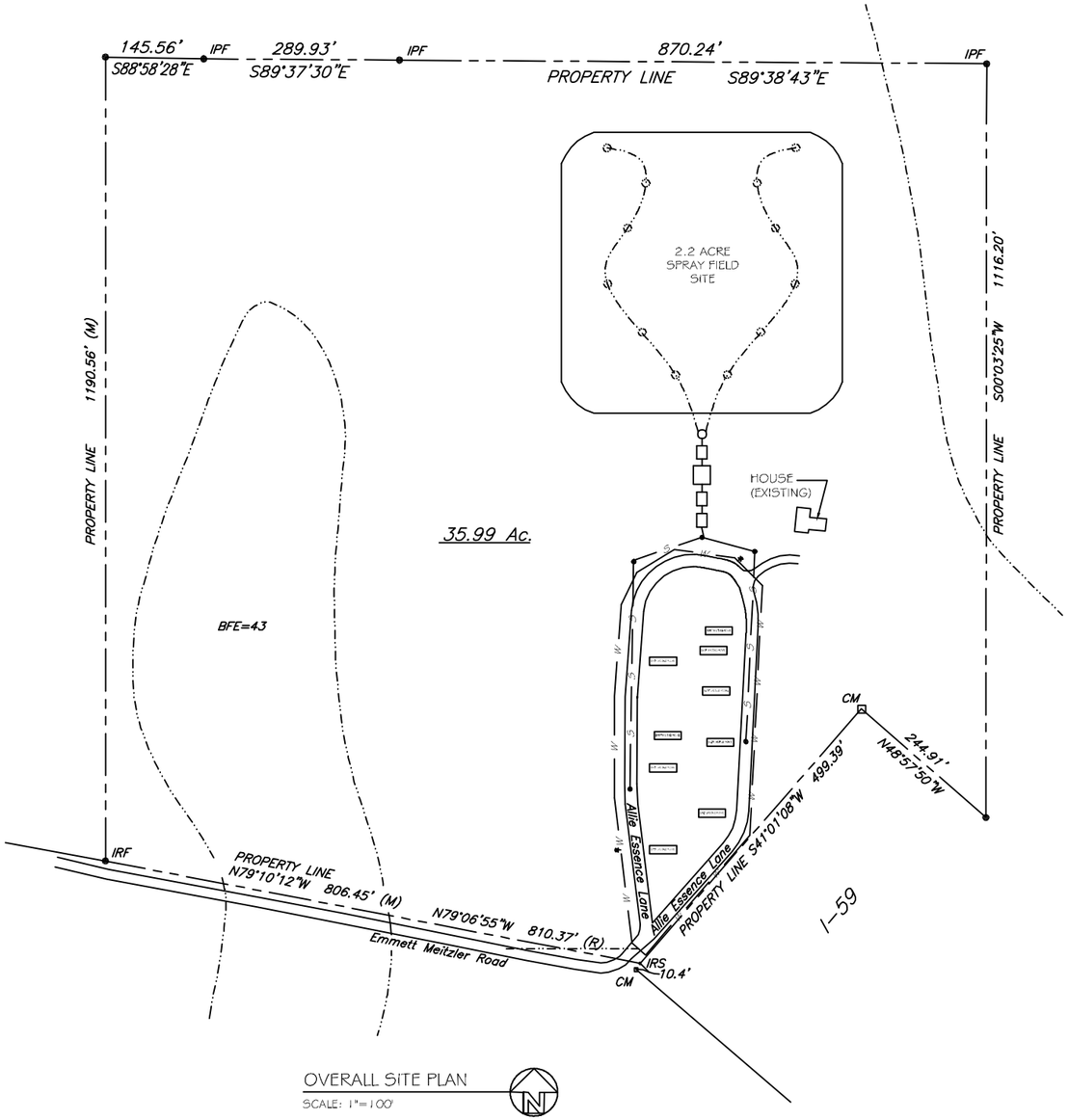
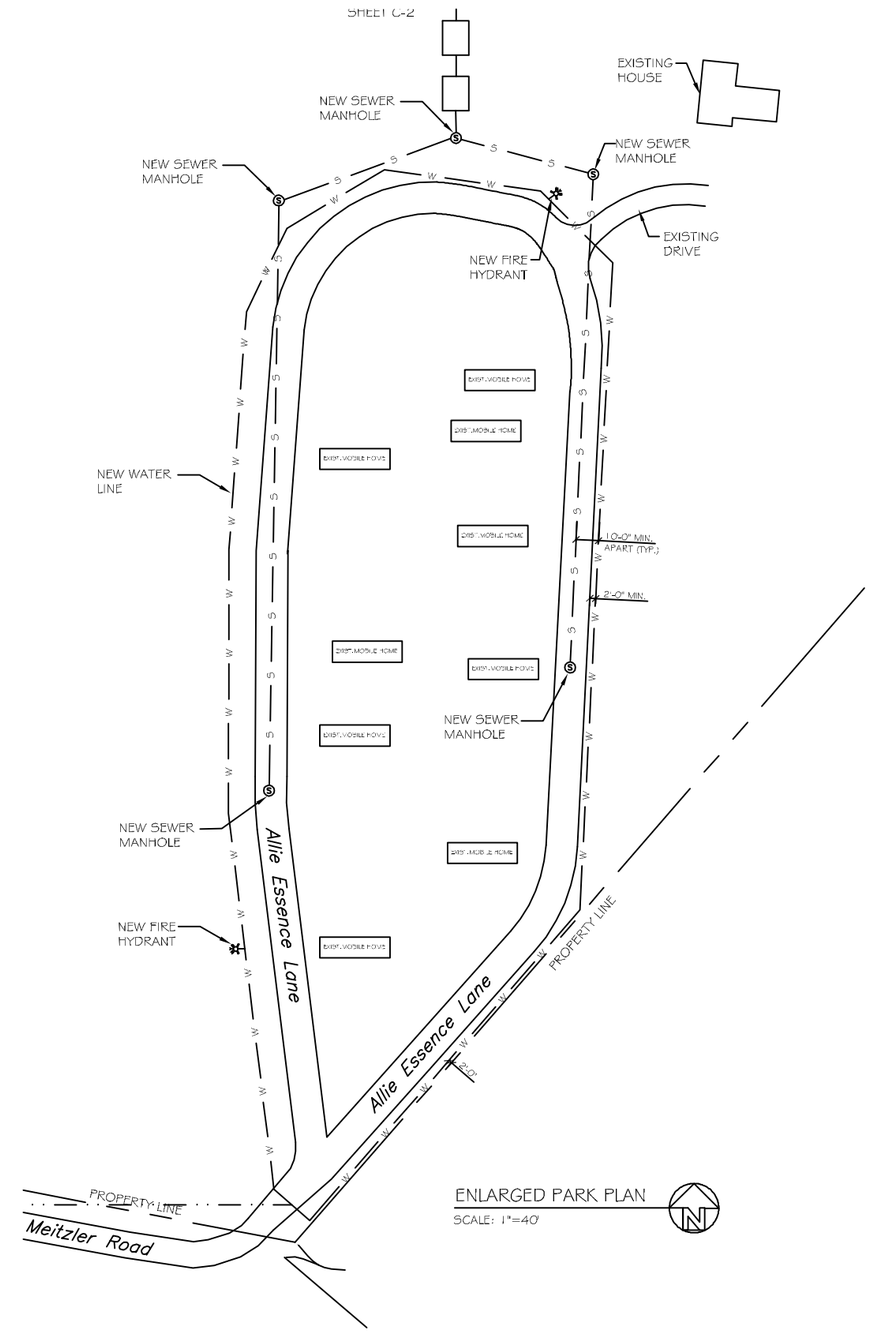



OVERALL SITE PLAN

SCALE: 1"=100'




ENLARGED PARK PLAN

SCALE: 1"=40'

PRELIMINARY (NOT FOR CONSTRUCTION)

DAMMON ENGINEERING


dammoneng@netscape.net
dammoneng@bellsouth.net
PHONE: 985-649-5932
FAX: 985-641-5950

CHIEF ENGINEER: EMMETT DAMMON, P.E.
554 OLD SPANISH TRAIL
SLIDELL, LA 70458



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# DREAMLAND MOBILE HOME PARK SYSTEM UPGRADE & REHABILITATION

ALLIE ESSENCE LANE
NICHOLSON, MEEKER

| JOB No: | 2182 | DATE: | 08-06-2013 |
|---|---|---|---|
| DRAWN BY: | JTL | CHECKED BY: | CD |

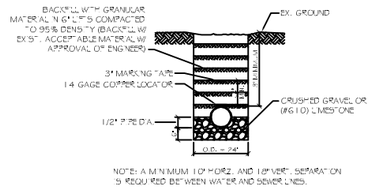
REVISIONS

| # | DESCRIPTION | DATE |
|---|---|---|
| 1 | ADDED SIDEWALKS | 07-15-2013 |

SITE PLAN

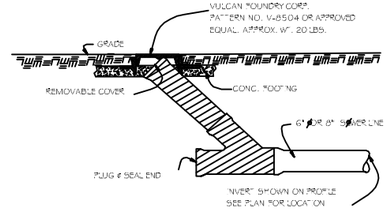
SHEET No: - OF -

C-1



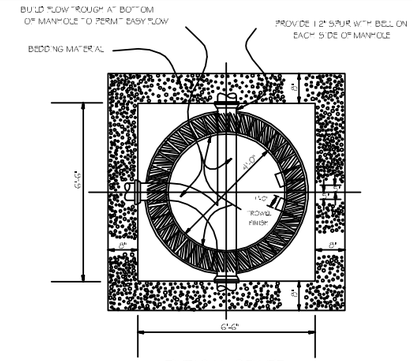

PIPE BEDDING DETAIL FOR SEWER AND WATER

SCALE: N.T.S.



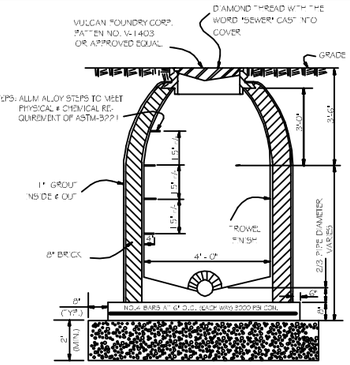

CLEANOUT DETAIL

N.T.S.



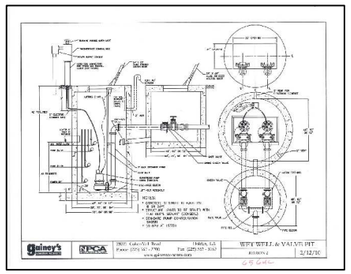

TYPICAL SEWER MANHOLE BOTTOM

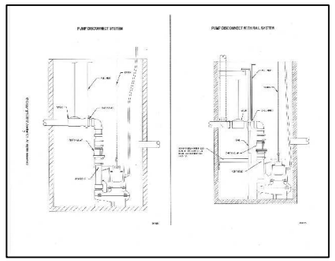
N.T.S.

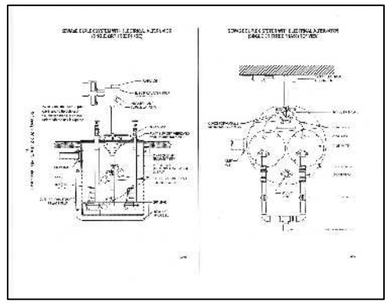


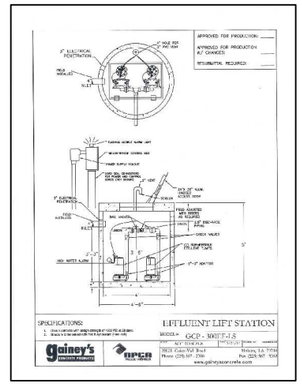

TYPICAL STANDARD SEWER MANHOLE

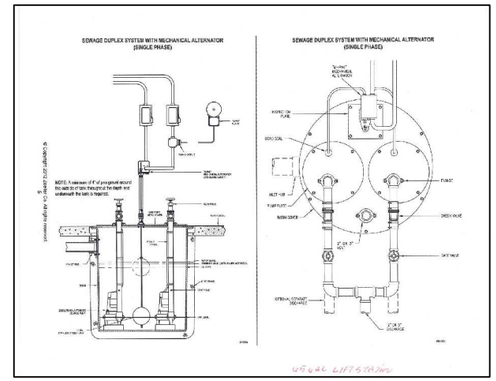
N.T.S.

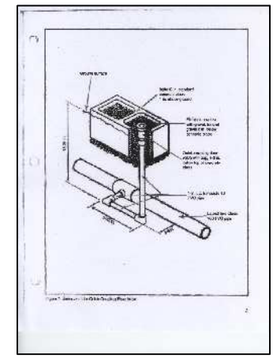


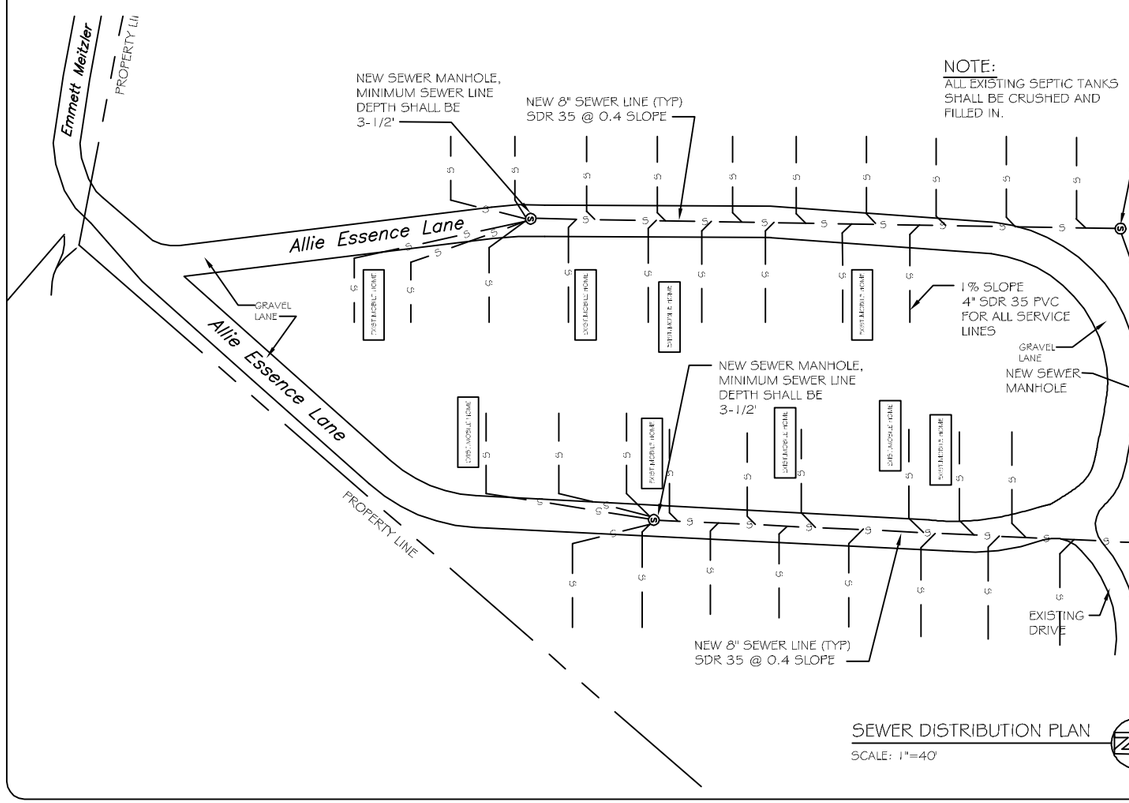






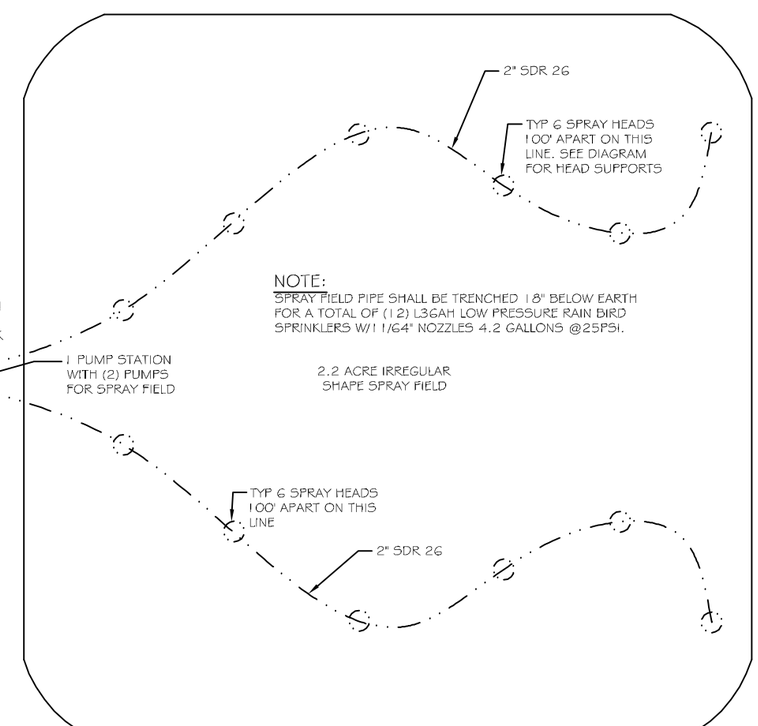






SEWER DISTRIBUTION PLAN

SCALE: 1"=40'




PRELIMINARY (NOT FOR CONSTRUCTION)

DAMMON ENGINEERING
dammoneng@bellsouth.net
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FAX: 985-641-5950
CHIEF ENGINEER: EMMETT DAMMON, P.E.
554 OLD SPANISH TRAIL
SLIDELL, LA 70458

# DREAMLAND MOBILE HOME PARK
## SYSTEM UPGRADE & REHABILITATION

ALLIE ESSENCE LANE
NOTTALEON, MEEKER

| JOB No: | 2182 | DATE: | 08-06-2013 |
|---|---|---|---|
| DRAWN BY: | JTL | CHECKED BY: | CD |

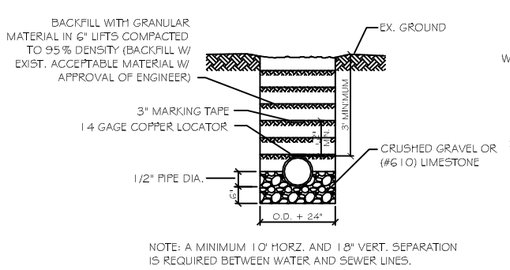
| # | DESCRIPTION | DATE |
|---|---|---|
| 1 | | |

REVISIONS

SEWER DISTRIBUTION PLAN

SHEET No: - OF -

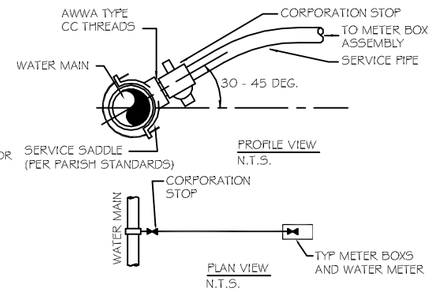
C-2




NOTE: A MINIMUM 10' HORZ. AND 18" VERT. SEPARATION IS REQUIRED BETWEEN WATER AND SEWER LINES.

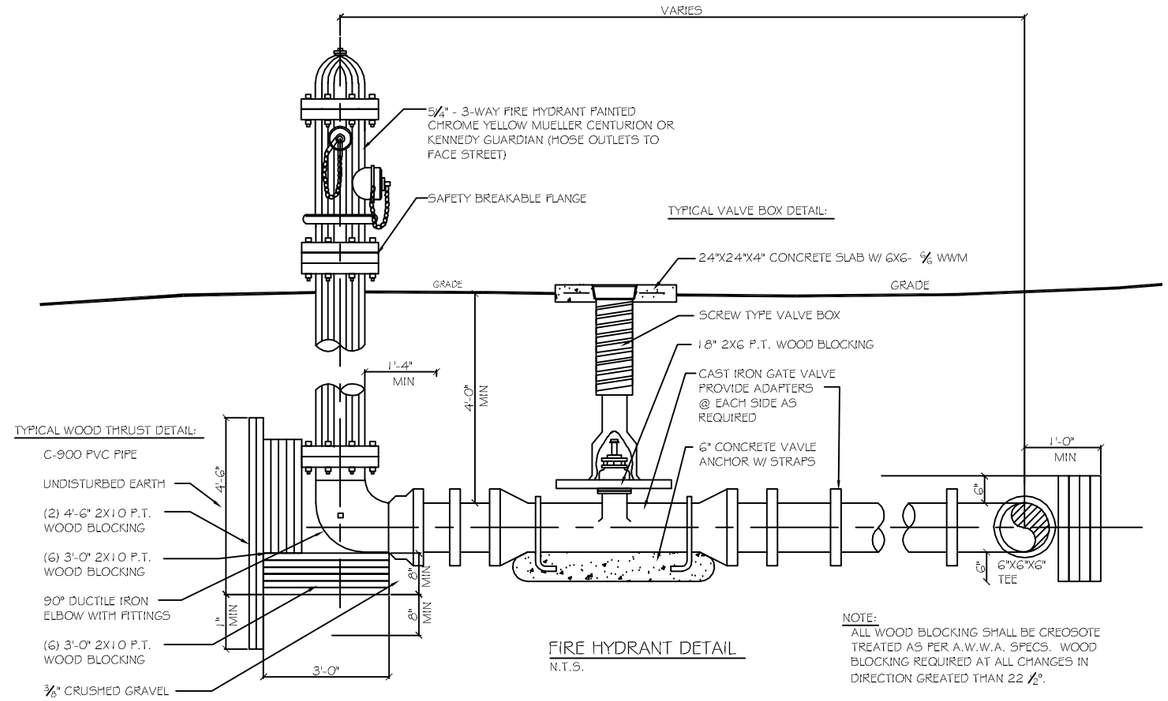
## PIPE BEDDING DETAIL FOR SEWER AND WATER

SCALE: N.T.S.




## WATER SERVICE DETAIL

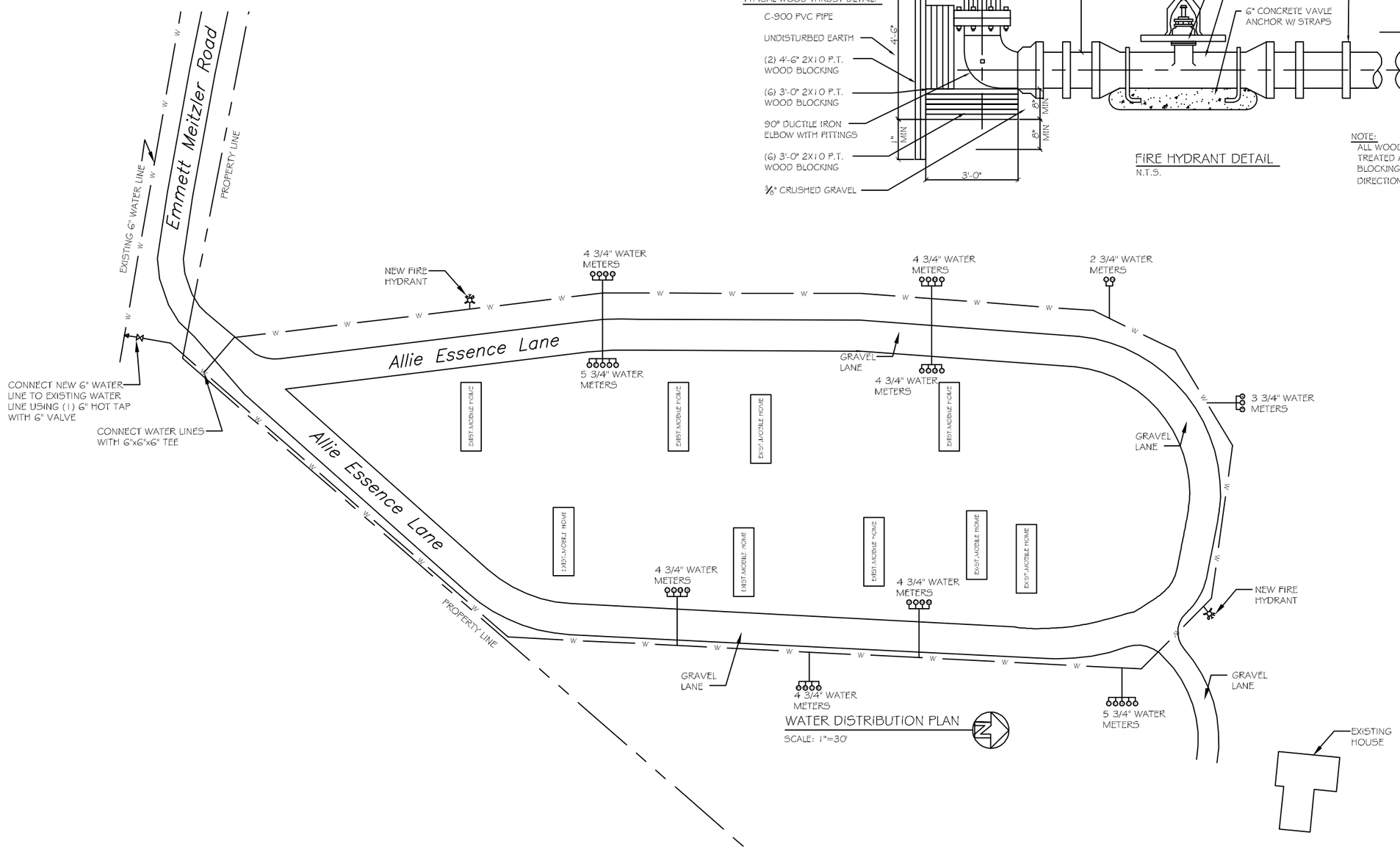
N.T.S.




## FIRE HYDRANT DETAIL

N.T.S.

NOTE:
ALL WOOD BLOCKING SHALL BE CREOSOTE TREATED AS PER A.W.W.A. SPECS. WOOD BLOCKING REQUIRED AT ALL CHANGES IN DIRECTION GREATED THAN 22 1/2°.




## WATER DISTRIBUTION PLAN

SCALE: 1"=30'

DAMMON ENGINEERING INC.
dammoneng@bellsouth.net
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FAX: 985-641-5950
CHIEF ENGINEER: EMMETT DAMMON, P.E.
554 OLD SPANISH TRAIL
SLIDELL, LA 70458

# DREAMLAND MOBILE HOME PARK SYSTEM UPGRADE & REHABILITATION

ALLE ESSENCE LANE
NORTHEON, MEEEERTI

| JOB No: | 2182 | DATE: | 08-06-2013 |
|---|---|---|---|
| DRAWN BY: | JTL | CHECKED BY: | CD |

| # | DESCRIPTION | DATE |
|---|---|---|
| 1 | ADDED SIDEWALKS | 07-15-2013 |

REVISIONS

WATER DISTRIBUTION PLAN

SHEET No: - OF -

C-3