1 LANDSCAPING PLAN
SCALE: 1" = 10'-0"

LANDSCAPING NOTES

1. ALL LANDSCAPING INDICATED ON THIS SHEET WILL BE INSTALLED UNDER SEPARATE CONTRACT BY OTHERS AND NOT IN CONTRACT "NIC" AND ARE SHOWN FOR COORDINATION AND PERMITTING PURPOSES ONLY.
2. ALL LANDSCAPING SHALL BE DESIGNED AND INSTALLED BY A LANDSCAPING COMPANY LICENSED IN THE STATE OF LOUISIANA.
3. CONTACT LOCAL UNDERGROUND UTILITY SERVICES FOR UTILITY LOCATION AND IDENTIFICATION, PRIOR TO COMMENCING WORK.
4. PERFORM EXCAVATIONS IN THE VICINITY OF UNDERGROUND UTILITIES WITH CARE AND BY HAND, IF NECESSARY. THE CONTRACTOR BEARS FULL RESPONSIBILITY FOR THIS WORK AND DISRUPTION OR DAMAGE TO UTILITIES AND SHALL BE IMMEDIATELY REPAIRED AND AT NO EXPENSE TO THE OWNER.
5. ITEMS ENCOUNTERED BELOW GRADE AND NOT SHOWN ON THE DRAWINGS SHALL BE BROUGHT TO THE ATTENTION OF THE CONTRACTOR.
6. CONTACT THE LOCAL UNDERGROUND SERVICE UPDATE FOR UTILITY LOCATION AND IDENTIFICATION PRIOR TO DEMOLITION.

LEGEND

- AZALEA
  SHRUB: A RELATIVELY LOW-GROWING BUSHY PLANT, USUALLY WITH WOODY STEMS. FOR THE PURPOSE OF THIS DEFINITION, GROUND COVER, TREES AND ANNUALS ARE NOT CONSIDERED SHRUBS. ALL SHRUBS, AT THE TIME OF PLANTING, SHALL HAVE A MINIMUM HEIGHT OF TWO (2) FEET.

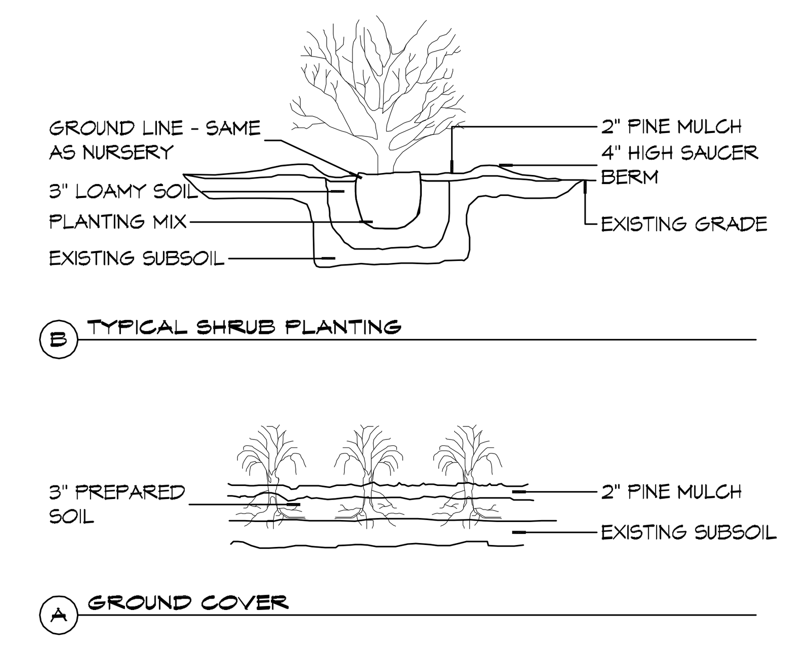
- CAMELLIA
  SHRUB: EVERGREEN BUSHY PLANT, USUALLY WITH WOODY STEMS. FOR THE PURPOSE OF THIS DEFINITION, GROUND COVER, TREES AND ANNUALS ARE NOT CONSIDERED SHRUBS. ALL SHRUBS, AT THE TIME OF PLANTING, SHALL HAVE A MINIMUM HEIGHT OF THREE(3) FEET.

- GRASS
- PINE MULCH

NOTE; ALL TREES & SHRUBS TO BE MULCHED W/3" DEPTH, ALL OTHER AREAS TO BE COVERED IN LIVE GROUND COVER OR SOD.

LICENSED LANDSCAPER

BILL BROWN JR.
LUXURY LANDSCAPE SERVICES 985-774-5211
HORT. #2377



2 DETAILS
SCALE: NTS

DAMMON ENGINEERING, INC.
LOUISIANA & MISSISSIPPI
Chief Engineer: Brian Mistich, PE
554 Old Spanish Trail
Slidell, LA 70458
www.dammonengineering.com
info@dammonengineering.com
PH: 985.649.5832

#	DESCRIPTION	DATE

REVISIONS

SEAL:

NEW FUNERAL HOME
BOYD FAMILY FUNERAL HOME
4800 DOWNMAN ROAD
NEW ORLEANS, LA

JOB No:	2396	DATE:	10-31-2019
DRAWN BY:	CKD	CHECKED BY:	BB JR

SHEET TITLE:
LANDSCAPING PLAN

DRAWING NUMBER:
L101

SHEET No: 1 of # 1