

**THE SAENGER
THEATRE RENEWAL
PROJECT**

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DATE:	No.:	ISSUE:
02.19.10	1	PERMIT SET
04.02.10	2	GMP CONTRACT SET

DATE:	No.:	REVISION:
11.11.10		CONTRACT SET

SHEET TITLE:
THEATER - ORCHESTRA
LEVEL ENLARGED PLANS

P-4.08

09.0394

NOTES

- ① 1/2" H. & C.W. TO HAND SINK.
- ② 1/2" C.W. TO SODA GUN.
- ③ 1/2" H. & C.W. TO 3-COMPARTMENT SINK.
- ④ 3" V. FROM BELOW FLOOR AND UP WITH W.C.O.
- ⑤ RUN 1" C.W., 1" H.W., & 3/4" H.W.R. HEADERS IN DIE WALL.
- ⑥ REFER TO ENLARGED PLAN FOR CONTINUATION. (A) P-4.00
- ⑦ REFER TO SHEET P-1.00 FOR CONTINUATION.
- ⑧ REFER TO ENLARGED PLAN FOR CONTINUATION. (A) P-4.01
- ⑨ 1" C.W., 1" H.W., & 3/4" H.W.R. FROM BELOW.

