

NOTES

- ① PROVIDE 20A, 6 POLE RELAY.
- ② DRESSING ROOM RECEPTACLE PILOT LIGHT TO INDICATE RECEPTACLE POWER ENERGIZED. ROUTE THROUGH SPACE RELAY CONTACT.
- ③ TO SHOWER LIGHTS. SEE SHEET E-1.07.
- ④ PROVIDE WIREMOLD SERIES 3000 SURFACE MOUNTED RACEWAY SYSTEM, INCLUDING ALL ACCESSORIES FOR A COMPLETE ASSEMBLY.

THE SAENGER THEATRE RENEWAL PROJECT
 142 North Rampart Street
 New Orleans, LA

Client
 Saenger Theatre Redevelopment Company
 200 West Loop South, Suite 1040
 Houston TX 77027

Architect
MARTINEZ+JOHNSON ARCHITECTURE
 1412 Eye St., NW
 Washington, DC 20005
 202.333.4480

Structural Engineer
 Shawn J. Franke, P.E.
 549 Heimer Road, San Antonio TX 78232
 210.979.7900

Theatre Consultant
 Schuler Shook
 123 Third Street North #210
 Minneapolis, MN 55401
 612.333.5659

Acoustical Engineer
 Akustiks
 93 North Main Street South
 Norwalk, CT 06584
 202.299.1904

MEP Engineer
 JBA Consulting Engineers, Inc.
 3525 N. Causeway Blvd. Suite 500
 Metairie, LA 70002
 504.830.0139

Civil Engineer
 Linfield, Hunter, & Junius, Inc.
 3608 18th Street Suite 200
 Metairie, LA 70002
 504.833.5300

Architectural Historian
 EHT Traceries, Inc.
 1121 Fifth Street NW
 Washington, DC 20001
 202.393.1199

THESE DRAWINGS, SPECIFICATIONS, AND OTHER DOCUMENTS, COLLECTIVELY, THE "DOCUMENTS", INCLUDING WITHOUT LIMITATION ELECTRONIC VERSIONS THEREOF AND THE IDEAS, DESIGNS, AND ARRANGEMENTS REPRESENTED THEREBY, ARE AND SHALL REMAIN THE PROPERTY OF MARTINEZ & JOHNSON ARCHITECTURE, P.C. AS DEFINED BY APPLICABLE CONTRACTUAL AGREEMENTS ("THE AGREEMENTS") AND AS PROTECTED BY THE COPYRIGHT STATUTES OF THE UNITED STATES. USE OF THE DOCUMENTS SHALL BE STRICTLY LIMITED TO THE PROJECT FOR WHICH THEY WERE PREPARED AND DEVELOPED ("THE PROJECT") FOR THE TERMS OF THE AGREEMENTS. NO PART OF THE DOCUMENTS SHALL BE COPIED, DISCLOSED TO OTHERS, OR USED IN CONNECTION WITH ANY OTHER WORK OR PROJECT, OR BY ANY OTHER PERSONS FOR ANY PURPOSES, OTHER THAN THE COMPLETION OF THE PROJECT, WITHOUT THE SPECIFIC WRITTEN AUTHORIZATION OF MARTINEZ & JOHNSON ARCHITECTURE, P.C. THE DOING, GIVING, OPENING, OR VIEWING OF ELECTRONIC VERSIONS OF THE DOCUMENTS OR VISUAL CONTACT WITH ANY PRINTED FORM THEREOF SHALL CONSTITUTE CONCLUSIVE EVIDENCE OF ACCEPTANCE OF THESE RESTRICTIONS.

7502

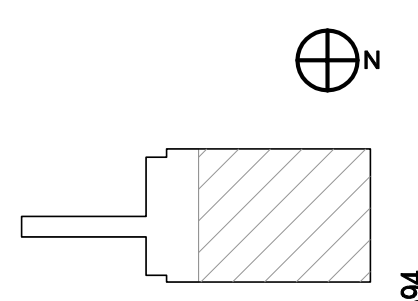
DATE:	No.:	ISSUE:
02.19.10	1	PERMIT SET
04.02.10	2	GMP CONTRACT SET

DATE:	No.:	REVISION:
11.11.10		CONTRACT SET

SHEET TITLE:
THEATRE - MIDDLE BALCONY LEVEL - POWER PLAN

E-2.07

THEATRE - MIDDLE BALCONY LEVEL - POWER PLAN 1/8" = 1'-0" 1



ISSUED FOR PERMIT