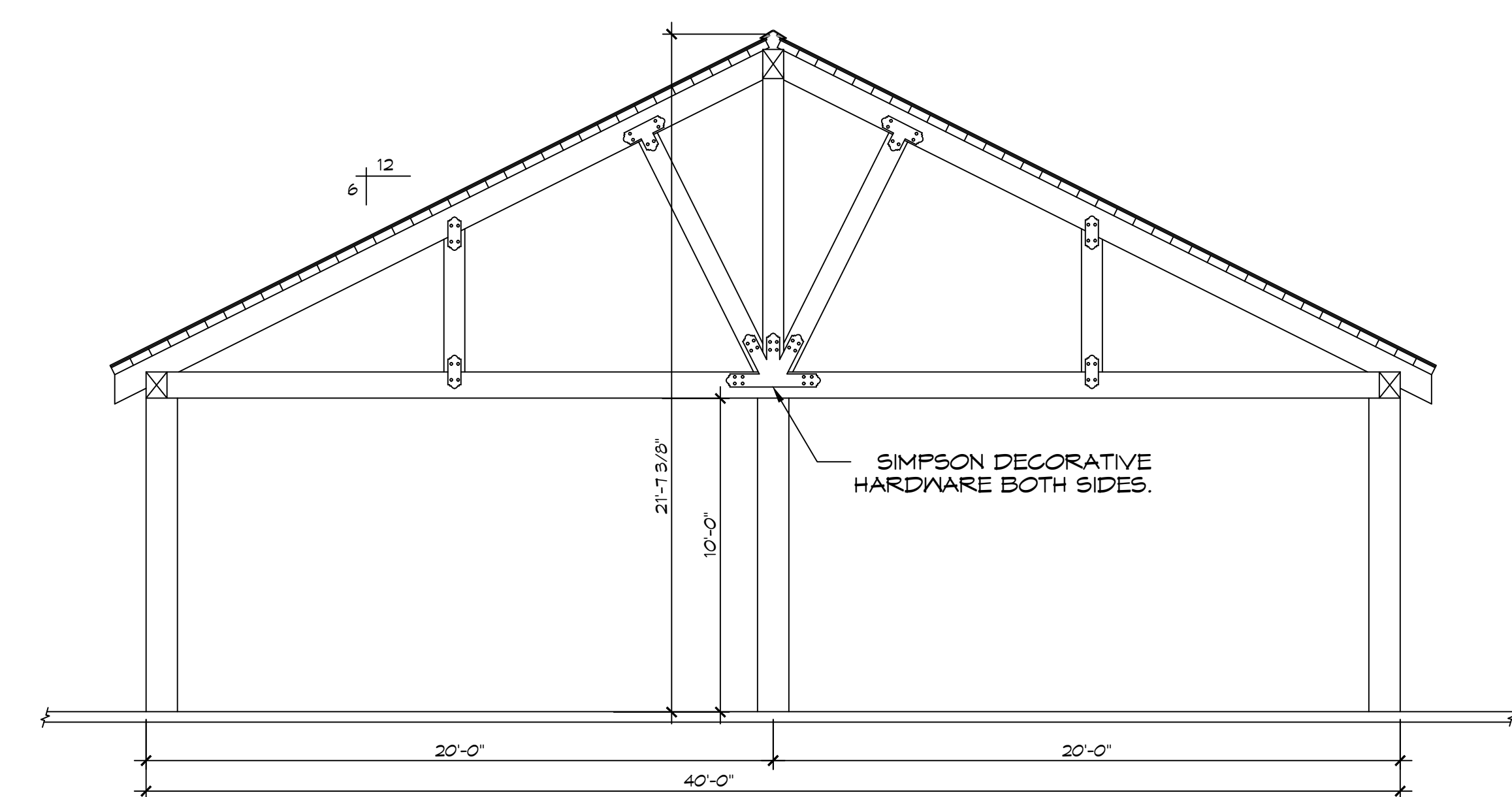
**2 FLOOR PLAN**  
SCALE: 1/4"=1'-0"



**3 ROOF PLAN**  
SCALE: 1/4"=1'-0"



**4 SIDE ELEVATION**  
SCALE: 1/4"=1'-0"



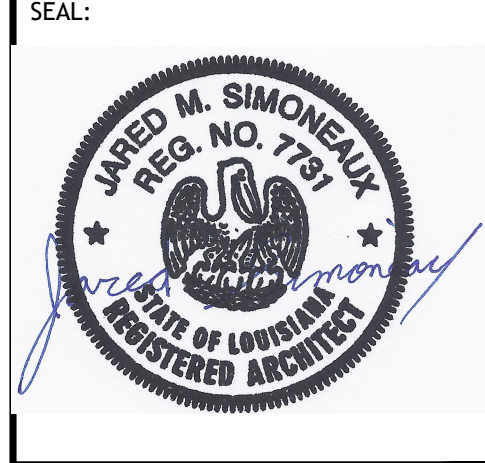
**5 FRONT ELEVATION**  
SCALE: 1/4"=1'-0"

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Slidell, LA 70688

#	DESCRIPTION	DATE



NEW OUTDOOR PAVILION  
PRIMARY ADDRESS OF  
MAYOR

78520 LA-1081  
CONVENTION, LA 70435

JOB No: 2024  
DATE: 02-15-2024  
DRAWN BY: CKD  
CHECKED BY: JMS

SHEET TITLE:  
FLOOR PLAN, ROOF PLAN  
& ELEVATIONS

DRAWING NUMBER:

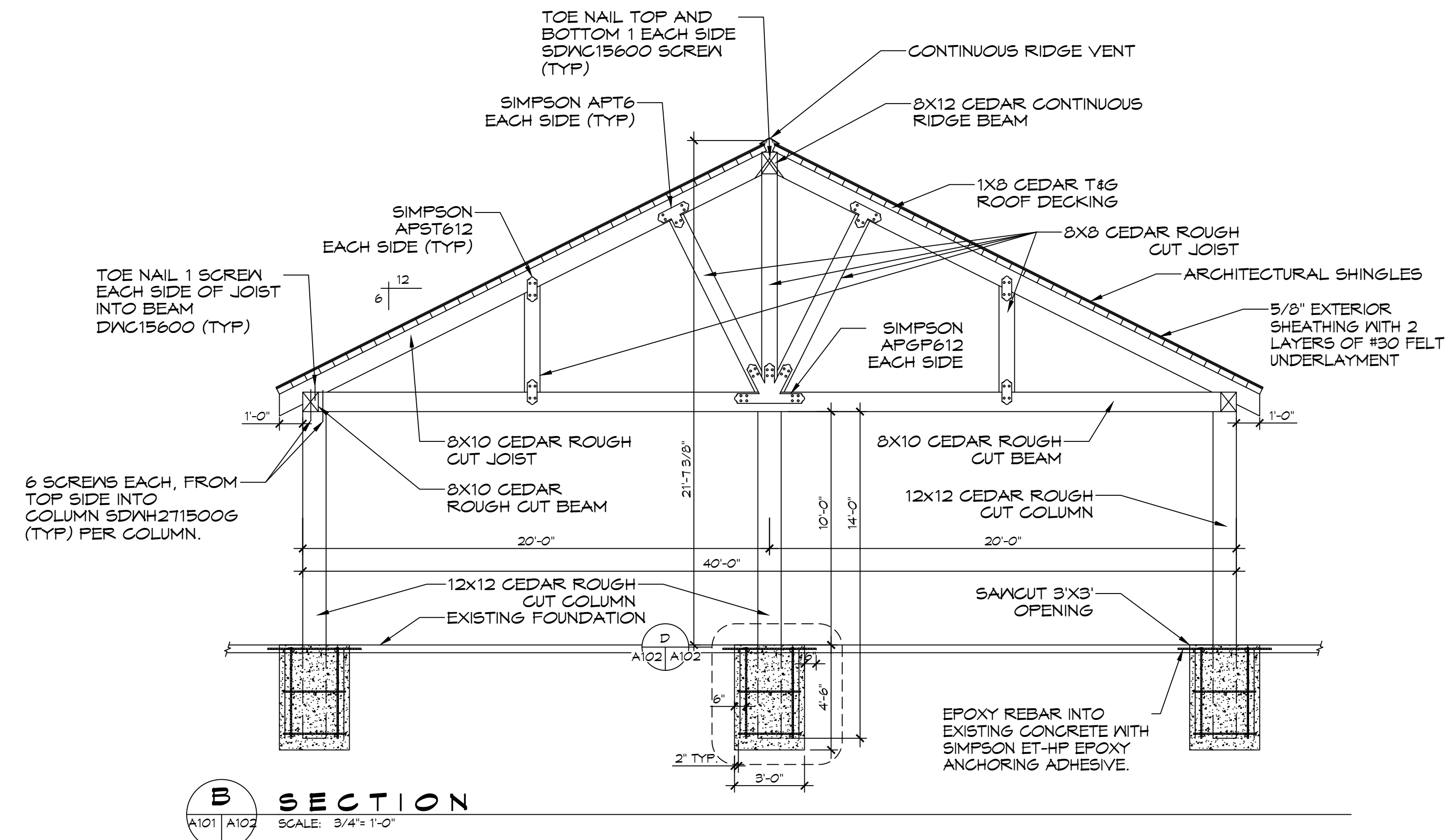
**A101**

**NOTE:**

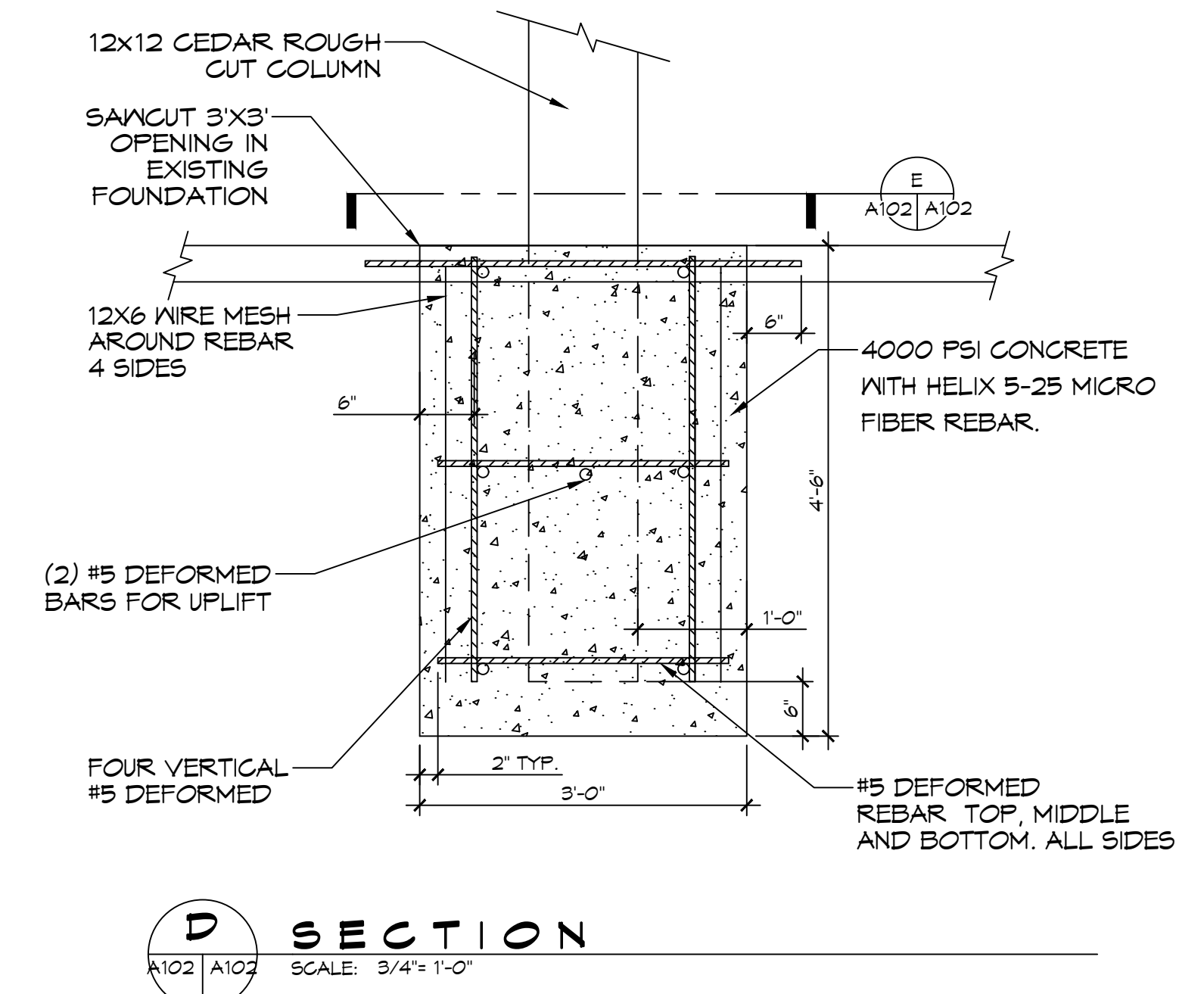
CONTACT SIDNEY MONTECINO FOR SIMPSON STRONG-TIE MATERIAL LIST FOR THE PAVILION. 985-373-3339 OR SMONTECINO@STRONGTIE.COM

**DAMMON**  
ENGINEERING, INC.  
LOUISIANA & MISSISSIPPI

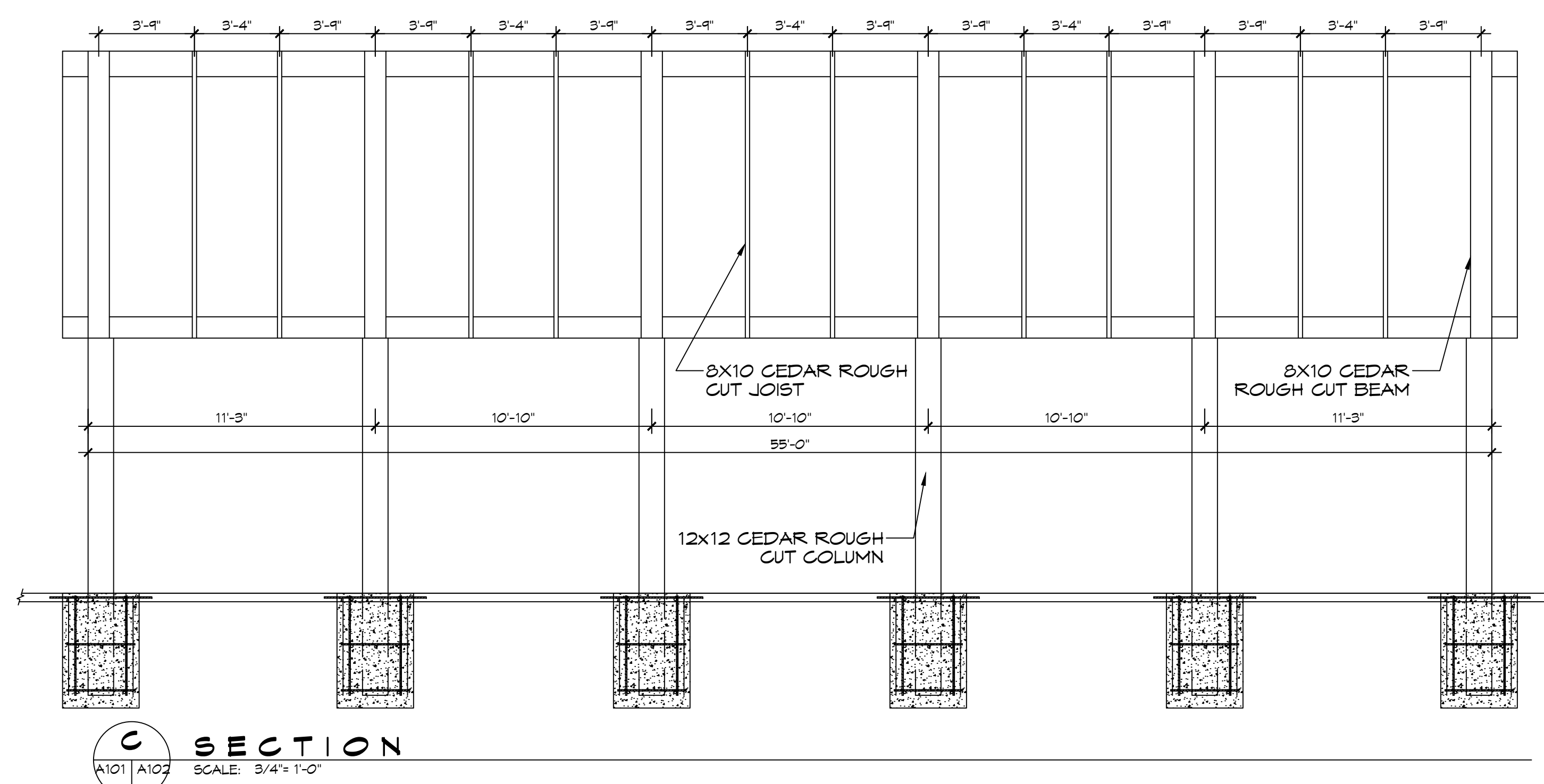
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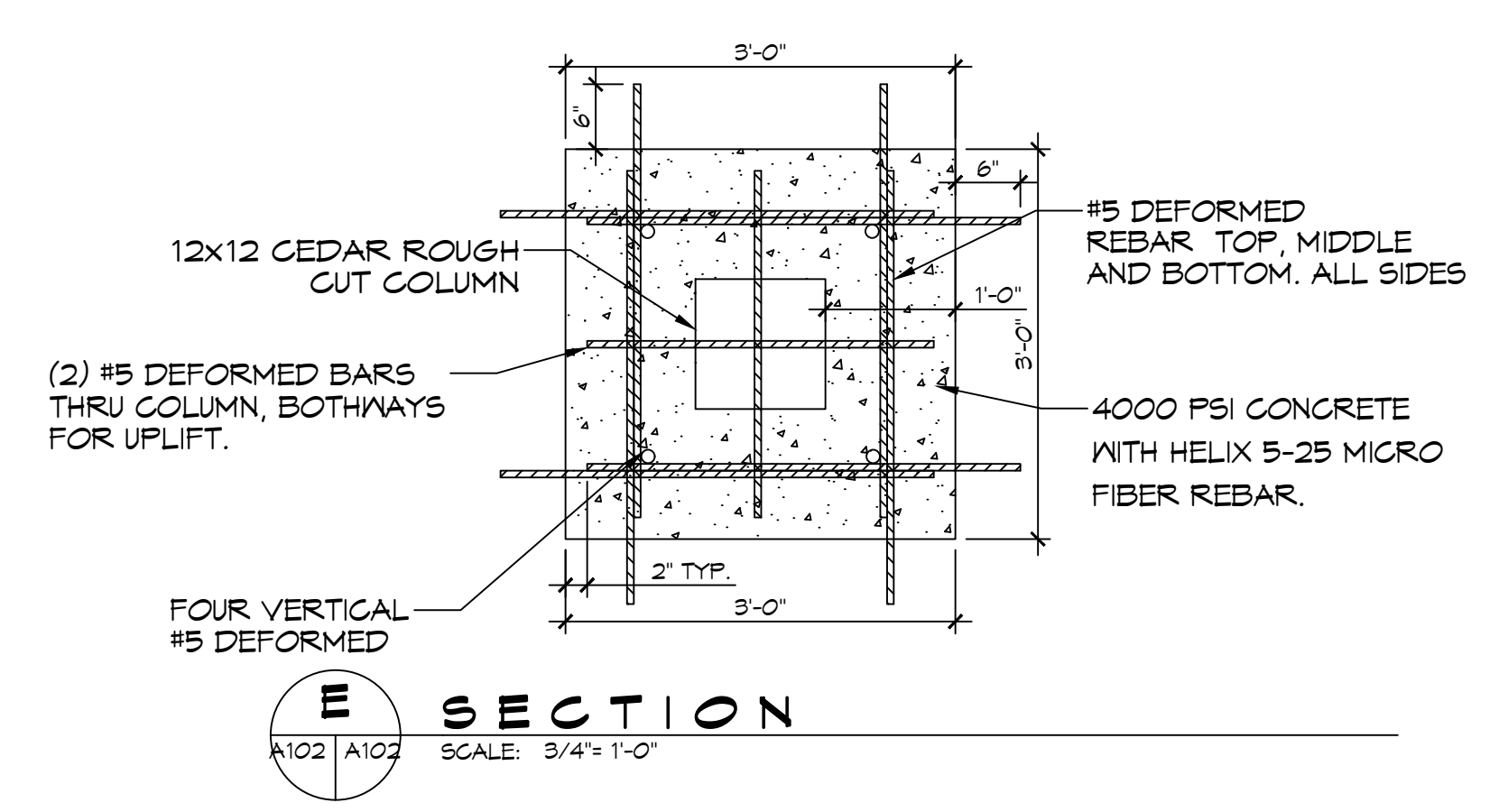
**B SECTION**  
SCALE: 3/4"=1'-0"  
A101 A102



**D SECTION**  
SCALE: 3/4"=1'-0"  
A102 A102

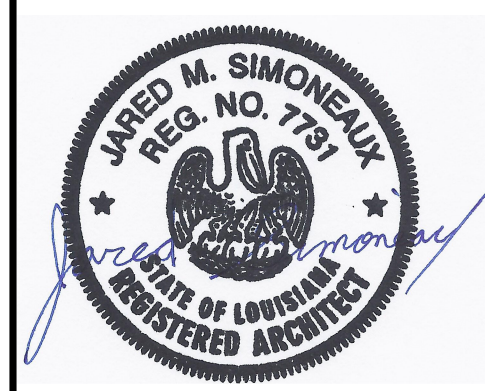


**C SECTION**  
SCALE: 3/4"=1'-0"  
A101 A102



**E SECTION**  
SCALE: 3/4"=1'-0"  
A102 A102

#	DESCRIPTION	DATE



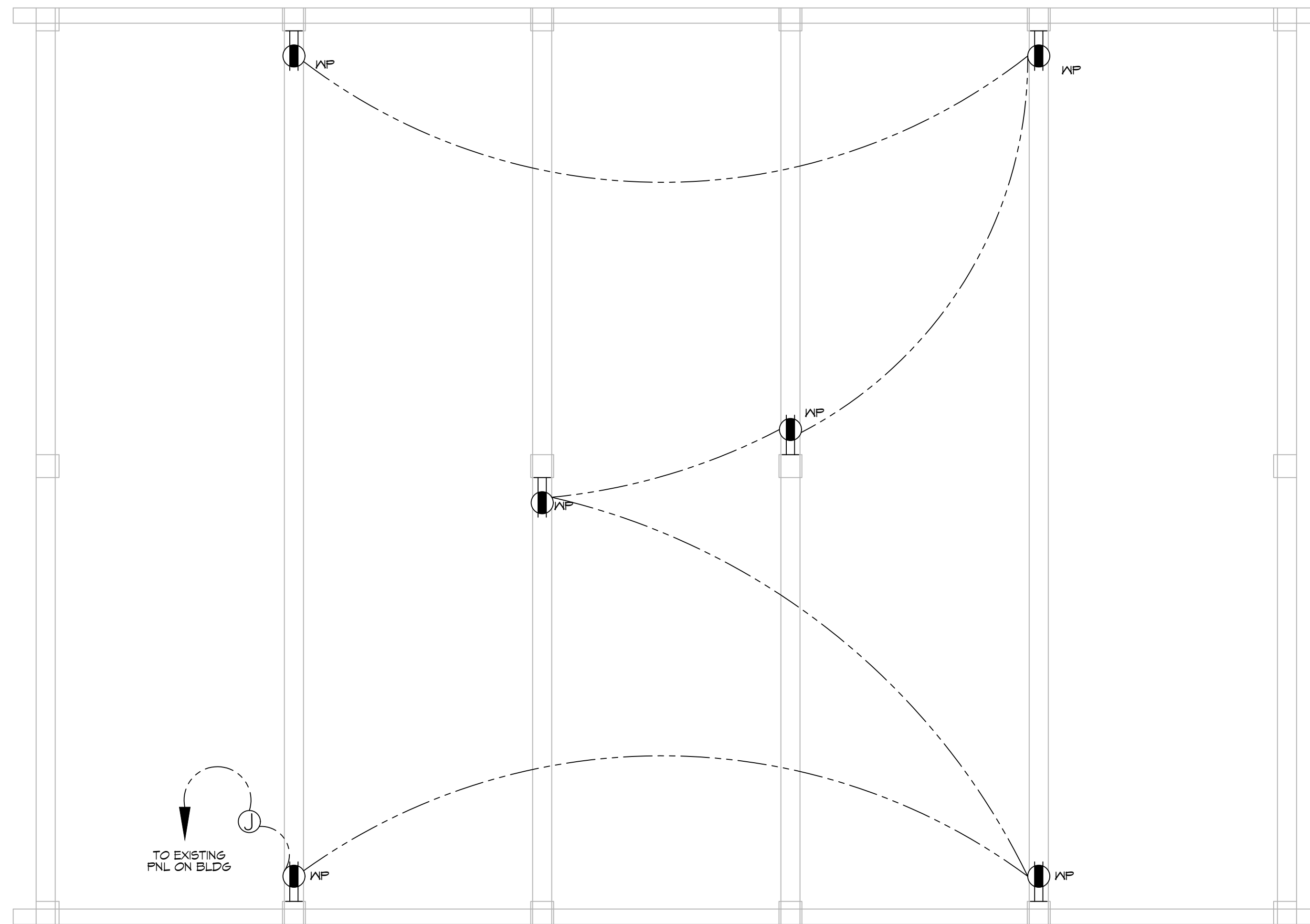
NEW OUTDOOR PAVILION  
PRIMARY ADDRESS OF  
SHEET

T8520 LA-1081  
COVINGTON, LA 70435  
JOB No: 2024  
DATE: 02-15-2024  
DRAWN BY: CKD  
CHECKED BY: JMS

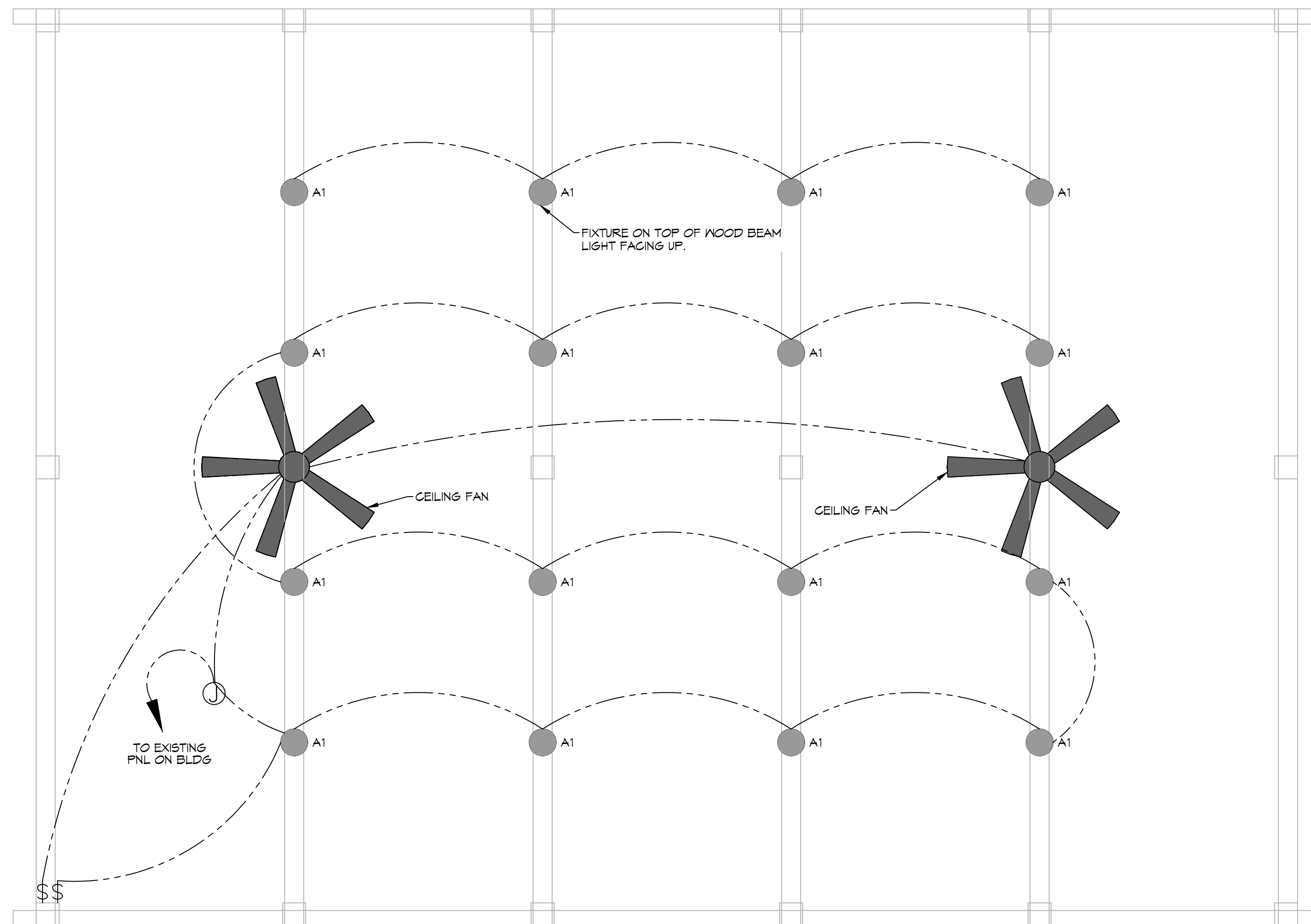
SHEET TITLE:  
BUILDING SECTIONS

DRAWING NUMBER:

**A102**



**6 POWER PLAN**  
SCALE: 1/4"=1'-0"



**7 LIGHTING PLAN**  
SCALE: 1/4"=1'-0"

**GENERAL LIGHTING NOTES**

1. ALL WORK SHALL COMPLY WITH APPLICABLE NATIONAL, STATE, AND LOCAL CODES, RULES, REGULATIONS, AND REQUIREMENTS OF THE SERVICE UTILITY COMPANY.
2. GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN LIGHTING AND ANY OTHER TRADE. DO NOT PROCEED WITH INSTALLATION IN THAT AREA UNTIL CONFLICT HAS BEEN RESOLVED TO THE SATISFACTION OF THE ARCHITECT AND ENGINEER.
3. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION AND MOUNTING INSTRUCTIONS FOR ALL LIGHT FIXTURES. NOTIFY THE ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN THESE PLANS AND THE ARCHITECTURAL PLANS RELATING TO QUANTITY, TYPE AND LOCATION OF DEVICES AND/OR FIXTURES.
4. WHEN SPECIFIC LIGHT FIXTURE HAS BEEN SPECIFIED IN THE FIXTURE SCHEDULE, ELECTRICAL CONTRACTOR SHALL PROVIDE COMPLETE ASSEMBLY INCLUSIVE ALL PARTS AND HARDWARE TO INSURE PROPER FUNCTIONING FIXTURE.
5. ALL CONDUCTORS SHALL BE A MINIMUM OF #12 AWG UNLESS NOTED OTHERWISE.
6. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
7. ALL CONDUCTORS SHALL BE COPPER.
8. WHERE CONDUCTOR SIZES ARE NOTED ON DRAWINGS, THAT WIRE SIZE SHALL BE THROUGH THE ENTIRE RUN UNLESS OTHERWISE NOTED.
9. MOUNTED LIGHT SWITCHES 48" AFF UNLESS NOTED OTHERWISE ON ARCHITECTURAL DRAWINGS.
10. WHERE MORE THAN ONE SWITCH OCCURS IN THE SAME LOCATION, THEY SHALL BE INSTALLED IN A GANG TYPE BOX UNDER ONE COVER PLATE. ALL GANGED SWITCHES SHALL HAVE A COMMON SEAMLESS FACEPLATE. EACH MULTI-GANGED BOX SHALL BE NO MORE THAN SIX (6) SWITCHES WIDE. WHERE MORE THAN SIX (6) SWITCHES ARE SHOWN AT ONE (1) LOCATION, ADDITIONAL MULTI-GANGED BOXES SHALL BE STACKED VERTICALLY AND THE WIDTH OF THE MULTI-GANGS SHALL BE AS EVEN AS POSSIBLE.
11. MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION. MINIMUM SIZE CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, 3/4" RIGID ALUMINUM FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 PVC, BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS, FOR CONDUITS BELOW GRADE. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
12. DROP/SUSPENDED CEILINGS - ALL WIRING ABOVE DROP/SUSPENDED CEILINGS SHALL BE PROTECTED FROM PHYSICAL DAMAGE WITH EMT, IN METAL STUD CONSTRUCTION, OR SCHEDULE 40 PVC, IN WOOD FRAME CONSTRUCTION. 6 FT LENGTH OF MC CABLE FOR EQUIPMENT WHIPS(S) IS ALLOWED ABOVE DROPPED CEILING FROM A J-BOX TO LIGHT FIXTURES.
13. EACH DIMMER SWITCH SHALL HAVE A WATTAGE RATING 25% HIGHER THAN THE TOTAL WATTAGE OF ALL LIGHTS TO BE CONTROLLED BY THE DIMMER. DIMMER SIZES 600, 1000, 1500, AND 2000 WATTS. LUTRON NOVA T-STAR. WHERE SWITCHES ARE GANGED WITH DIMMERS, THE SWITCHES SHALL ALSO BE LUTRON NOVA T-STAR. FLUORESCENT AND LOW VOLTAGE DIMMERS SHALL BE LUTRON NOVA T-STAR.
14. ALL EMERGENCY EXIT LIGHT FIXTURES SHALL HAVE 90 MINUTE BATTERY BACKUP WITH INTEGRAL TEST BUTTON AND SHALL BURN CONTINUOUSLY.
15. ALL FLUORESCENT FIXTURES THAT UTILIZE DOUBLE-ENDED LAMPS AND CONTAIN BALLASTS SHALL BE PROVIDED WITH A DISCONNECTING MEANS IN ACCORDANCE WITH NEC 410.135.

**LIGHTING LEGEND**

- "A1" FIXTURE, MOUNTED FACING IN THE UP POSITION, USING THE 12,000 LUMEN OUTPUT ELITE LIGHTING PART # OVR-204-LED-8000L-10000L-12000L-DIM10-MVOLT-30K/40K/50K-BZ
- ⌚ SINGLE POLE LIGHT SWITCH IN WEATHER PROOF BOX
- ⊙ 8" HUNTER OUTDOOR CEILING FAN

**GENERAL POWER NOTES**

1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING ELECTRICAL CODE AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
2. ALL MATERIALS FURNISHED SHALL BE NEW AND SHALL BE U.L. LISTED.
3. THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND TELEPHONE OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
4. PRIOR TO BIDDING, CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS.
5. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
6. ELECTRICAL CONTRACTOR SHALL COORDINATE INCOMING ELECTRICAL SERVICE WITH UTILITY COMPANY AND INCLUDE IN HIS BID ALL CHARGES AND FEES INCURRED IN MODIFICATIONS.
7. ELECTRICAL CONTRACTOR, BEFORE INSTALLING ANY OF THE WORK, SHALL SEE THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISHED COLUMNS, HUNG CEILINGS, PLASTER, PARTITIONS, WALLS, ETC. AS SHOWN IN THE ARCHITECTURAL DRAWINGS AND DETAILS. IF ANY WORK IS INSTALLED AND IT LATER DEVELOPS THAT SUCH DETAILS OR DESIGN CANNOT BE FOLLOWED, THE CONTRACTOR, AT HIS OWN EXPENSE, SHALL MAKE SUCH CHANGES IN THE WORK AS DIRECTED BY THE ARCHITECT, AS WELL AS TO PERMIT THE INSTALLATION OF THE ARCHITECTURAL WORK AS SHOWN ON THE PLANS AND DETAILS.
8. PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND THE NATIONAL ELECTRICAL CODE.
9. MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION. MINIMUM SIZE CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, 3/4" RIGID ALUMINUM FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 PVC, BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS, FOR CONDUITS BELOW GRADE. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
10. DROP/SUSPENDED CEILINGS - ALL WIRING ABOVE DROP/SUSPENDED CEILINGS SHALL BE PROTECTED FROM PHYSICAL DAMAGE WITH EMT, IN METAL STUD CONSTRUCTION, OR SCHEDULE 40 PVC, IN WOOD FRAME CONSTRUCTION. 6 FT LENGTH OF MC CABLE FOR EQUIPMENT WHIPS(S) IS ALLOWED ABOVE DROPPED CEILING FROM A J-BOX TO LIGHT FIXTURES.
11. CONTRACTOR SHALL INSTALL WIRING AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
12. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
13. INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN A KITCHEN AREA SHALL HAVE GROUND FAULT PROTECTION.
14. BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:250-65, NFPA 250-23, 250-11 & 250-12.
15. GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:250-230.
16. FUSES SHALL BE ITC CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
17. PROVIDE SERVICES OF A FIRE/SMOKE DETECTION AND ALARM COMPANY TO DESIGN AND INSTALL ALARM SYSTEM TO MEET REQUIREMENTS OF THE STATE FIRE MARSHALL AND THE FIRE DISTRICT.
18. EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ADJUTING PROPERTY LINE.
19. ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
20. VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.

**POWER LEGEND**

- ⌚ WEATHER PROOF 6P1C DUPLEX RECEPTACLE
- ⊙ JUNCTION BOX

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Chief Engineer: Brian Meston, PE  
5540 Co. Rd. 1011, Fruit  
Sulphur, LA 70688

#	DESCRIPTION	DATE



**NEW OUTDOOR PAVILION**  
**MARYANNITES OF HOLY CROSS**

19520 LA-1081  
COVINGTON, LA 70435  
JOB No: 2024  
DATE: 02-15-2024  
DRAWN BY: BAY  
CHECKED BY: C&D

SHEET TITLE:  
**POWER PLAN & LIGHTING PLAN**

DRAWING NUMBER:  
**E101**

SHEET No: 5 of 5