

THIS DRAWING INDICATES LIGHTING EQUIPMENT LAYOUT AND DESIGN OF LIGHTING SYSTEMS. REVIEW BY A QUALIFIED ENGINEER IS NECESSARY TO ASSURE SAFETY AND CODE COMPLIANCE.

**FOR REFERENCE ONLY**  
REFER TO E-SERIES DRAWINGS FOR ELECTRICAL FEEDS, DISCONNECT SWITCHES, CONDUIT, AND WIRE FOR ALL LIGHTING EQUIPMENT. DIVISION 16 CONTRACTOR SHALL PROVIDE AND INSTALL ALL LIGHTING EQUIPMENT AND CONTROL WIRING INDICATED FOR A COMPLETE AND OPERABLE SYSTEM.

**THE SAENGER THEATRE RENEWAL PROJECT**

142 North Rampart Street  
New Orleans, LA

Client  
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**THEATRE PLANNERS LIGHTING DESIGNERS**  
Schuler Shook



**GENERAL NOTES:**

- A. INSTALLATION SHALL CONFORM TO ALL APPLICABLE NEC, UL, STATE AND LOCAL CODES.
- B. ALL EMERGENCY EGRESS LIGHTING IS THE RESPONSIBILITY OF THE ELECTRICAL ENGINEER OR ELECTRICAL CONTRACTOR. NO COMMON NEUTRALS SHALL BE USED.
- C. ALL DIMMING CIRCUITS ARE TWO-WIRE. FIELD PAINT ALL CONDUIT, JUNCTION BOXES AND HARDWARE TO MATCH ADJACENT SURFACES.
- D. ELECTRICAL CONTRACTOR SHALL VERIFY ALL CEILING AND WALL TYPES, RECESS CONDITIONS, AND MOUNTING HARDWARE REQUIRED PRIOR TO PURCHASE OF ANY LIGHTING FIXTURES.
- E. ELECTRICAL CONTRACTOR SHALL VERIFY MOUNTING HEIGHTS OF ALL DECORATIVE FIXTURES WITH SCHULER SHOOK PRIOR TO INSTALLATION.
- F. ALL STEP LIGHTS SHALL BE MOUNTED AT +1'-6" A.F.F. TO CENTER OF FIXTURE UNLESS OTHERWISE NOTED.
- G. CONTRACTOR TO VERIFY ALL TYPE SR-SERIES HISTORIC ORNAMENTAL FIXTURES POWER REQUIREMENTS, MOUNTING HEIGHTS AND LOCATIONS PRIOR TO INSTALLATION.
- H. MOUNT TYPE SP8 18" ABOVE DOOR HEADER.

**KEYED NOTES:**

- 1. MOUNT TYPE SP6 AT ARCHITECTURAL LEDGE. AIM UP.
- 2. MOUNT TYPE SP2 AND TYPE SP9 ON ENTRY CANOPY. AIM TYPE SP2 UP AT STATUE BUST. AIM TYPE SP9 UP GRAZING TERRA COTTA FACADE.
- 3. MOUNT TYPE SP2 CLOSE TO BASE OF COLUMN. GRAZE UP COLUMN.
- 4. POSTER BOX AND POSTER BOX LIGHTING BY SIGN MANUFACTURER. PROVIDE POWER TO THIS LOCATION.

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DATE:	No.:	ISSUE:
02.19.10	1	PERMIT SET
04.02.10	2	GMP CONTRACT SET
11.11.10	-	CONTRACT SET

DATE:	No.:	REVISION:

SHEET TITLE:  
**BUILDING ELEVATION  
CANAL STREET  
ARCHITECTURAL  
LIGHTING PLAN**

**AL-2.05**