

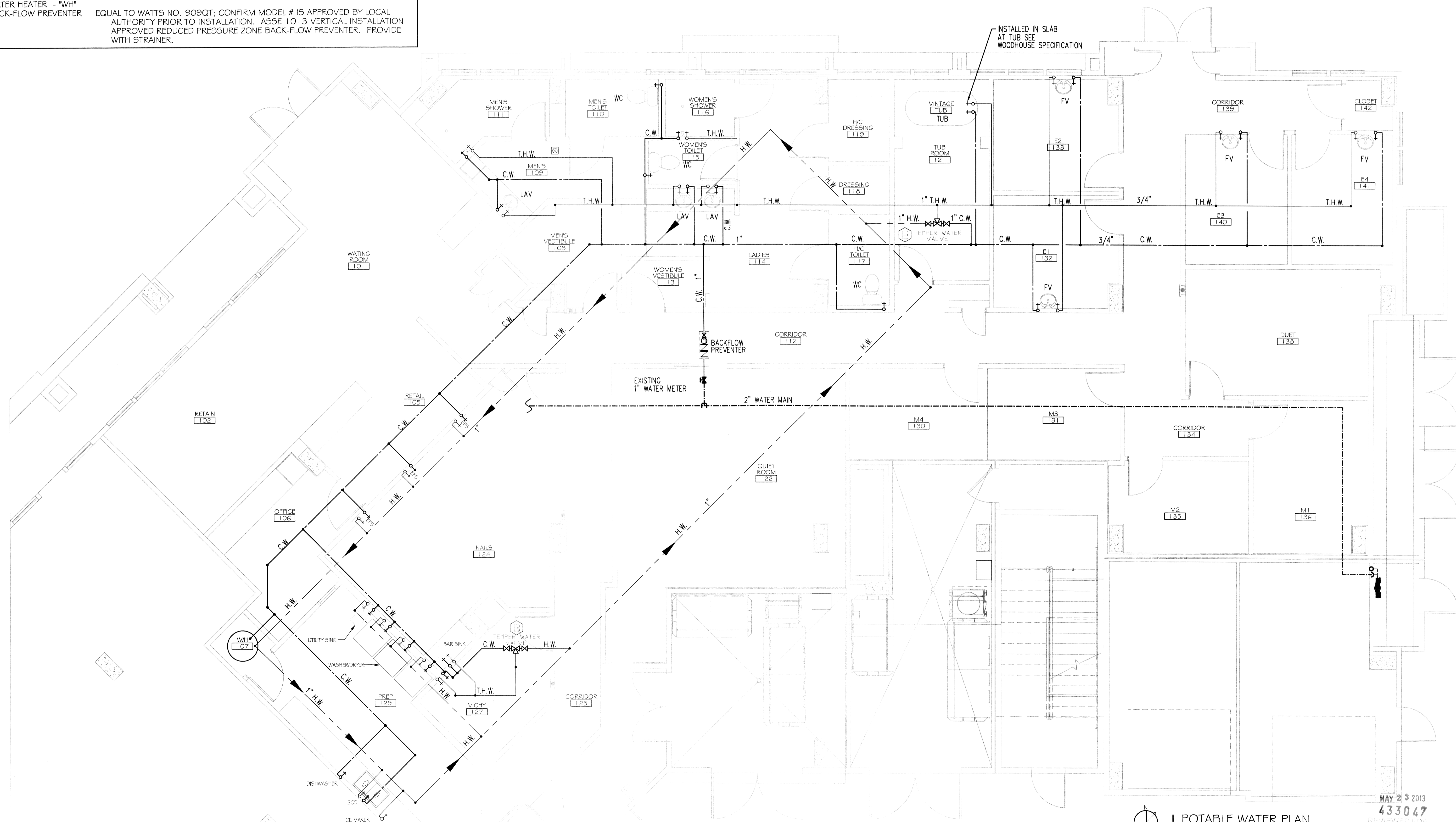
**PLUMBING FIXTURE SCHEDULE**

FIXTURE	DESCRIPTION
WATER CLOSET - "WC"	SEE WOODHOUSE SPECIFICATION.
LAVATORY - "LAV"	SEE WOODHOUSE SPECIFICATION; DELTA 2555RB-216RB.
FACIAL VANITY - "FV"	SEE WOODHOUSE SPECIFICATION; VANITY SINK FAUCET.
VINATAGE TUB "TUB"	SEE WOODHOUSE SPECIFICATION; RANDOLPH MORRIS RM462ORB, RMN200ORB, RMN144PORB, RMN144IORB, RMN1465ORB.
SHOWER	SEE WOODHOUSE SPECIFICATION; DELTA R10000-IP, DELTA RPW124HDF, MONITOR 13 SERIES T13020.
VICHY SHOWER	SEE WOODHOUSE SPECIFICATION.
ECHO FOOT SPA "EFS"	SEE WOODHOUSE SPECIFICATION; CONTINUUM ECHO FOOT SPA. FOLLOW MANUFACTURER'S PLACEMENT OF HOT AND COLD WATER.
BAR SINK	SEE WOODHOUSE SPECIFICATION; 2190 SERIES.
TWO COMP SINK "2CS"	SEE WOODHOUSE SPECIFICATION; DELTA B241OLF.
DISHWASHER	SEE WOODHOUSE SPECIFICATION; FRIGIDAIR 24" BUILT-IN DISHWASHER.
ICE MAKER	SEE WOODHOUSE SPECIFICATION; WHIRLPOOL GOLD 15" ICE MAKER.
UTILITY SINK - "US"	SEE WOODHOUSE SPECIFICATION; DELTA B241OLF.
WATER HEATER - "WH"	EQUAL TO WATTS NO. 909QT; CONFIRM MODEL # IS APPROVED BY LOCAL AUTHORITY PRIOR TO INSTALLATION. ASSE 1013 VERTICAL INSTALLATION APPROVED REDUCED PRESSURE ZONE BACK-FLOW PREVENTER. PROVIDE WITH STRAINER.
BACK-FLOW PREVENTER	

C.W. - COLD WATER  
 H.W. - HOT WATER  
 T.W.H. - TEMPERED HOT WATER

**PLUMBING SITE NOTES:**

- IT IS THE RESPONSIBILITY OF THIS CONTRACTOR TO FIELD VERIFY ALL SITE CONDITIONS PRIOR TO STARTING ANY PHASE OF CONSTRUCTION. ANY CHANGES OR COST NOT SHOWN ON THESE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT, ENGINEER.
- ALL EXISTING UTILITIES SHOWN ON THIS PLAN ARE ASSUMED TO BE CORRECT. IT IS THE RESPONSIBILITY OF THIS CONTRACTOR TO PROPERLY VERIFY ALL UNDERGROUND UTILITIES.
- KEEP ALL CUTTING AND PATCHING TO A MINIMUM.
- IT IS RECOMMENDED THAT THE SUBCONTRACTOR ARRANGE A PRE-JOB CONFERENCE WITH THE CONSTRUCTION SUPERVISOR FOR REVIEW & CLARIFICATION PRIOR TO STARTING ANY WORK.



**DAMMON**  
 ENGINEERING  
 Architects & Engineers

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**WOODHOUSE SPA**  
 THE HIGH GROVES APARTMENTS  
 BATON ROUGE, LA

JOB No:	2163	DATE:	5/14/2013	CHECKED BY:	KJK
DRAWN BY:	JCT				

#	DESCRIPTION	DATE



**POTABLE WATER PLAN**

MAY 23 2013  
 433047  
 REVIEWED FOR STATE FIRE MARSHAL AS PER REVISION LETTER BY JAWAR TAYLOR/DNER

THIS PLAN IS DRAWN DIAGRAMMATICALLY  
 FIELD VERIFY PRIOR TO CONSTRUCTION

**POTABLE WATER PLAN**  
 SCALE: 1/4" = 1'-0"