

LEGAL DESCRIPTION PARCEL:

A PARCEL OF LAND SITUATED IN GOVERNMENT LOT 8, OF SECTIONAL SECTION 33, TOWNSHIP 8 SOUTH, RANGE 14 WEST, HANCOCK COUNTY, MISSISSIPPI AND BEING MORE FULLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CONCRETE MONUMENT AT THE SOUTHEAST CORNER OF SAID SECTION 33; THENCE N89°34'18"W ALONG THE SOUTH LINE OF SAID SECTION 33, 517.77' TO A POINT; THENCE N03°24'58"E 231.90' TO THE POINT OF BEGINNING; THENCE N85°20'20"W 788.38' TO A POINT ON THE EAST MARGIN OF WAVELAND AVE.; THENCE N04°20'38"E ALONG SAID EAST MARGIN 395.47' TO A POINT; THENCE S86°15'06"E 101.50' TO A POINT; THENCE N01°21'21"E 203.30' TO A POINT ON THE SOUTH MARGIN OF US HIGHWAY 90; THENCE N71°47'00"E ALONG SAID SOUTH MARGIN 63.00' TO A POINT; THENCE N69°55'00"E ALONG SAID SOUTH MARGIN 247.80' TO A POINT; THENCE N68°26'38"E ALONG SAID SOUTH MARGIN 115.18' TO A POINT; THENCE S03°36'24"W 175.95' TO A POINT; THENCE N68°29'01"E 129.14' TO A POINT; THENCE N03°33'16"E 175.92' TO A POINT ON THE SOUTH MARGIN OF US HIGHWAY 90; THENCE N68°29'31"E ALONG SAID SOUTH MARGIN 198.97' TO A POINT ON THE CENTERLINE OF AUDEKER BLVD.; THENCE S03°24'58"W ALONG SAID CENTERLINE 924.05' TO THE POINT OF BEGINNING, CONTAINING 12.37 ACRES, MORE OR LESS.

REFERENCES:

- 1.) SURVEY BY JAMES CHINICHE, DATED 11/01/88.
- 2.) SURVEY BY EUGENE RICHARDSON, DATED 7/16/93.
- 3.) DEED BOOK A483, PAGES 830-831.
- 4.) DEED BOOK BB38, PAGES 573-575.
- 5.) DEED BOOK BB52, PAGES 332-334.
- 6.) DEED BOOK BB91, PAGES 527-528.
- 7.) SURVEY BY R.P. FONTCUBERTA, JR., JOB #F-3112-001B, DATED 1-21-98.

GENERAL NOTES:

- 1) This survey was prepared without the benefit of a current title report.
- 2) Building offsets are for reference only and not for construction of any kind.
- 3) This survey meets Mississippi minimum requirements for a class "B" survey.

LEGEND:

- -- IRON ROD SET (IRS)
- ⊗ -- IRON ROD FOUND (IRF)
- -- IRON PIPE FOUND (IPF)
- ▲ -- RAILROAD SPIKE FOUND (RRSF)
- ⊗ -- PK NAIL FOUND (PKF)
- -- CONCRETE MONUMENT FOUND (CMF)
- ⊗ -- LIGHT TARD KNOT FOUND (LKF)
- ⊗ -- POWER POLE
- E-- ELECTRIC SERVICE
- ⊗ -- LIGHT POLE
- ⊗ -- MONITOR WELL
- ⊗ -- FENCE POST (FP)
- X-- FENCE
- W-- WATER SERVICE
- ⊗ -- WATER VALVE
- ⊗ -- LIFT STATION (LS)
- S-- SEWER SERVICE
- ⊗ -- SEWER MAN HOLE (SMH)
- ⊗ -- GAS SERVICE
- (POC) -- POINT OF COMMENCEMENT
- (POB) -- POINT OF BEGINNING
- (APS) -- AS PER SURVEY
- (APR) -- AS PER RECORD
- ⊗ -- FIRE HYDRANT
- ⊗ -- WATER METER

NOTE:

NO ATTEMPT HAS BEEN MADE AS A PART OF THIS BOUNDARY SURVEY TO OBTAIN OR SHOW DATA CONCERNING EXISTENCE, SIZE, DEPTH, CONDITION, CAPACITY, OR LOCATION OF ANY UTILITY OR MUNICIPAL/PUBLIC SERVICE FACILITY.

SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.

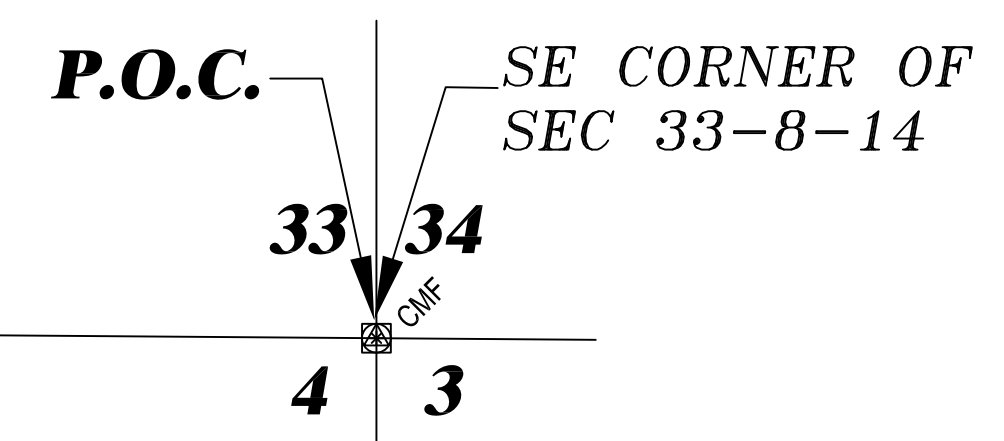
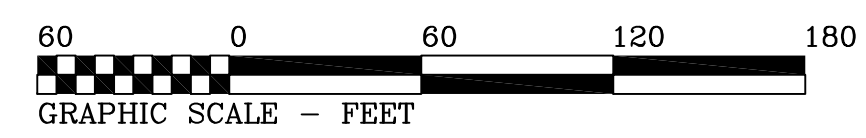
NO FLOOD ZONE DETERMINATION WAS PERFORMED AS A PART OF THIS SURVEY. AN ACCURATE DETERMINATION CAN BE MADE BY ORDERING A FEMA ELEVATION CERTIFICATE.

In consideration of the fee paid, I declare that this survey made by me or under my immediate supervision is true and correct to the best of my professional knowledge, information, and belief.

DUKE LEVY, RLS 1722

SURVEY OF SHOPPING CENTER TRACT

06-11-12



SEC 33-8-14

SEC 4-9-14

WEST 516.80' APR

N 89°34'18"W 517.77' APS

CRD FILE: 09-0356

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SCALE: 1"=60' DATE: 05-14-12
 DRAWING# 12-0068-09-0356 CLIENT: ROBERT BRUNO