

**THE SAENGER
THEATRE RENEWAL
PROJECT**

142 North Rampart Street
New Orleans, LA

Client

Saenger Theatre Redevelopment Company
200 West Loop South, Suite
1040 Houston TX 77027

Architect

MARTINEZ+JOHNSON
ARCHITECTURE

1412 Eye St., NW
Washington, DC 20005
202.333.4480

Structural Engineer
Shawn J. Franke, P.E.
549 Heimer Road San
Antonio, TX 78232
210.370.1900

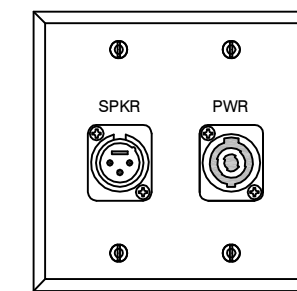
Theatre Consultant
Schuler Shook
123 Third Street North #210
Minneapolis, MN 55401
612.339.5958

Acoustical Engineer
Akustiks
93 North Main Street South
Norwalk, CT 06854
202.299.1904

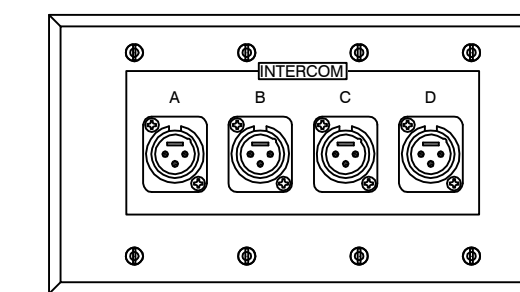
MEP Engineer
JBA Consulting Engineers, Inc.
3525 N. Causeway Blvd. Suite
500 Metairie, LA 70002
202.393.1199

Civil Engineer
Linfield, Hunter, & Junius, Inc.
3608 18th Street Suite 200
Metairie, LA 70002
504.833.5300

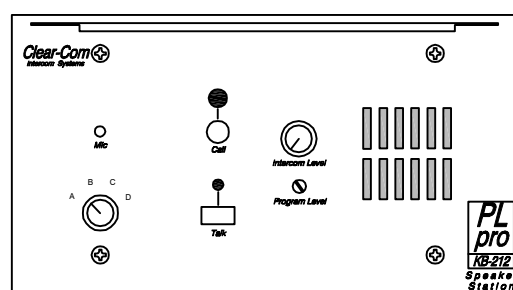
Architectural Historian
EHT Traceries, Inc.
1121 Fifth Street NW
Washington, DC 20001
202.393.1199



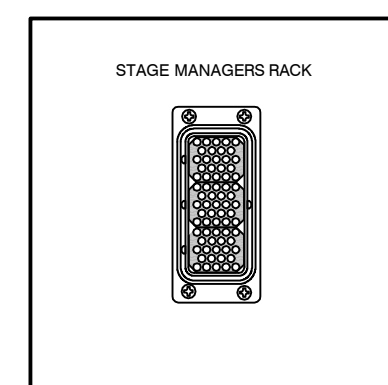
C6 UNDERBALCONY SPEAKER PLUG BOX (TYP 2)
NONE



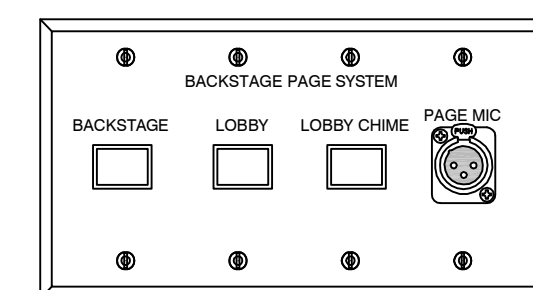
D1 INTERCOM PLUG BOX
NONE



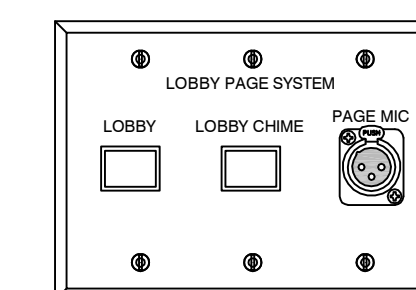
D2 INTERCOM WALL STAION (4 CH)
NONE



E1 PAGE SYSTEM PLUG BOX
NONE



E2 BACKSTAGE PAGING WALL STATION
NONE



E3 LOBBY PAGING WALL STATION
NONE

THESE DRAWINGS, SPECIFICATIONS, AND OTHER DOCUMENTS, COLLECTIVELY, THE "DOCUMENTS" INCLUDING WITHOUT LIMITATION ELECTRONIC VERSIONS THEREOF AND THE IDEAS, DESIGNS, AND ARRANGEMENTS REPRESENTED THEREBY, ARE AND SHALL REMAIN THE PROPERTY OF MARTINEZ & JOHNSON ARCHITECTURE P.C. AS DEFINED BY APPLICABLE CONTRACTUAL AGREEMENTS (THE "AGREEMENTS") AND AS PROTECTED BY THE COPYRIGHT STATUTES OF THE UNITED STATES. USE OF THE DOCUMENTS SHALL BE STRICTLY LIMITED TO THE PROJECT FOR WHICH THEY WERE PREPARED AND DEVELOPED (THE "PROJECT") PER THE TERMS OF THE AGREEMENTS. NO PART OF THE DOCUMENTS SHALL BE COPIED, DISCLOSED TO OTHERS, OR USED IN CONNECTION WITH ANY OTHER WORK OR PROJECT, OR BY ANY OTHER PERSONS FOR ANY PURPOSES, OTHER THAN THE COMPLETION OF THE PROJECT, WITHOUT THE SPECIFIC WRITTEN AUTHORIZATION OF MARTINEZ & JOHNSON ARCHITECTURE P.C. THE SCHEDULING, OPENING, OR VIEWING OF ELECTRONIC VERSIONS OF THE DOCUMENTS OR VISUAL CONTACT WITH ANY PRINTED FORM THEREOF SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

7502

DATE:	No.:	ISSUE:
02.19.10	1	PERMIT SET
04.02.10	2	GMP CONTRACT SET
11.11.10	-	CONTRACT SET

DATE:	No.:	REVISION:

SHEET TITLE:
**AV SYSTEMS
DETAILS THREE**

AV-202