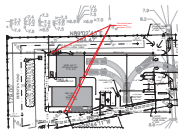


Permit Plans (8-4-22) Fire Station 19 (Markups & Markup Summary).pdf Markup Summary

C101 Site Plan (4)



Subject: Sewer Comment
Page Label: C101 Site Plan
Page Index: 5
Author: Chris A Cloutet
Date: 8/29/2022 2:45:22 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Provide proposed sewer invert elevations. (TYP)

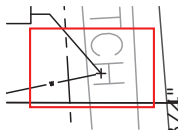
Complete



Subject: Water Comment
Page Label: C101 Site Plan
Page Index: 5
Author: Chris A Cloutet
Date: 9/1/2022 2:56:04 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Show proposed water lines on plan from building to well. (TYP)

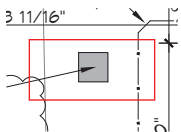
Complete



Subject: LDEQ Discharge Permit
Page Label: C101 Site Plan
Page Index: 5
Author: Chris A Cloutet
Date: 8/30/2022 11:31:34 AM
Area: 0
Status:
Color: ■
Layer:
Space:

LDEQ discharge permit required.

Working on it with LDEQ and Heidi



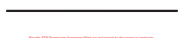
Subject: LDH
Page Label: C101 Site Plan
Page Index: 5
Author: Chris A. Cloutet
Date: 9/1/2022 3:51:03 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Informational Item:

Contact LDH to confirm if the location of the proposed water well near the detention pond and proposed untreated sewer line is acceptable.

Complete

C102 Erosion Control Plan (1)

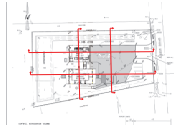


Subject: Stormwater
Page Label: C102 Erosion Control Plan
Page Index: 6
Author: Chris A Cloutet
Date: 8/29/2022 2:53:23 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Provide STP Stormwater Agreement filled out and signed by the owner or contractor.

Complete

Drainage Plan (11)



Subject: Cross Sections
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 1:36:12 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Provide cross sections through the construction footprint including all areas of cut & fill and including existing and proposed elevations and dimensions required per Sec. 115-3(b)(4). (TYP)

Complete

CUT/Fill MITIG
Name
Garage & Quarters
Parking lot & landsc
Pond

Subject: Fill Volumes
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 1:38:39 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Separate the total fill volumes for the living quarters building and the garage building.

Complete

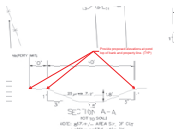
118 Cu. Yd.<Fill>
222 Cu. Yd.<Fill>
427 Cu. Yd.<Cut>
287 Cu. Yd.<CUT/FILL>

5'-0"

Subject: Fill Mitigation
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 1:39:09 PM
Area: 0
Status:
Color: ■
Layer:
Space:

The net cut volume appears to be 87cy. Revise.

Complete



Subject: Elevations
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 1:31:25 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Provide proposed elevations at pond top of bank and property line. (TYP)

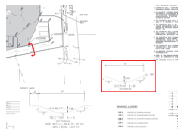
Complete



Subject: Drainage
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 1:30:54 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Provide existing / pre-development drainage plan.

Complete



Subject: Cross Section
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 2:43:07 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Revise cross section B-B to include existing & proposed elevations and dimensions from edge of pavement to property line and landscape buffer.

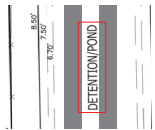
Complete



Subject: Fill Mitigation
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 1:38:32 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Indicate on plan the BFE utilized for fill mitigation.

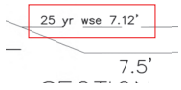
Complete



Subject: Detention Storage Volume
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 3:15:03 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Provide total proposed detention storage volume on plan and separate storage volume required for fill mitigation.

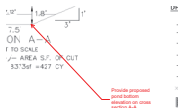
Complete



Subject: Water Surface Elevation
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 3:16:35 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Revise cross section to include the wse for 10, 25, 50, & 100 yr storm events required per Sec. 115-112(8).

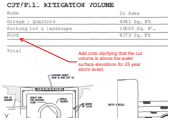
Complete



Subject: Elevations
Page Label: Drainage Plan
Page Index: 3
Author: Chris A Cloutet
Date: 8/29/2022 3:17:21 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Provide proposed pond bottom elevation on cross section A-A.

Complete

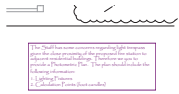


Subject: Fill Mitigation
Page Label: Drainage Plan
Page Index: 3
Author: Maria T. Robert
Date: 9/1/2022 3:51:28 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Add note clarifying that the cut volume is above the water surface elevations for 25 year storm event.

Complete

E102 Lighting Plan (1)

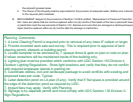


Subject: Lighting Comment
Page Label: E102 Lighting Plan
Page Index: 30
Author: Carl Cleland
Date: 9/1/2022 3:51:35 PM
Area: 0
Status:
Color: ■
Layer:
Space:

The Staff has some concerns regarding light trespass given the close proximity of the proposed fire station to adjacent residential buildings. Therefore we you to provide a Photometric Plan. The plan should include the following information:
 1. Lighting Fixtures
 2. Calculation Points (foot candles)

Complete

LS-1 Landscape Plan (7)



Subject: Planning Comment.
Page Label: LS-1 Landscape Plan
Page Index: 2
Author: Regan K. Contois
Date: 9/1/2022 3:51:45 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Planning Comments:
 1. A Land Clearing Permit is required prior to removal of any trees 6" caliper or larger.
 2. Provide recorded cash sale and survey. This is required prior to approval of land clearing permit, sitework or building permit.
 3. Locate dumpster to be enclosed by 7' opaque fence & gate on plan or note on plan if refuse containers will be maintained inside of the building only.
 4. Lighting plan must be provided which conforms with UDC Section 130 Division 4 Outdoor Lighting Regulations. Show light locations and verify that they do not conflict with required landscape islands in parking lot.
 5. Coordinate utilities, civil and landscape package to avoid conflicts with existing and proposed trees per code. Typical.
 6. Label detention pond on LA plan (if any). Verify that 5' flat space is provided around the edge of the detention pond as required by UDC.
 7. Impact fees may apply. Verify with Planning.
 8. Signage is by separate permit and must comply with UDC Section 130 Division 3- Sign Regulations.

Complete



Subject: Planning Comment.
Page Label: LS-1 Landscape Plan
Page Index: 2
Author: Regan K. Contois
Date: 9/1/2022 3:51:45 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Note: PF-1 Zoning

Complete

Note: A-3 Suburban District Zoning



Subject: Planning Comment.
Page Label: LS-1 Landscape Plan
Page Index: 2
Author: Regan K. Contois
Date: 9/1/2022 3:51:45 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Note: A-3 Suburban District Zoning
Complete

Note: A-3 Suburban District Zoning

L
O
C
A
L

Subject: Planning Comment.
Page Label: LS-1 Landscape Plan
Page Index: 2
Author: Regan K. Contois
Date: 9/1/2022 3:51:45 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Note: A-3 Suburban District Zoning
Complete

Note: A-3 Suburban District Zoning



Subject: Planning Comment.
Page Label: LS-1 Landscape Plan
Page Index: 2
Author: Regan K. Contois
Date: 9/1/2022 3:51:45 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Note: A-3 Suburban District Zoning
Complete

Please add call-out for 8' opaque fence which is required where property abuts residential zoning.



Subject: Planning Comment.
Page Label: LS-1 Landscape Plan
Page Index: 2
Author: Regan K. Contois
Date: 9/1/2022 3:51:45 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Please add call-out for 8' opaque fence which is required where property abuts residential zoning.
Complete

Label Detention Pond on plan



Subject: Planning Comment.
Page Label: LS-1 Landscape Plan
Page Index: 2
Author: Regan K. Contois
Date: 9/1/2022 3:51:45 PM
Area: 0
Status:
Color: ■
Layer:
Space:

Label Detention Pond on plan
Complete

PARKING	PROVIDED SPACES 8 INCLUDING 1 HOOP # 6
PLANNING	LOT 24 AND 30 ZONED PH-1 PUBLIC FACILITY
FLOOD ZONE	ZONE "A0"
FINISHED FLOOR ELEVATIONS	APPARATUS BAY F.F.E. 10.3 BASE FLOOR ELEVATION FOR LIVING QUARTERS 4.8
POTABLE WATER WELL	MINIMUM DEPTH 8.0M BY GRADING DEPTH
ONSITE WASTEWATER DISPOSAL	400 GAL PER DAY CHLORINATED TREATMENT PLANT - SEE SPICES
SITE DRAINAGE	DRAINAGE STUDY AND DESIGN BY J.V. BARKES
LANDSCAPING	LANDSCAPING DESIGN BY AL BARGA

REVISIONS	DATE	DESCRIPTION
1	07-23-22	OWNER SHALL FURNISH WELL AND
2	07-23-22	ASSESS PARKING LOT STRIPING NOTES

GENERAL STRIPING NOTES

- CONTRACTOR SHALL PROVIDE ALL LABOR, MATERIAL, TOOLS, EQUIPMENT, AND SUPPLIES NECESSARY FOR A COMPLETE OPERATING SYSTEM.
- ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE INTERNATIONAL BUILDING CODE, THE 2012 EDITION OF THE ADA STANDARDS FOR ACCESSIBLE DESIGN AND ALL OTHER APPLICABLE CODES, ORDINANCES, REGULATIONS, ORDINANCES, CERTIFICATES OR APPROVAL WHERE REQUIRED.
- SEE SPECIFICATIONS (SEE THIS CONTRACT'S PLAN) FOR ALL MARKING COLORS, PAINT MATERIALS AND CURB STOPS.

TREE & STUMP REMOVAL NOTES:

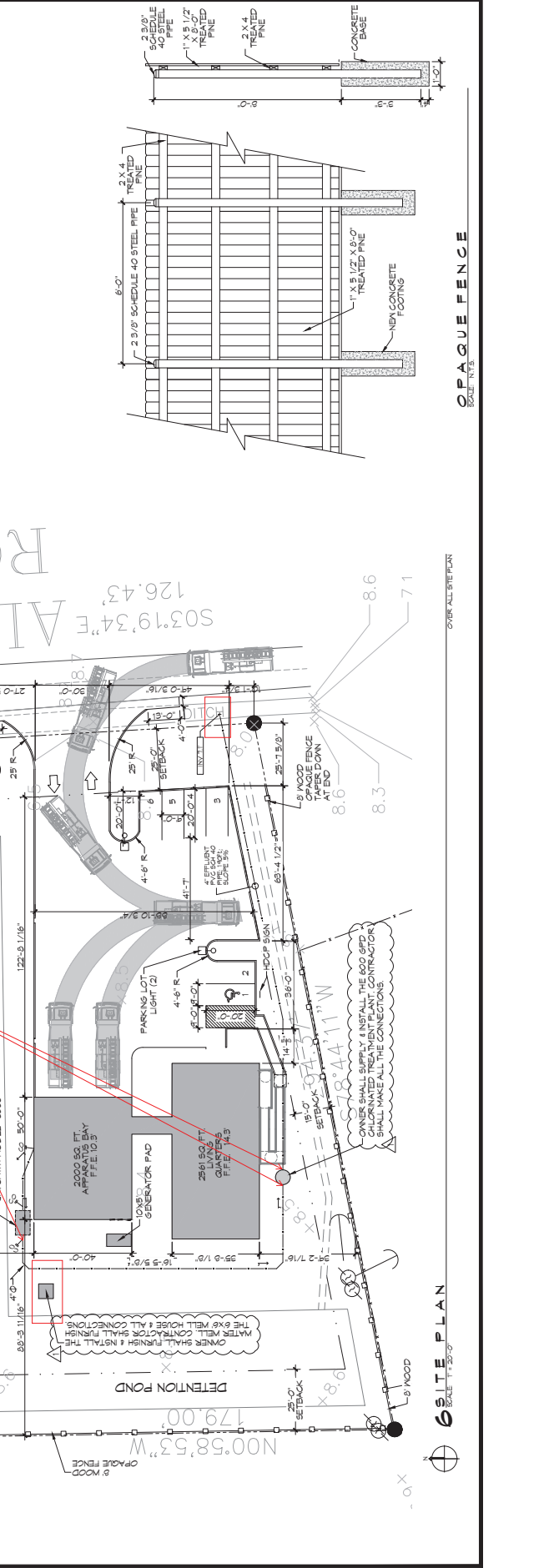
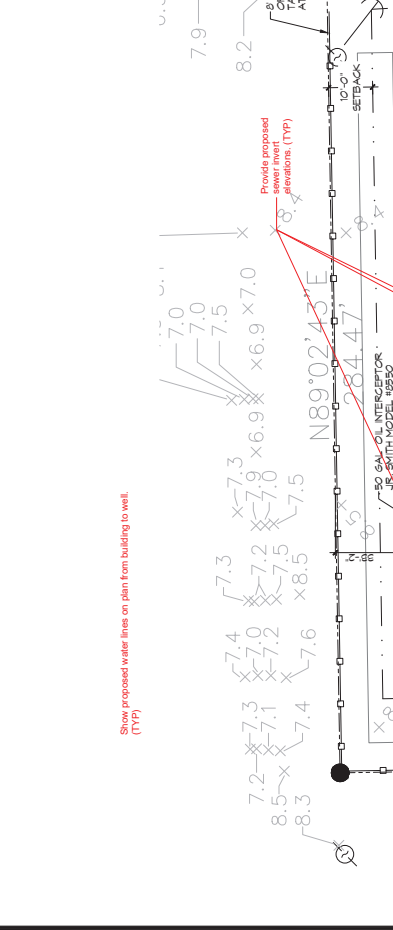
- GENERAL CONTRACTOR IS TO HIRE A LICENSED SUB-CONTRACTOR TO REMOVE ALL TREES ON THE PROPERTY TO BE REMOVED AND TO CLEAR THE PROPERTY TO THE PLAN TO REMAIN. THIS SUB-CONTRACTOR SHALL FURNISH ALL LABOR, SUPERVISOR, SUPPLIES, TOOLS, EQUIPMENT AND OTHER MATERIALS NECESSARY FOR PERFORMING AND COMPLETING THE WORK.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO CONTACT LOUISIANA WILDLIFE AND FORESTRY COMMISSION (LWFC) TO OBTAIN PERMITS TO REMOVE TREES ARE TO BE REMOVED.
- CONTRACTOR SHALL MAINTAIN LOGS AND CULM BANS NOT SHOWN ON THESE PLANS FOR REMOVAL.
- CONTRACTOR SHALL BE RESPONSIBLE TO REMOVE ALL DEBRIS FROM THE PROPERTY AND TO RELOCATE ALL LOGS AND CULM BANS TO THE PROPERTY TO BE DESIGNATED AS LOG STORAGE AREAS. ADDITIONALLY, NO DEBRIS OR LOGS SHALL BE 6 FEET TO THE SIDE OF THE STREET OVER WEEKENDS OR HOLIDAYS.
- CONTRACTOR SHALL REMOVE ALL TREE STAMPS AND BUTTRESS ROOTS TO A POINT THIRTY SIX (36) INCHES BELOW ADJACENT PROPERTY AND ADJACENT SUBSURFACE ROOTS AS MAY BE NECESSARY TO ELIMINATE "HUMPS" OR MOUNDS IN THE AREA.
- CONTRACTOR SHALL CLEANUP JOB SITE AND REMOVE ALL DEBRIS FROM THE PROPERTY WITHIN THIRTY (30) DAYS OF COMPLETION OF GRADING.
- THE GENERAL CONTRACTOR SHALL BACKFILL THESE HOLES.
- CONTRACTOR SHALL WARRANT WORK AGAINST SMOKE SMOOTH FOR A PERIOD OF ONE (1) YEAR.

PARKING STRIPING MINIMUM DIMENSIONS

- 90" PARKING SPALL - 9'0" WIDTH, 20'0" LENGTH
- ADA VAN ACCESSIBLE - 9'0" WIDTH, 20'0"

ONSITE WASTEWATER DISPOSAL

400 GAL PER DAY CHLORINATED TREATMENT PLANT - SEE SPICES



GENERAL NOTES

1. UNLESS OTHERWISE SPECIFIED, ALL PAVING SHALL BE CONCRETE. CONCRETE SHALL BE IN ACCORDANCE WITH THE LATEST REVISION OF THE SPECIFICATIONS FOR CONCRETE PAVING.
2. CONCRETE PAVING THICKNESS SHALL VARY AS FOLLOWS:
 - a. PARKING AREAS: 8" THICKNESS (STANDARD AND)
 - b. DRIVEWAYS: 8" THICKNESS (STANDARD AND)
 - c. ALL REMAINING AREAS SHALL BEET 6" THICKNESS (STANDARD AND)
3. ALL REINFORCING STEEL SHALL BEET A603 (GRADE 60) BARS WITH 18" ON CENTER SPACING. ALL REINFORCING SHALL BEET PLACED IN THE TOP OF THE PAVING.
4. BOTH VERTICAL AND HORIZONTAL JOINTS SHALL BEET CONCRETE JOINTS. JOINTS SHALL BEET PLACED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
5. JOINTS SHALL BEET PLACED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.
6. ANY WORK WITHIN THE ROADWAY OR ADJACENT TO THE ROADWAY SHALL BEET IN ACCORDANCE WITH THE STANDARD SPECIFICATIONS FOR PUBLIC WORKS AND CONSTRUCTION. THE CONTRACTOR SHALL BEET RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND FOR MAINTAINING TRAFFIC DURING CONSTRUCTION ACTIVITY.

PAVING LEGEND

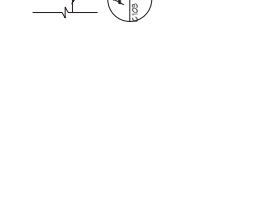
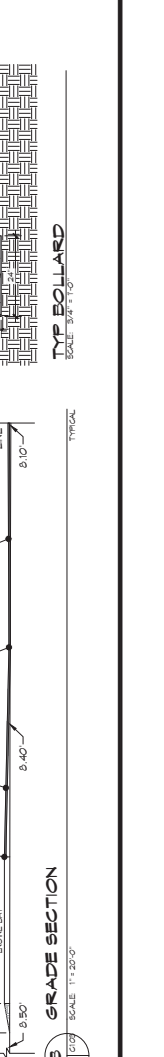
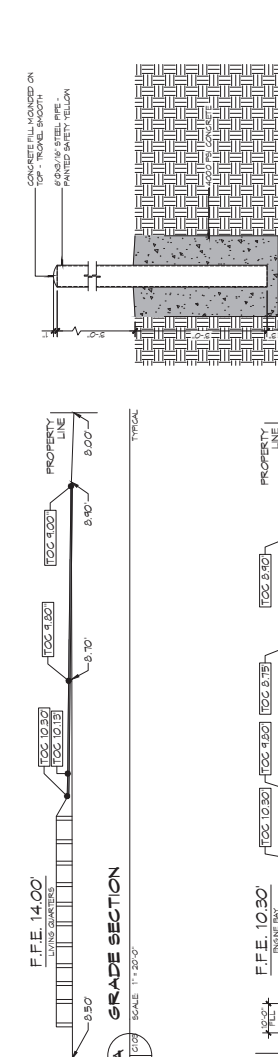
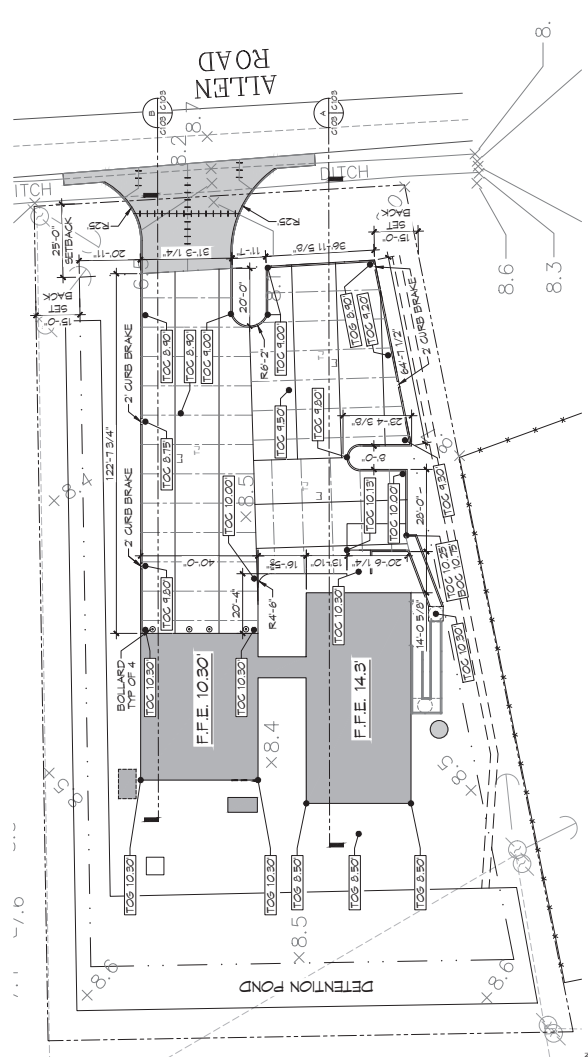
- LONGITUDINAL JOINTS - NO. 3 DEFORMED DOWEL RODS 24" LONG @ 24" O.C.
- TRANSVERSE JOINTS (T/J) - NO. 5 SMOOTH DOWEL RODS 24" LONG @ 24" O.C.
- TOP OF CONCRETE
- BOTTOM OF CONCRETE
- TOP OF GRADE
- PROPERTY LINE
- PROPERTY SETBACK

DAMMON ENGINEERING INC.
 LOUISIANA & MISSISSIPPI
 1100 Dammon Drive
 Metairie, LA 70001
 Phone: 504-885-2833
 www.dammonengineering.com

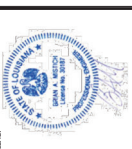
NO.	DESCRIPTION	DATE



TYPICAL FIRE PROTECTION DISTRICT NO. 19 STATION 19
 PAVING PLAN
 SHEET TITLE
 DRAWING NUMBER: C103
 SHEET NO.: 9 OF 32



NO.	DESCRIPTION	DATE

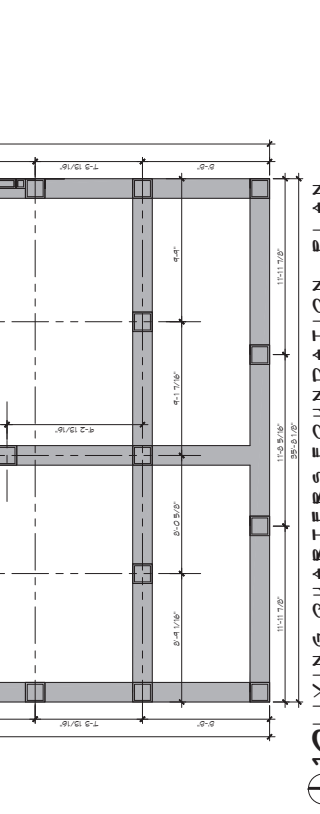
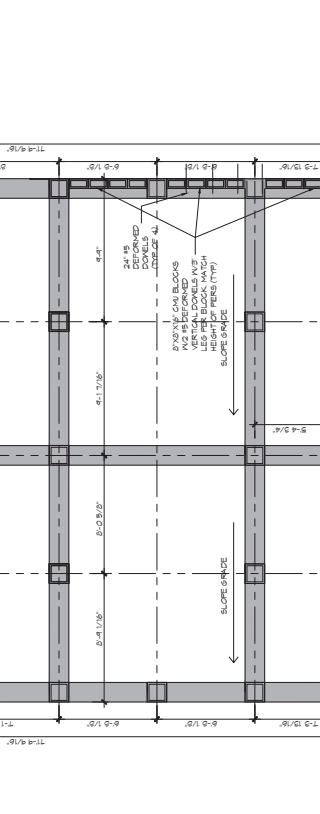
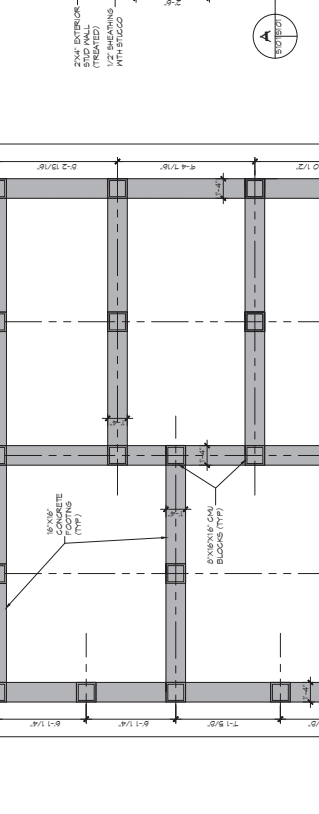
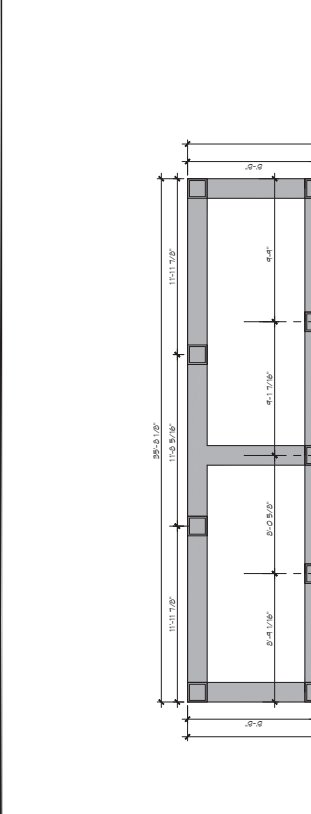
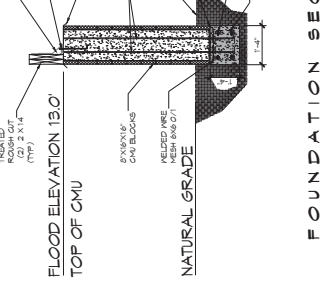
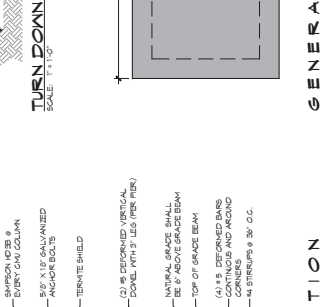
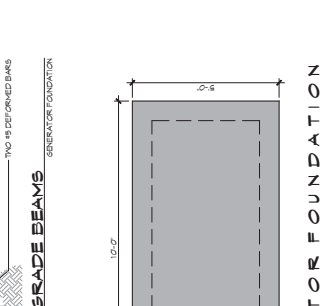
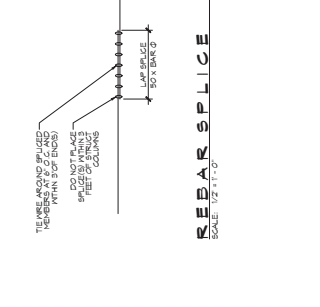
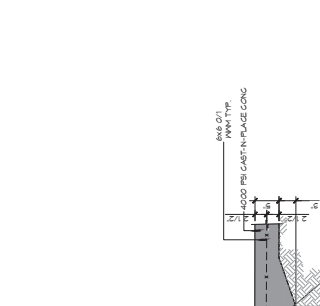
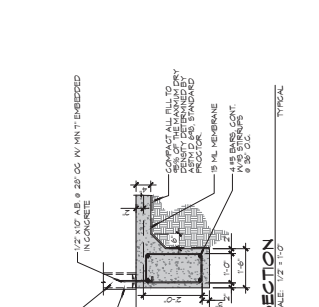
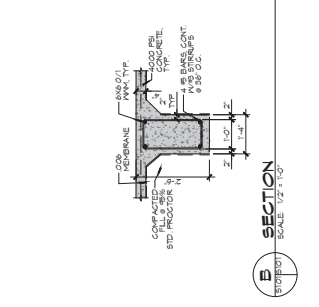
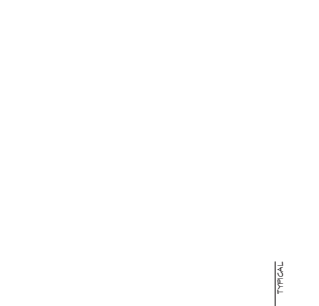


PROJECT TITLE:
 LIVING QUARTERS FOUNDATION PLAN

JOB NO.: 2350
DATE: 05-16-2022

DESIGNED BY: SGT/ALLEN KOOP
CHECKED BY: SGT/ALLEN KOOP

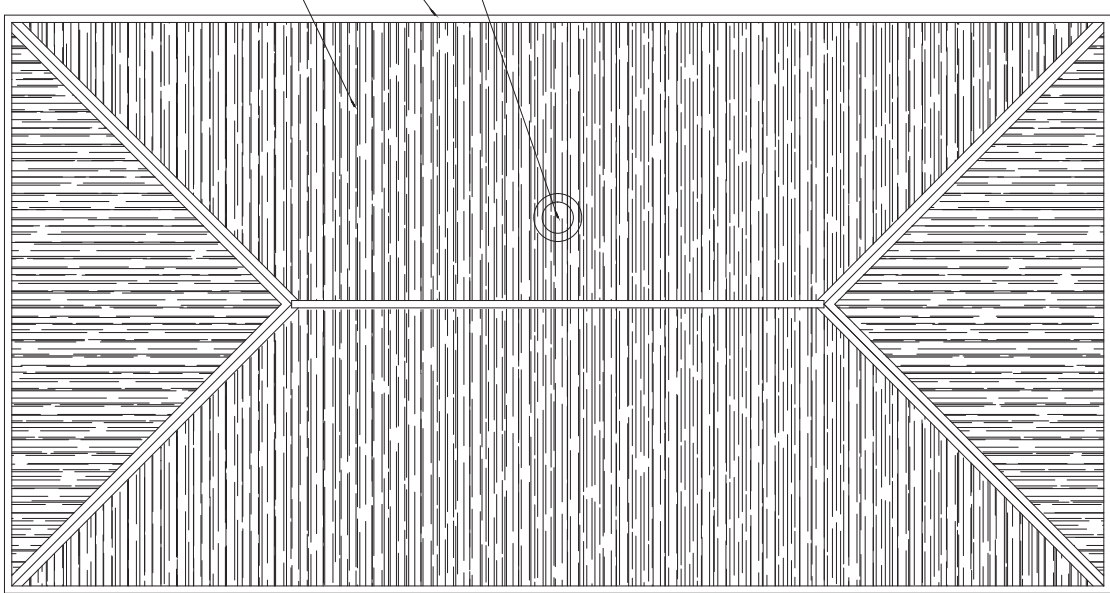
- GENERAL NOTES**
1. VERIFY ALL DIMENSIONS AND LOCATIONS AND DOUBLE CHECK ON FLOOR CONCRETE REVISIONS AND/OR OTHERWISE.
 2. VERIFY ALL PLUMBING ROUGH-IN LOCATIONS AND DOUBLE CHECK ON FLOOR CONCRETE REVISIONS AND/OR OTHERWISE.
 3. ALL CONCRETE SHALL BE 4000 PSI AT 28 DAYS. CONCRETE MIX SHALL BE IN ACCORDANCE WITH ACI 308.1R-11.
 4. ALL CONVENTIONAL REINFORCING STEEL SHALL MEET ASTM A639 (GRADE 60).
 5. ALL CONCRETE SHALL BE PLACED AND FINISHED TO THE FINISHED GRADE SURFACE. ALL CONCRETE SHALL BE PLACED IN ONE LIFT UNLESS OTHERWISE NOTED. ALL CONCRETE SHALL BE CURED AND PROTECTED FROM FREEZING TEMPERATURES. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES.
 6. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES.
 7. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES.
 8. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES.
 9. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES. ALL CONCRETE SHALL BE PROTECTED FROM FREEZING TEMPERATURES.



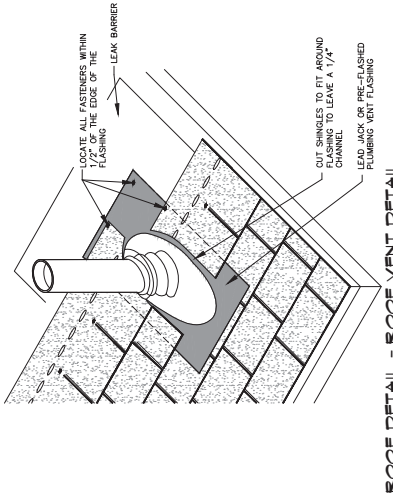
NO.	DESCRIPTION	REVISIONS
1	Address: 504 Old Spanish Trail	
2	Date: 05/17/2022	
3	Scale: 1/4" = 1'-0"	
4	Project: 19	
5	Client: TANYA FIRE PROTECTION DISTRICT NO. 1	
6	Sheet Title: LIVING QUARTERS ROOF FRAMING PLAN	
7	Drawn By: [Blank]	
8	Checked By: [Blank]	
9	Date: 05-16-2022	
10	Job No: 2350	
11	Client: TANYA FIRE PROTECTION DISTRICT NO. 1	
12	Project: 19	
13	Sheet Title: LIVING QUARTERS ROOF FRAMING PLAN	
14	Drawn By: [Blank]	
15	Checked By: [Blank]	
16	Date: 05-16-2022	
17	Job No: 2350	
18	Client: TANYA FIRE PROTECTION DISTRICT NO. 1	
19	Project: 19	
20	Sheet Title: LIVING QUARTERS ROOF FRAMING PLAN	



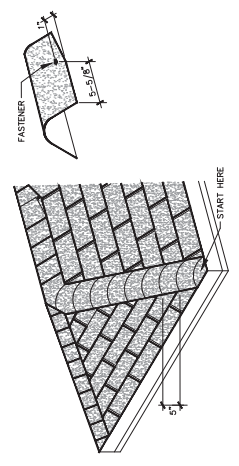
TANYA FIRE PROTECTION DISTRICT NO. 1
TRM STATION 19
 SHEET TITLE: LIVING QUARTERS ROOF FRAMING PLAN
 DRAWING NUMBER: S104
 SHEET NO. 4 OF 30



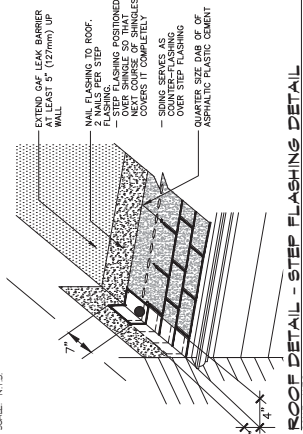
19 ROOF PLAN
 SCALE: 1/4" = 1'-0"
 LIVING QUARTERS



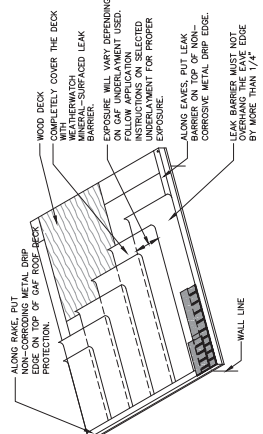
ROOF DETAIL - ROOF VENT DETAIL
 SCALE: N.T.S.



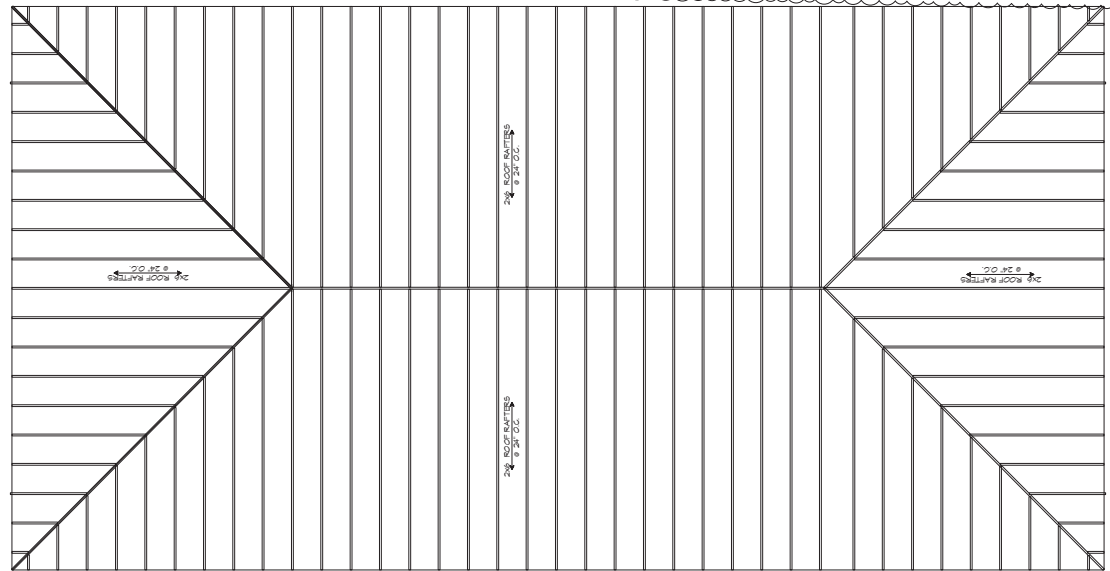
ROOF DETAIL - HIP/RIDGE DETAIL
 SCALE: N.T.S.



ROOF DETAIL - STEP FLASHING DETAIL
 SCALE: N.T.S.



ROOF DETAIL - UNDERLAMENT DETAIL
 SCALE: N.T.S.

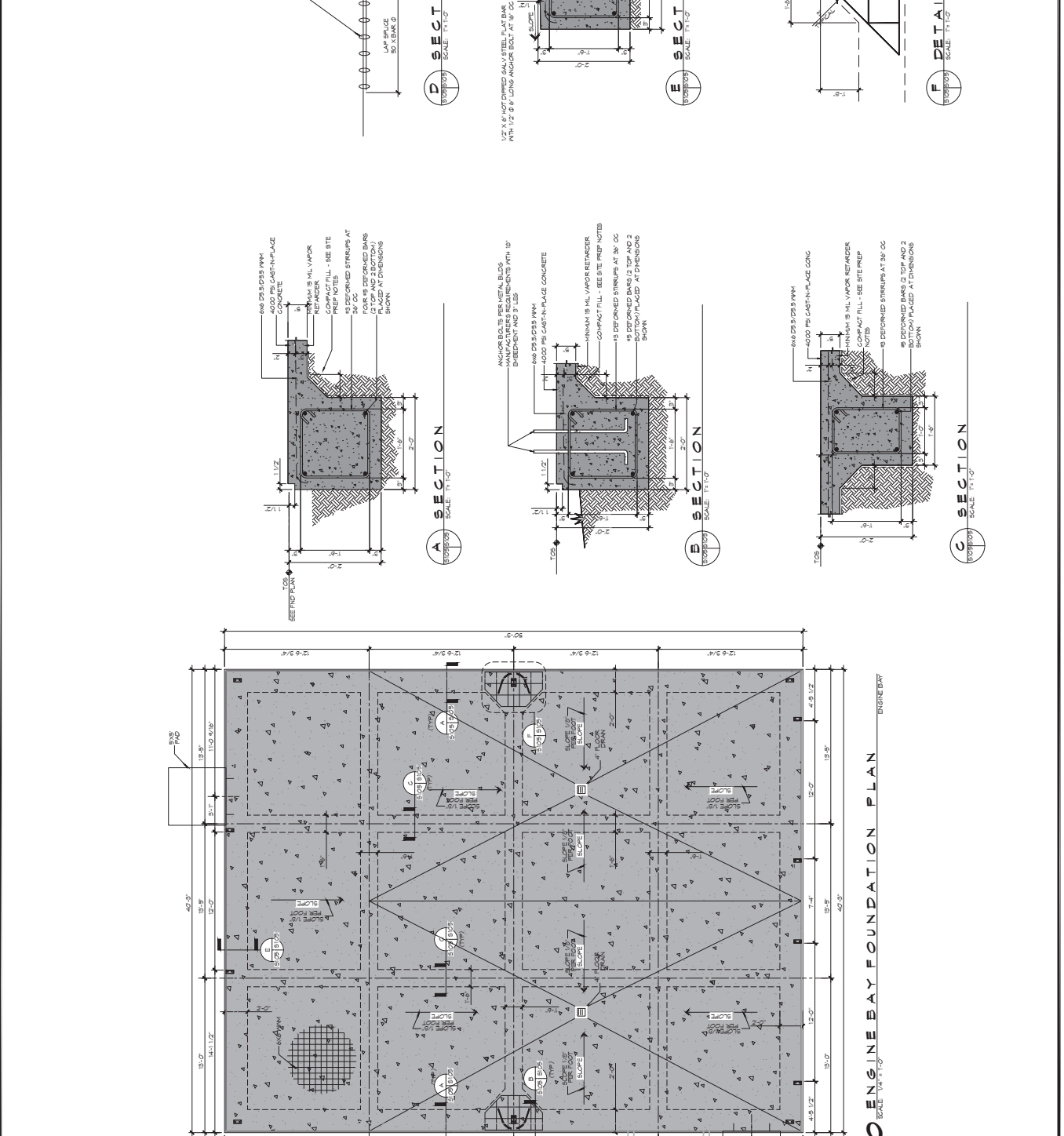
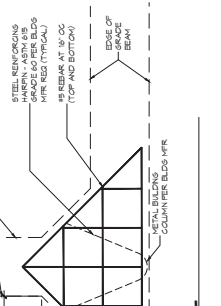
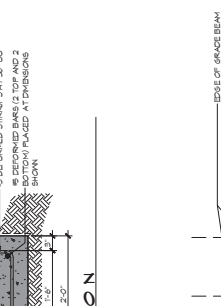
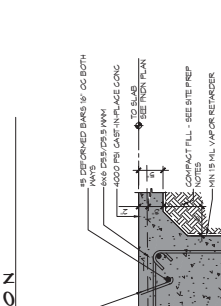
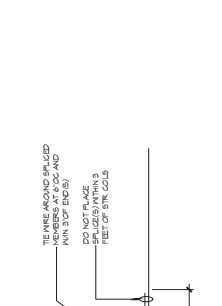


18 ROOF FRAMING
 SCALE: 1/4" = 1'-0"
 LIVING QUARTERS

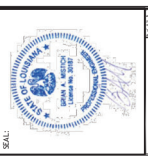
NO.	DESCRIPTION	DATE

ENGINE BAY FOUNDATION PLAN
 SHEET TITLE: ENGINE BAY FOUNDATION PLAN
 SHEET NO.: 19
 PROJECT: 19
 DATE: 05-16-2022
 DRAWN BY: [Name]
 CHECKED BY: [Name]

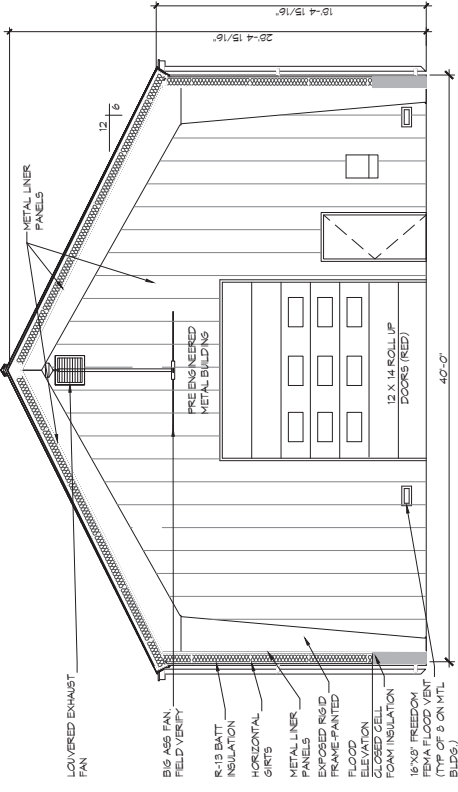
- GENERAL NOTES**
1. VERIFY ALL DIMENSIONS AND LOCATIONS AND DOUBLE CHECK FOR CONCRETE FINISHES AND ELEVATIONS.
 2. VERIFY ALL PLUMBING ROUGH-IN LOCATIONS AND DOUBLE CHECK FOR CONCRETE FINISHES AND ELEVATIONS.
 3. ALL CONCRETE SHALL BE 4000 PSI AT 28 DAYS. CONCRETE MIX SHALL BE IN ACCORDANCE WITH ACI 308.1R-11.
 4. ALL CONCRETE REINFORCING STEEL SHALL MEET ASTM A615 (GRADE 60).
 5. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:
 6. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:
 7. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:
 8. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:
 9. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:
 10. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:
 11. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:
 12. ALL CONCRETE REINFORCING STEEL SHALL BE PLACED IN ACCORDANCE WITH THE FOLLOWING NOTES:



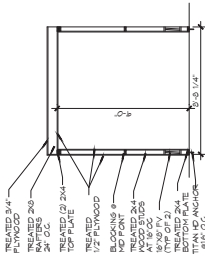
NO.	DESCRIPTION	DATE



DATE: 05-16-2022	CHECKED BY: [Signature]
DATE: 05-16-2022	DESIGNED BY: [Signature]
DATE: 05-16-2022	PROJECT NO: 2106
DATE: 05-16-2022	CLIENT: LON/ANNA 70461
DATE: 05-16-2022	PROJECT TITLE: 91. TAMMANY FIRE PROTECTION DISTRICT NO. 1



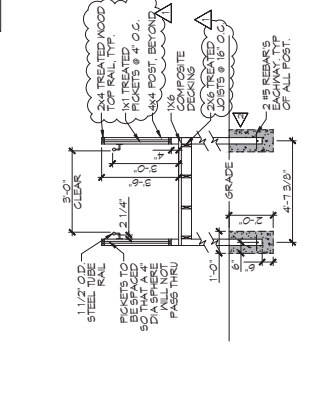
22 ENGINE BAY BLDG SECTION
 SCALE: 1/4" = 1'-0"
 ENGINE BAY



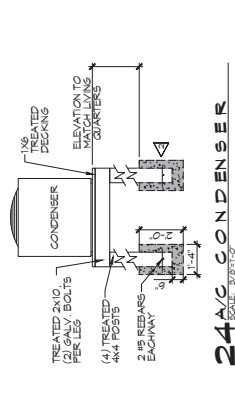
21 ACCESSORIES BLDG SECTION
 SCALE: 1/4" = 1'-0"

GENERAL NOTES

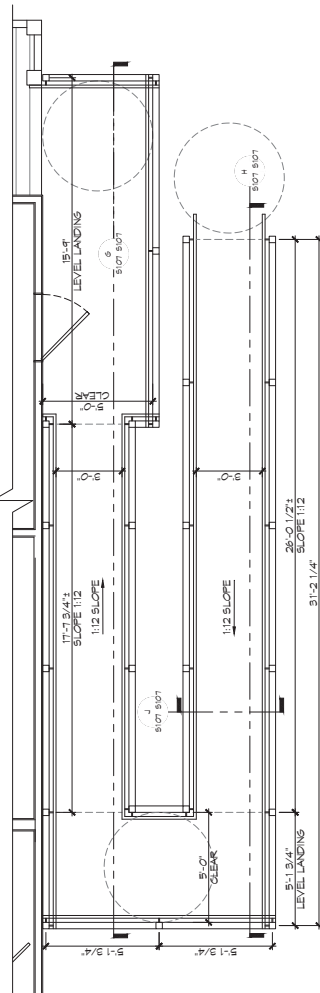
- ▽ FIELD VERIFY HEIGHT TO MATCH BUILDING
- ▽ 4000 PSI CAST IN PLACE CONCRETE FOOTING



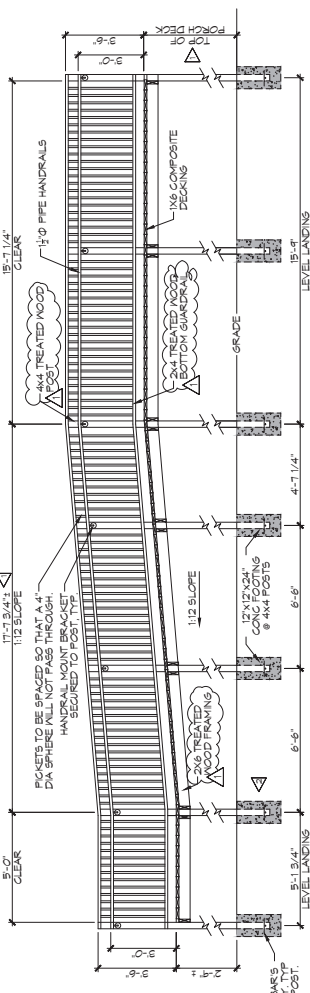
J RAMP SECTION VIEW
SCALE: 3/8" = 1'-0"



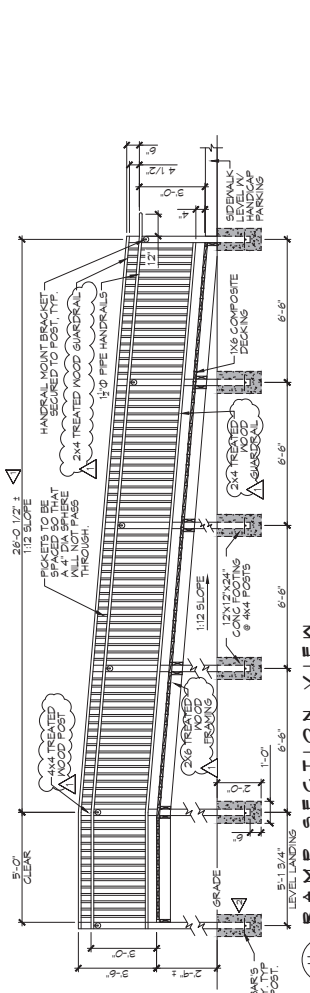
24AC CONDENSER
SCALE: 3/8" = 1'-0"



23DECK PLAN VIEW
SCALE: 3/8" = 1'-0"



G RAMP SECTION VIEW
SCALE: 3/8" = 1'-0"



H RAMP SECTION VIEW
SCALE: 3/8" = 1'-0"

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154 Old Orchard Trail
Bossier, LA 70601
Chief Engineer: Brian Mitchell, PE
www.dammonengineering.com
info@dammonengineering.com
PH: 987.664.2872

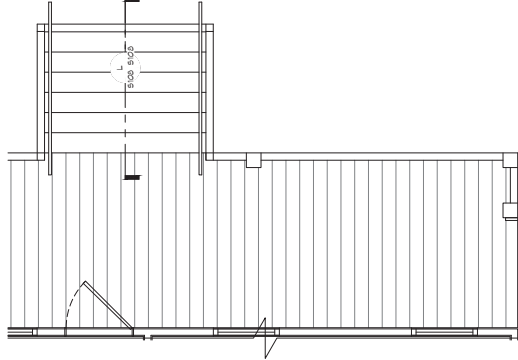
NO.	DESCRIPTION	DATE
1	Revised Deck Lumber for Framing	01/17/2022



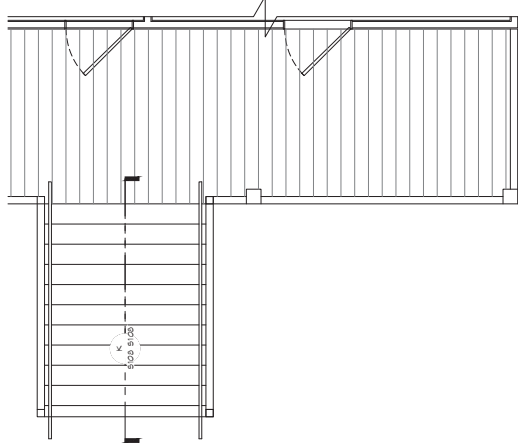
ST. TAMMANY FIRE PROTECTION DISTRICT NO. 1
TIM STATION 19
57047 ALYN ROAD
SUITE 1, LEBLANCH, LOUISIANA 70461
JOB NO. 2458
DATE: 09-19-2022
DWG NO. 100
SHEET TITLE: ADA RAMP
DRAWING NUMBER:

15107
SHEET NO. 15 OF 20

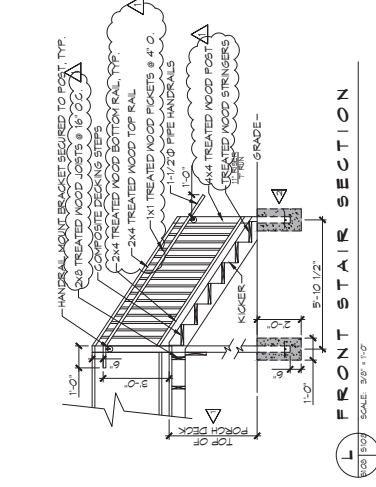
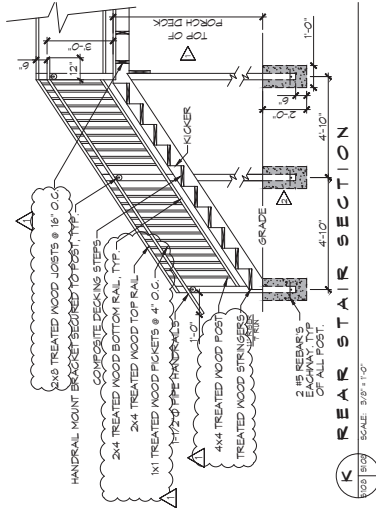
- GENERAL NOTES**
- ▽ FIELD VERIFY HEIGHT TO MATCH BUILDING
 - ▽ 4000 PSI CAST IN PLACE CONCRETE FOOTING



26 FRONT PORCH PLAN VIEW
SCALE: 3/8" = 1'-0"



25 BACK PORCH PLAN VIEW
SCALE: 3/8" = 1'-0"



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ST. TAMMANY FIRE PROTECTION DISTRICT NO. 1
TIME STATION 19

57047 ALTN ROAD
TIBOULETT, LOUISIANA 70461

DRAWING NUMBER: **8108**

SHEET TITLE: **ACA STAIR PLAN**

DATE: 05-19-2022
JOB NO: 2458
CND CHECKED BY: BMA

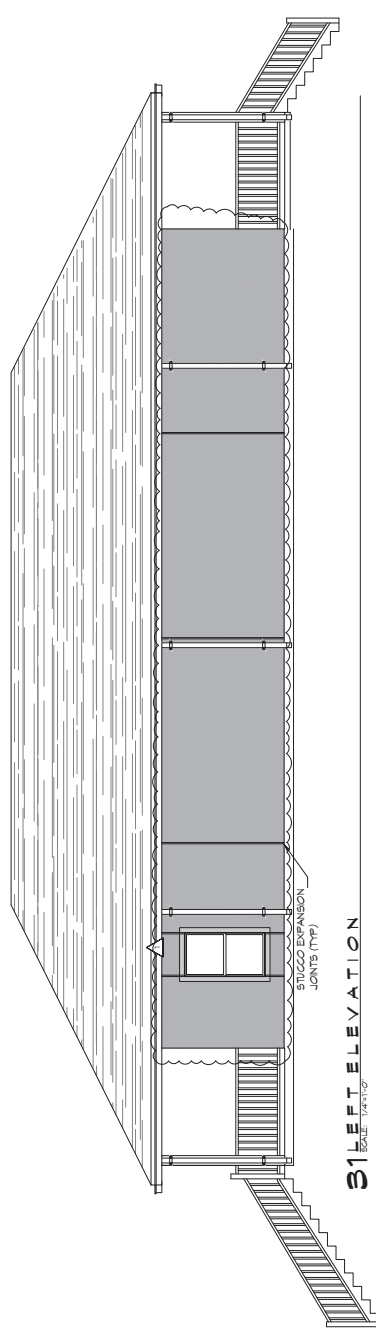
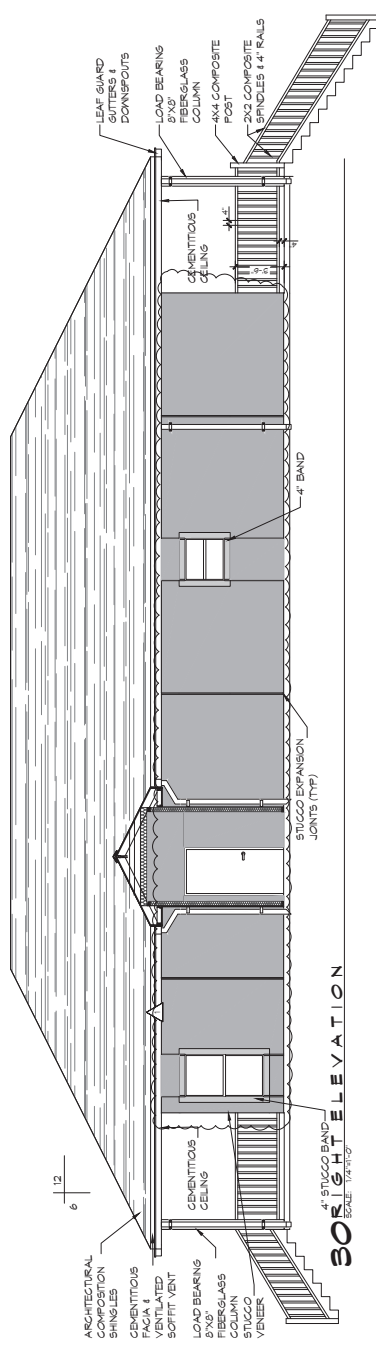
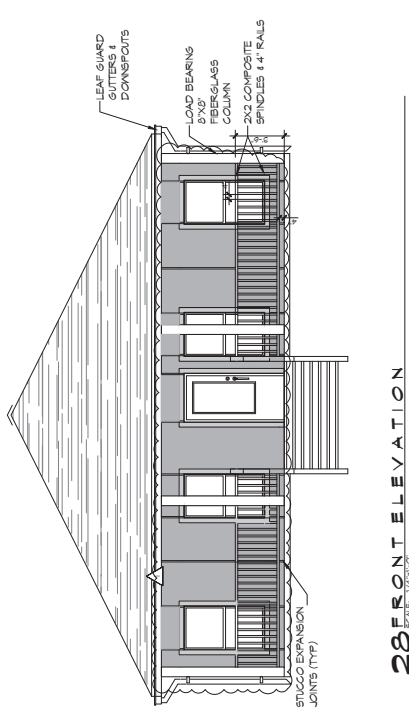
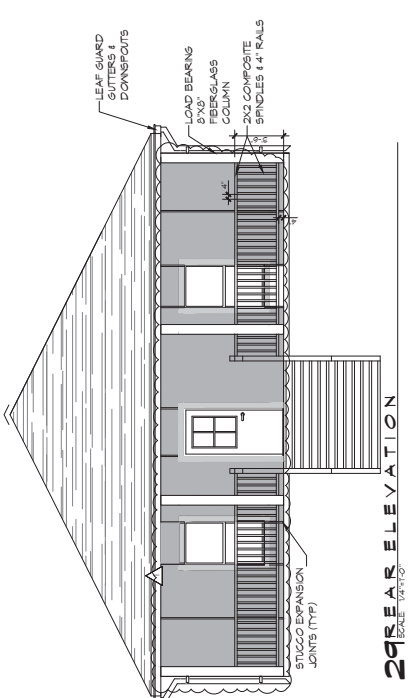
DATE	02-01-22
DESCRIPTION	ADDED EXPANSION JOINT
REVISIONS	



TIM STATION 19
 ST. TAMMANY FIRE PROTECTION DISTRICT NO. 1
 JOB NO. 2456
 DATE: 02-16-2022
 CHECKED BY: JAC
 DRAWN BY: JAC

SHEET TITLE:
 LIVING QUARTERS
 EXTERIOR ELEVATIONS
 DRAWING NUMBER:

A102
 SHEET NO. 12 of 20



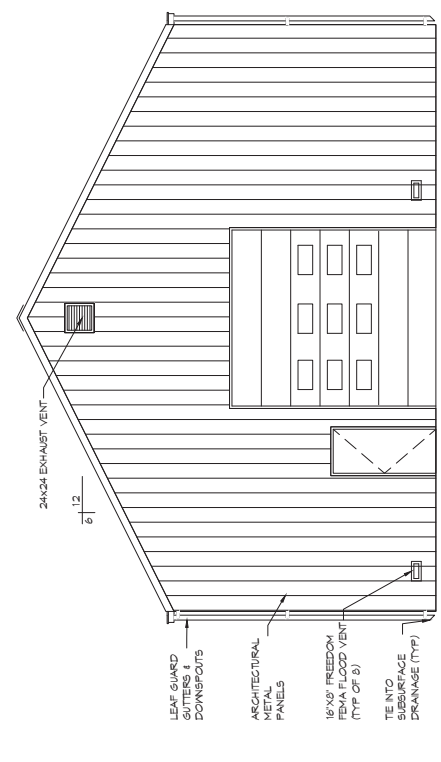
NO. 1	DESCRIPTION	DATE
	ACCEPTED EXPANSION JOINTS	02-01-23
	REVISIONS	



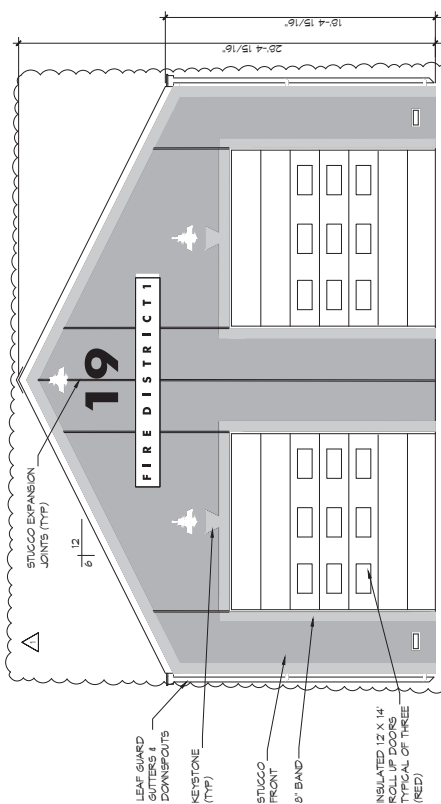
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 ST. TAMMANY FIRE PROTECTION DISTRICT NO. 1
 JOB NO. 2456
 DATE: 02-16-2023
 DRAWN BY: JAC
 CHECKED BY: JAC

SHEET TITLE:
 BUSINESS DAY EXTERIOR
 ELEVATIONS
 DRAWING NUMBER:

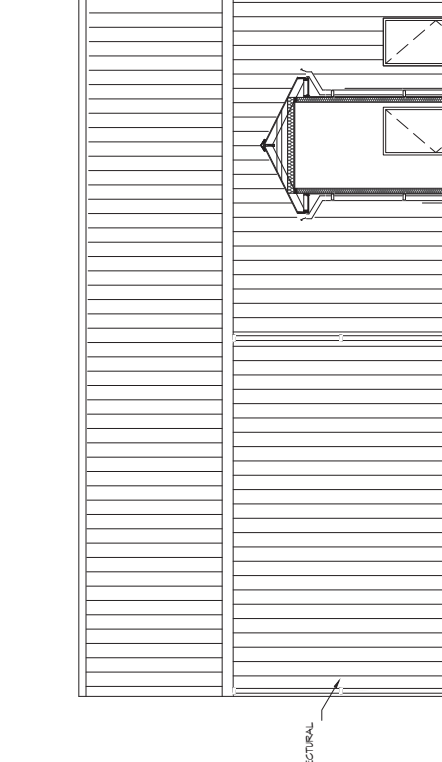
A103
 SHEET NO. 11 of 35



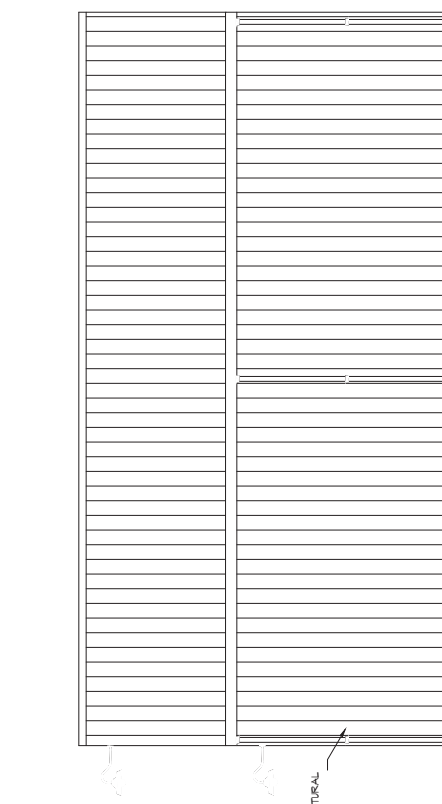
32 FRONT ELEVATION
 SCALE: 1/4"=1'-0"



33 REAR ELEVATION
 SCALE: 1/4"=1'-0"



34 RIGHT ELEVATION
 SCALE: 1/4"=1'-0"



35 LEFT ELEVATION
 SCALE: 1/4"=1'-0"

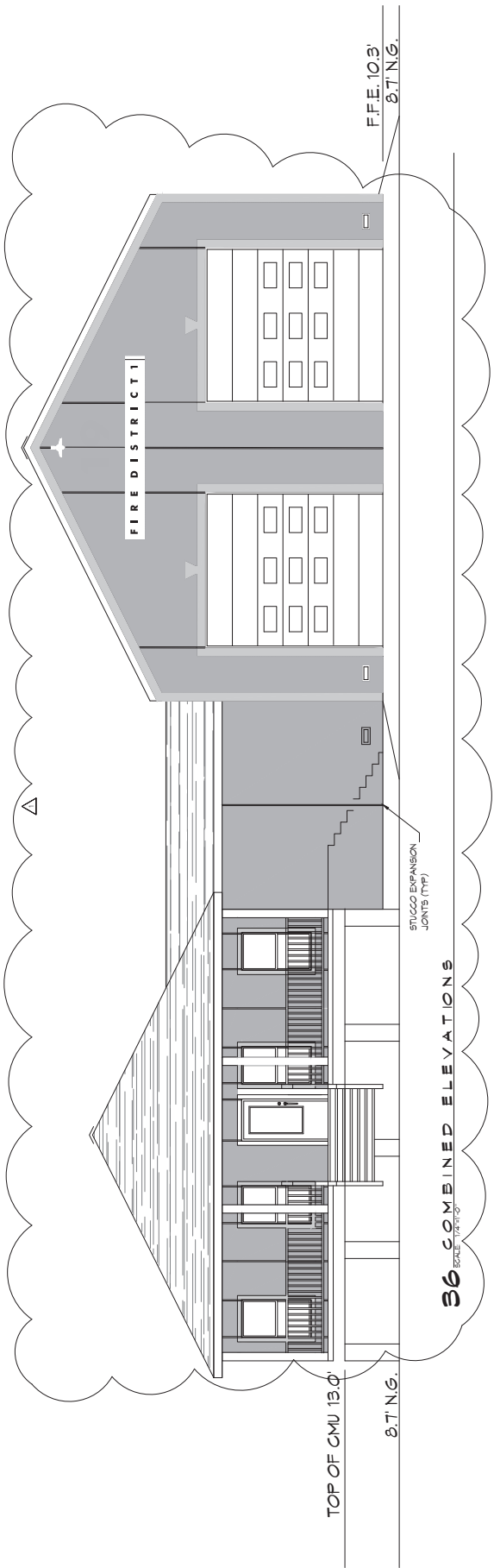
NO.	DESCRIPTION	DATE
01	ADDITIONAL EXPANSION JOINTS	02-01-22



ST. TAMMANY FIRE PROTECTION DISTRICT NO. 1
TRIM STATION 19
 57047 ALLEN ROAD
 ZION, LOUISIANA 70481
 DATE: 02-16-2022
 CHECKED BY: JAC
 DRAWN BY: JAC

SHEET TITLE:
COMBINED ELEVATIONS
 DRAWING NUMBER:

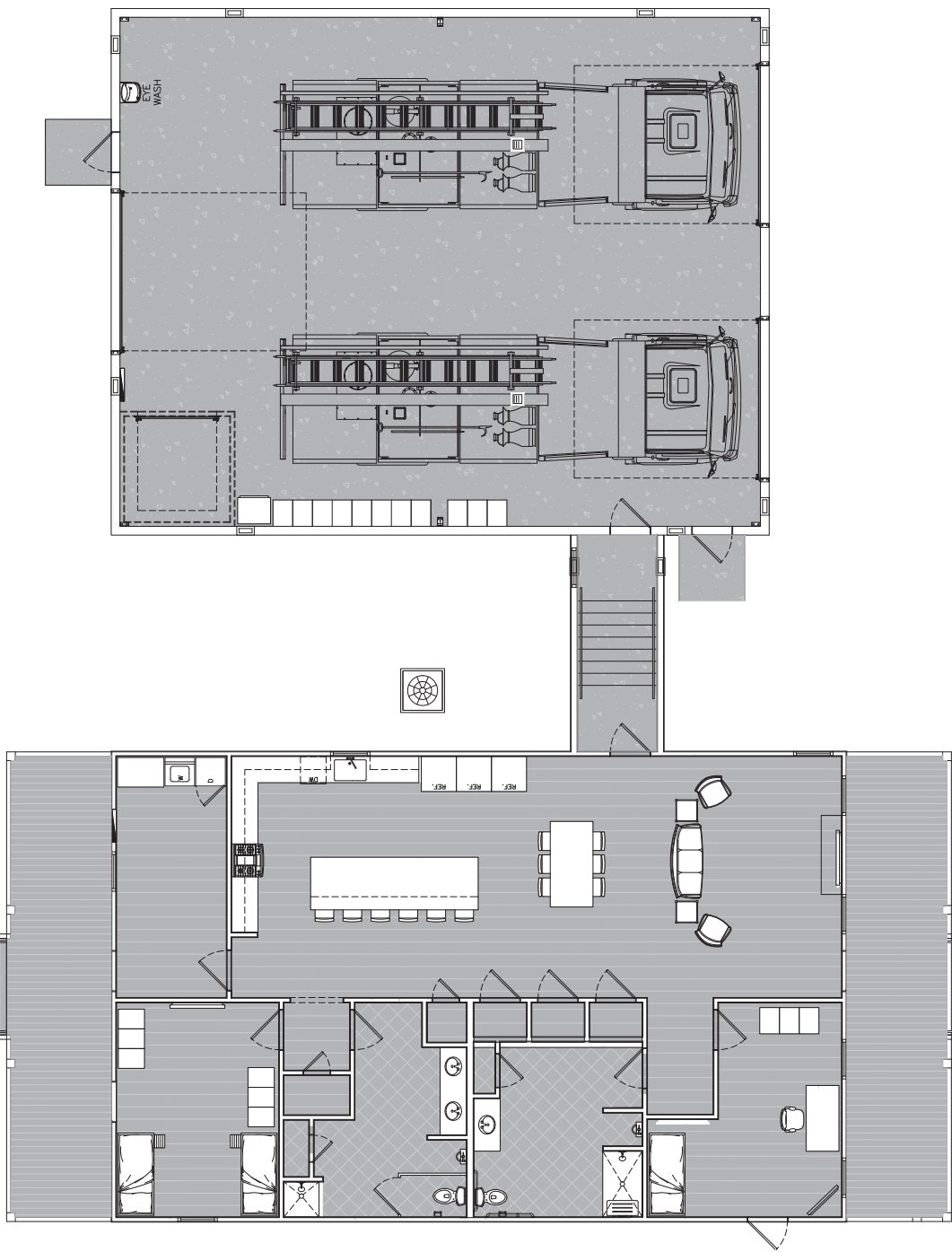
A104



3/8" = 1'-0"
36 COMBINED ELEVATIONS

FINISH FLOOR LEGEND

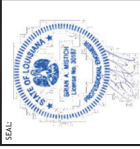
- VINYL FLOORING
- CONCRETE
- COMPOSITE DECK BOARDS
- CERAMIC FLOORING
- 6" RUBBER BASE BOARD



37 FINISH FLOOR PLAN
SCALE: 1/4" = 1'-0"

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Civil Engineer Brian Astich, PE
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PH: 985.664.3872

NO.	DESCRIPTION	DATE

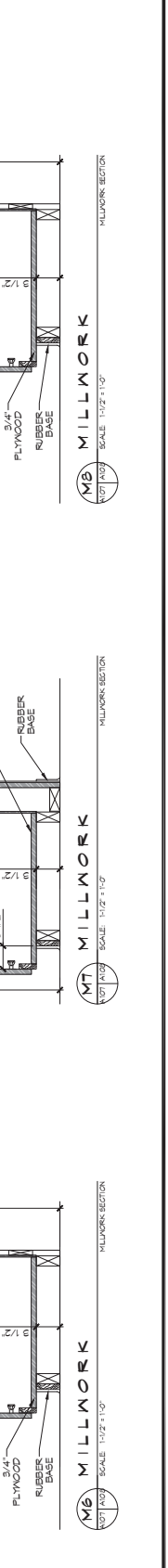
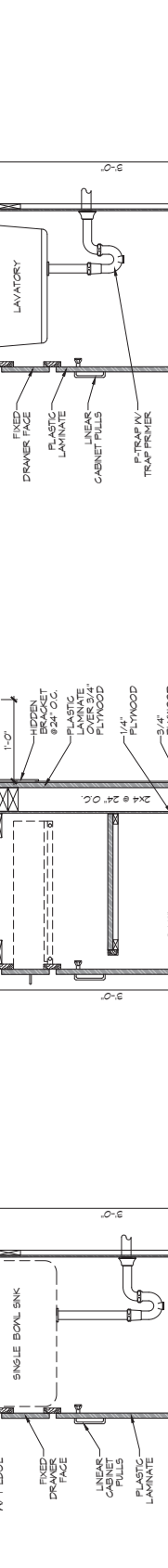
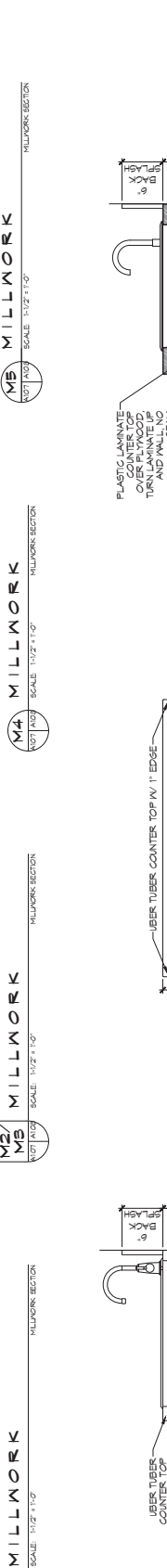
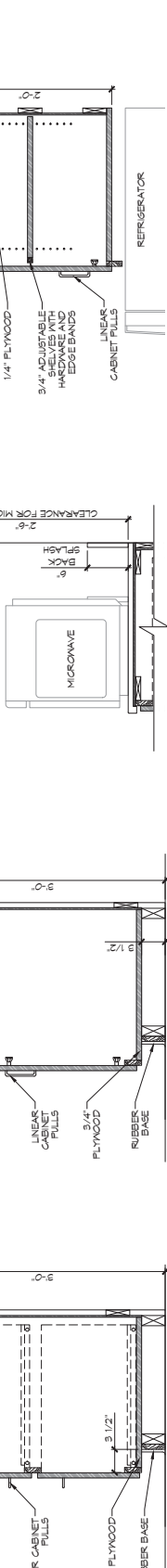
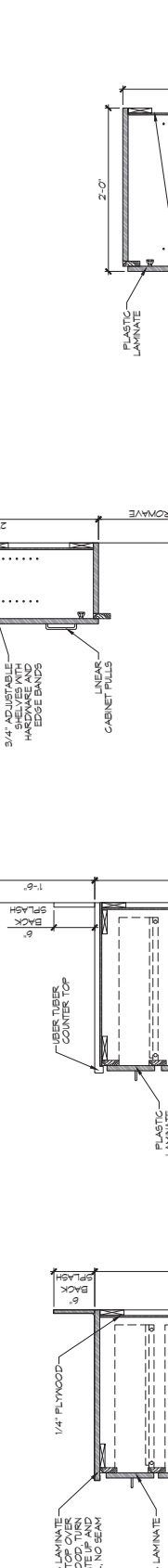
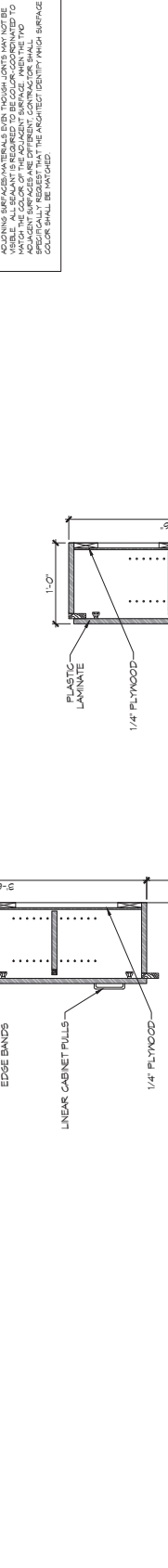


37 TAMMANY FIRE PROTECTION DISTRICT NO. 1
TRIM STATION 19
SHEET TITLE: FINISH FLOOR PLAN
DRAWING NUMBER:
JOB NO.:
DATE: 05-18-2022
CHECKED BY: JAC
DESIGNED BY: JAC
SUBJECT: TAMMANY FIRE PROTECTION DISTRICT NO. 1
57047 ALTON ROAD
DUNN, LOUISIANA 70441

A105
SHEET NO. 14 of 25

GENERAL NOTES

1. ALL SURFACES SHALL BE 1/4" PLYWOOD UNLESS OTHERWISE SPECIFIED. COORDINATE WITH MANUFACTURER'S RECOMMENDATIONS. COORDINATE WITH MANUFACTURER'S RECOMMENDATIONS. COORDINATE WITH MANUFACTURER'S RECOMMENDATIONS.
2. ALL CONSIDERATIONS OF PANEL JOINTS SHALL BE TAKEN INTO ACCOUNT. COORDINATE WITH MANUFACTURER'S RECOMMENDATIONS. COORDINATE WITH MANUFACTURER'S RECOMMENDATIONS.
3. CABINET WITH SHELVING ACCESSIBLE FROM AT LEAST ONE SIDE.
4. PROVIDE BRACES FOR UNSUPPORTED COUNTERTOPS AT 4 FEET MAXIMUM SPACING. INDICATE LOCATION OF BRACES ON SHOP DRAWINGS. BRACES SHALL BE SUPPORTED BY CEILING BRACES WITH A 45° ANGLE. SURFACE BRINGS SUPPORTED. PROVIDE BRACES WITH A 45° ANGLE. INTERFERE WITH ADA CLEARANCE REQUIREMENTS AND COORDINATE WITH MANUFACTURER'S RECOMMENDATIONS.
5. SINKS/LAVATORIES SHALL NOT INTERFERE WITH MOUNTING OF CABINETS/COUNTERS. BRACES AND COUNTERTOPS SHALL HAVE A MINIMUM CLEARANCE OF 2" FROM THE WALLS. ADDITIONAL SURFACE MATERIALS FOR THOSE JOINTS MAY NOT BE REQUIRED. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE ADJACENT SURFACES ARE DIFFERENT. CONTRACTOR SHALL PROVIDE THE FINISH TO MATCH THE ADJACENT SURFACES. THE FINISH TO MATCH THE ADJACENT SURFACES SHALL BE MATCHED.



SCALE: 1/2" = 1'-0"

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REVISIONS	DATE	DESCRIPTION
	07-25-22	TREATMENT PLANT
		OWNER SHALL FINISH WELL AND SEAL



TITM STATION 19
 ST. TAMMANY FIRE PROTECTION DISTRICT NO. 1
 57047 ALYN ROAD
 SLIDERS, LOUISIANA 70461
 JOB NO. 2456
 DATE: 02-16-2022
 CHECKED BY: [Signature]
 DRAWN BY: [Signature]

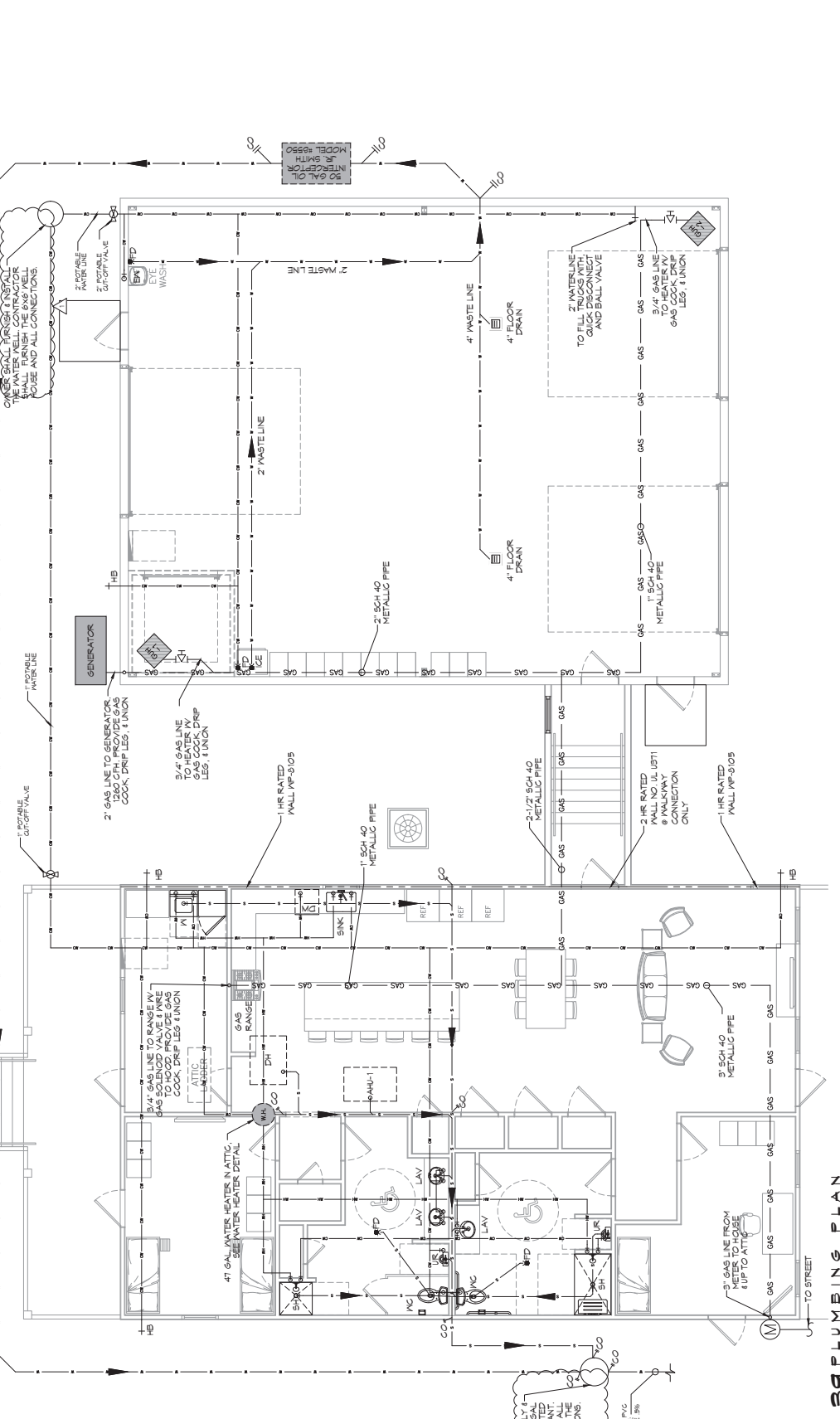
SHEET TITLE: PLUMBING PLAN
 DRAWING NUMBER: **P101**
 SHEET NO. 22 of 25

PLUMBING LEGEND

—	CLEAN	—	SEWAGE LINE
—	COND.	—	VENT LINE
—	FLOOR DRAIN	—	GAS LINE
—	WASTE DRAIN	—	WASTE LINE
—	WATER	—	HOT WATER
—	WATER HEATER	—	WATER
—	WATER VALVE	—	WATER VALVE

ABBREVIATIONS

LAV	LAVATORY
WC	WATER CLOSET
CL	CLOSET
N	NURSE MACHINE
WC	WATER CLOSET
PH	PHARMACEUTICAL
SH	SHOWER



39 PLUMBING PLAN
 SCALE: 1/4" = 1'-0"

GENERAL HVAC NOTES

1. CONCEALED DUCTWORK TO BE GALVANIZED SHEET METAL, WRAPIED WITH 1/2" POLYURETHANE INSULATION, AND FINISHED WITH 1/2" GYP BOARD. DOWNSTREAM FROM RETURN SHALL BE LINED FOR SOUND ATTENUATION. FLEXIBLE DUCT SHALL BE LISTED AND INSTALLED PER MANUFACTURER'S INSTRUCTIONS. FLEXIBLE DUCT SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 70E, THE AIR HANDLING UNIT AND ALL FILTERS TO BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
2. DUCT SIZES SHOWN ARE CLEAR UNINSULATED DIMENSIONS.
3. ROUND FLEXIBLE DUCT TO BE CLASS 1, AIR DUCT MATERIALS.
4. DUCT SIZES SHOWN ARE CLEAR UNINSULATED DIMENSIONS.
5. FLEXIBLE DUCT SHALL BE INSTALLED IN ACCORDANCE WITH NFPA 70E, THE AIR HANDLING UNIT AND ALL FILTERS TO BE INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
6. PROVIDE 1/2" UNFINISHED NETWORK AIR OF 500 CFM SYSTEM.
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27. PROVIDE 1/2" UNFINISHED NETWORK AIR OF 500 CFM SYSTEM.
28. PROVIDE 1/2" UNFINISHED NETWORK AIR OF 500 CFM SYSTEM.
29. PROVIDE 1/2" UNFINISHED NETWORK AIR OF 500 CFM SYSTEM.
30. PROVIDE 1/2" UNFINISHED NETWORK AIR OF 500 CFM SYSTEM.

HVAC LEGEND

- RETURN AIR FILTER
- SUPPLY AIR VENT
- MINI SPLIT
- EXHAUST FAN
- 1 HR RATED WALL
- CLEAN OUT
- 8" SHOE FAN
- SMART VENT
- INSULATED SOFFIT VENT
- RETUR AIR FILTER
- SUPPLY AIR VENT
- MINI SPLIT
- EXHAUST FAN
- 1 HR RATED WALL
- CLEAN OUT
- 8" SHOE FAN
- SMART VENT
- INSULATED SOFFIT VENT

DAWMON ENGINEERING INC.

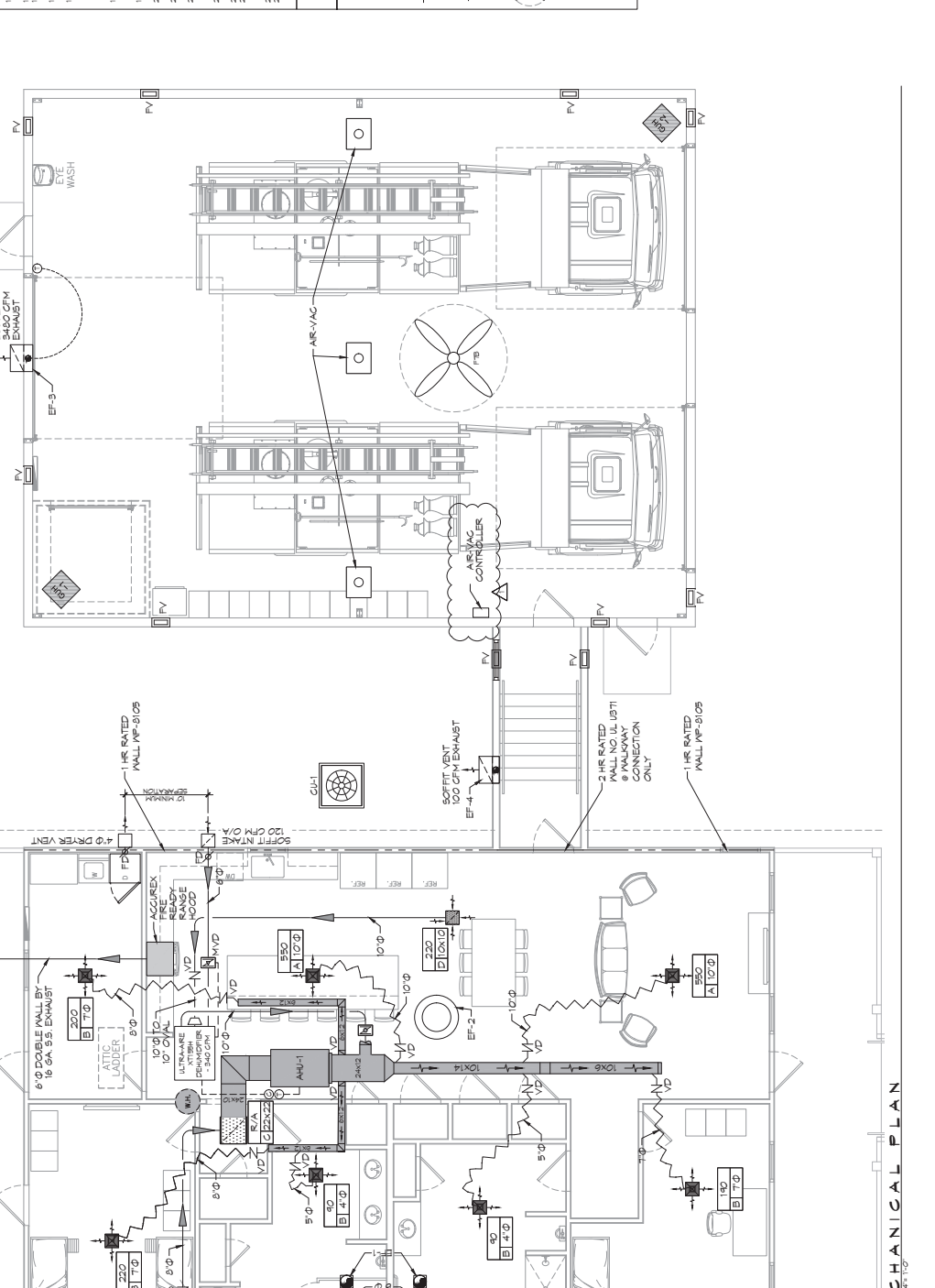
1545 Old North Trail
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Mississippi & Louisiana

ST. TAMMANY FIRE PROTECTION DISTRICT NO. 1

5701 ALYN ROAD
SLYBELL, LOUISIANA 70461
225-885-2222
03-19-2023

MECHANICAL PLAN

DRAWING NUMBER: M101



43 MECHANICAL PLAN

SCALE: 1/8" = 1'-0"

SPLIT DX SYSTEM SCHEDULE

TAG	MAKE/MODEL	AIR HANDLER		HEAT		POWER		CONDENSING UNIT		REMARKS									
		TOTAL CFM	OA CFM	Motor HP	ESP (\" WC)	KW	VAC	PH	MCA		MAX FRISE (AMPS)	NOMINAL TONS	MAKE/MODEL	TAG	VAC	PH	MCA	MAX FRISE (AMPS)	
AH1-1	Tetra TEMA0200	5	1890	460	3/4	0.4	7.6	240	1	44	45	CL11	Tetra 4TT2000	5	240	1	34	60	1, 2, 3

NOTES:
 1. Provide condensate overflow switch & programmable 7/24 thermostat with lockable cover.
 2. Install units in accordance with manufacturer's recommendations.
 3. Provide new fans after commissioning and final acceptance.

EXHAUST FAN SCHEDULE

TAG	AIRFLOW (CFM)	TSP (\" WC)	Watts	HP	TYPE	VAC	PH	HZ	MAKE / MODEL	REMARKS
EE-1	1400	0.1	98	1/4	CEILING EXHAUST	100	1	60	Coor GC-148	1, 2
EE-2	1400	0.1	98	1/4	WALL EXHAUST	100	1	60	Coor GC-148	1, 2
EE-3	1400	0.1	98	1/4	WALL EXHAUST	100	1	60	Coor GC-148	1, 2
EE-4	1000	0.1	72	1/4	WALL EXHAUST	100	1	60	Coor GC-148	1, 2

NOTES:
 1. Install per manufacturer's recommendations.
 2. Finish with matching roof curb.
 3. Finish with OSHA motor guard, weatherhood and backdraft damper.

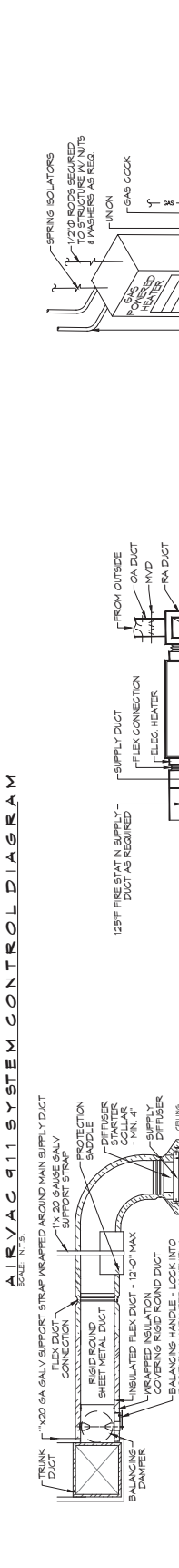
GAS FIRED HEATER SCHEDULE

TAG	LOCATION	BTUH INPUT	CFM	HP	VOLTS	PHASE	RPM	FLUE DIA.	DESCRIPTION
6H-1-2	ENGINE BAY	69000	1650	1/0	120	SINGLE	1550	3"	90% EFFICIENT CONDENSING FURNACE GAS HEATER WITH SEPARATE COMBUSTION, POWERED EXHAUST AND CONCENTRIC COMBUSTION/ EXHAUST KIT PROVIDED OPTION 401 55 HEAT EXCHANGER. (MODEL PTC25-550)

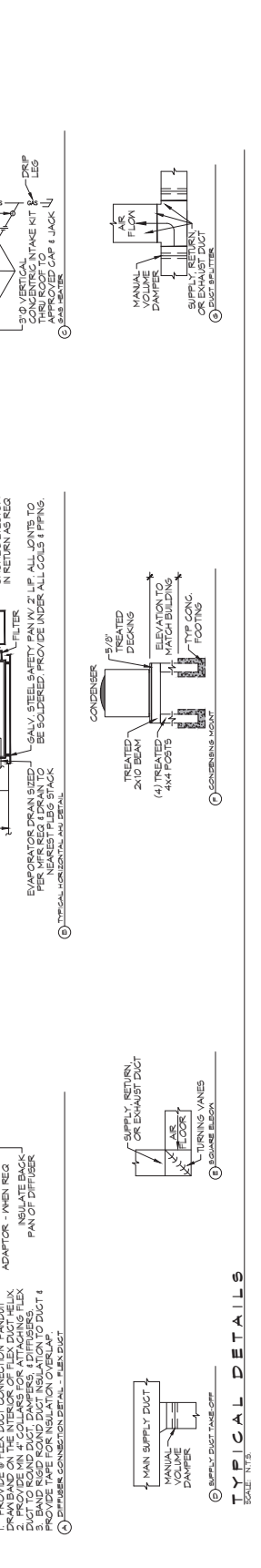
AIR VAC EXHAUST

PART NUMBER	MOTOR	ELECTRIC	QTY
ARVAC 911	115VOLT, SINGLE PHASE, 15 FLAMPS		3

AIRVAC 911 SYSTEM CONTROL DIAGRAM



TYPICAL DETAILS



DIFFUSER SCHEDULE

TAG	SERVICE	NECK SIZE	DESCRIPTION	REMARKS
A	Supply Air	24\"/>		
B	Supply Air	17\"/>		
C	Return Air	24\"/>		
C	Return Air	18\"/>		

NOTES:
 1. Seal perimeter of diffusers/grilles to prevent moisture migration from attic space, as applicable.
 2. R value of insulated back panels/plenums to exceed R-6.
 3. Coordinate with owner / architect for color and finish.

DEHUMIDIFIER SCHEDULE

TAG	PART NUMBER	AMTS	PHASE	VOLTS	AMPS	DIUCT SIZES
DH	ULTRA-800	8	SINGLE	110-120	0	10\"/>

ELECTRIC WATER HEATER SCHEDULE

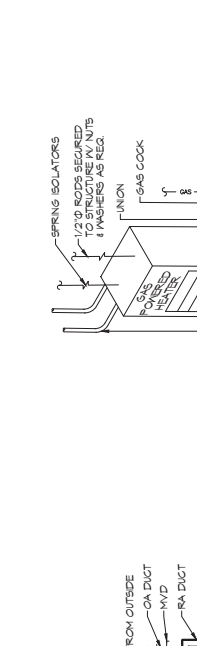
TAG	GAL	RECOVERY 30\"/>
WH	47\"/>	

* PROVIDED VOLANTE 90-9WHP4 WALL MOUNT KIT. MOUNT 6'-0\"/>

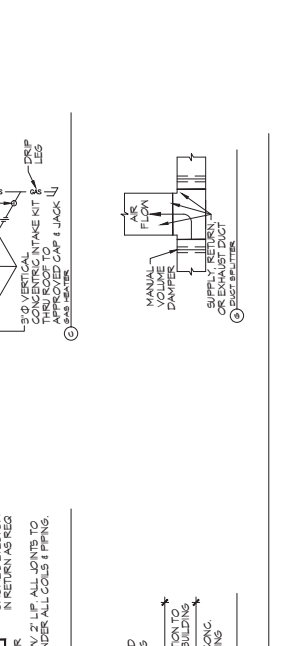
HVLS FAN SCHEDULE

TAG	LOCATION	SIZE	RPM	HP	FR	DESCRIPTION
FIB	ENGINE BAY	0\"/>				

ELECTRIC WATER HEATER SCHEDULE



TYPICAL DETAILS



KEYED NOTES

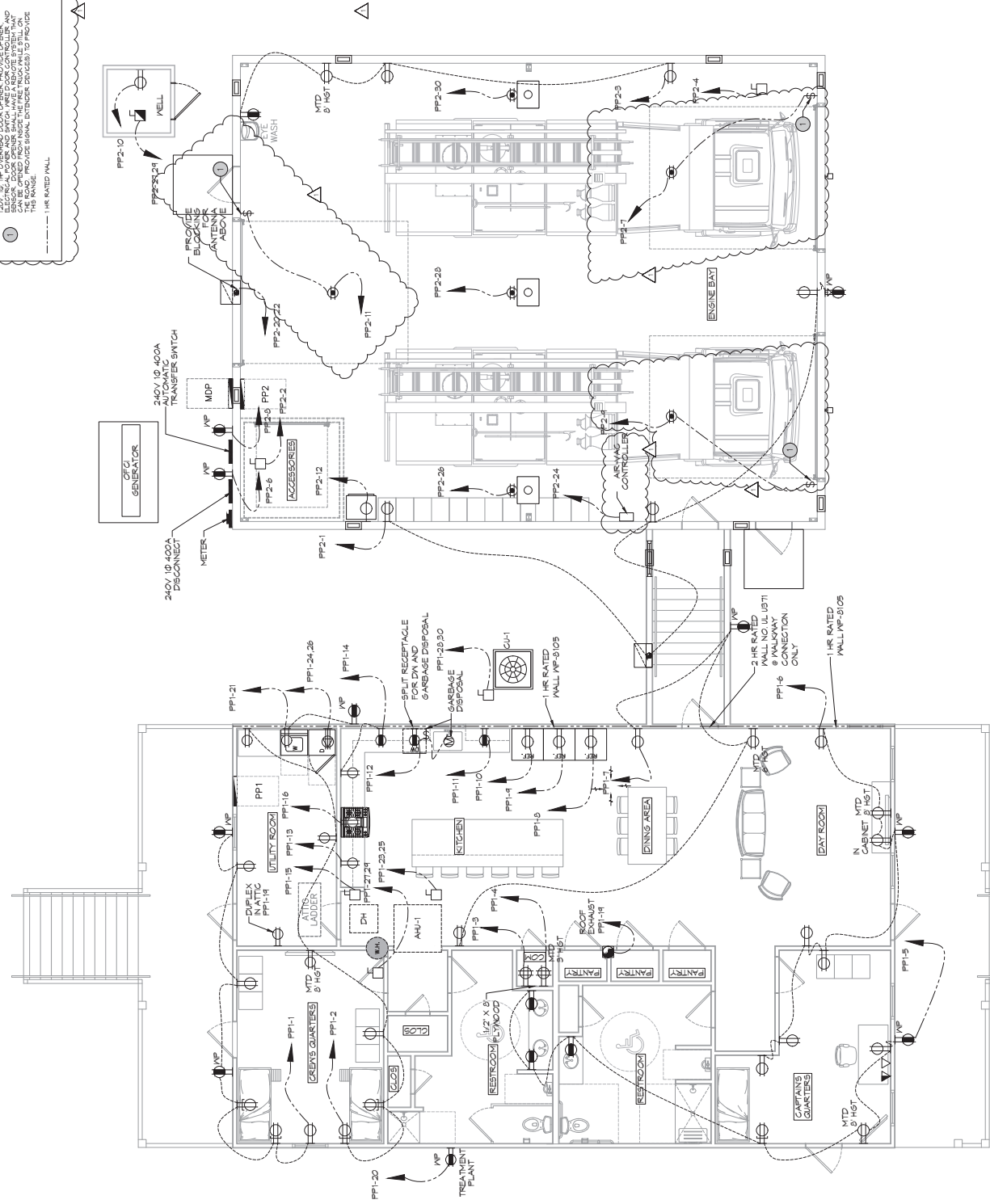
1. SEE THE KEYED NOTES FOR THE ELECTRICAL POWER AND SWITCH WIREWORK CONTROLLER AND ALL OTHER ELECTRICAL EQUIPMENT TO BE INSTALLED IN THIS RANGE. PROVIDE SIGNAL DEVICES TO PROVIDE 1 HR RATED WALL.

GENERAL NOTES

1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING ELECTRICAL CODE AND ALL OTHER APPLICABLE CODES AND REGULATIONS. THE CONTRACTOR SHALL OBTAIN APPROVAL FROM THE LOCAL ELECTRICAL INSPECTOR BEFORE ANY WORK IS BEGUN.
2. THE CONTRACTOR SHALL VERIFY ALL ELECTRICAL EQUIPMENT TO BE INSTALLED IS LISTED FOR THE INTENDED USE AND IS APPROVED FOR THE LOCAL ELECTRICAL INSPECTOR.
3. THE CONTRACTOR SHALL VERIFY THE SIZE AND GENERAL LOCATION OF ALL LIGHTING FIXTURES SHALL NOT BE DELETED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
4. THE CONTRACTOR SHALL VERIFY THE JOB SITE AND FAMILIARIZE HIMSELF WITH THE ELECTRICAL SYSTEMS AND EQUIPMENT TO BE INSTALLED.
5. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES INSTALLATION.
6. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH ALL CHARGES AND FEES INCURRED IN CONNECTION WITH HIS WORK.
7. ELECTRICAL CONTRACTOR SHALL COORDINATE THE TELEPHONE INSTALLATION WITH THE TELEPHONE COMPANY. THE CONTRACTOR SHALL VERIFY THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISH AND THE RESPECTFUL DRAWINGS AND DETAILS IF ANY WORK IS INSTALLED AND THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL TELEPHONE WORK AS DIRECTED BY THE ARCHITECT. ALL WORK SHALL BE TO PERMIT THE DETAIL OF THE ARCHITECT. WORK AS SHOWN ON THE PLAN AND DETAILS.
8. PERFORM TEST REQUIRED BY THE ENGINEER IN CONNECTION WITH HIS WORK. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND NATIONAL ELECTRICAL CODE.
9. CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE. CONDUIT SHALL BE 1" FOR EXTERIOR USE. ALL CONDUIT SHALL BE CAST IN PLACE ABOVE DROPPED CEILING. INTERIOR FITTINGS SHALL BE CAST WITH NEVA 36 COVERS.
10. CONTRACTOR SHALL INSTALL WIRING AND OTHER CIRCUIT COMPONENTS TO PERMIT THE DETAIL OF THE ARCHITECT. ALL WORK SHALL BE TO PERMIT THE DETAIL OF THE ARCHITECT.
11. ALL 120V RANS LONGER THAN 60 FEET SHALL BE 10 AWG AND 277V RANS LONGER THAN 90 FEET SHALL BE 10 AWG UNLESS NOTED OTHERWISE.
12. PROVIDE SERVICES OF A FIRE-ALARM DETECTION AND ALARM COMPANY TO PERFORM AND MAINTAIN THE FIRE-ALARM SYSTEM.
13. PROVIDE SERVICES OF A FIRE-ALARM DETECTION AND ALARM COMPANY TO PERFORM AND MAINTAIN THE FIRE-ALARM SYSTEM.
14. EXTERIOR LIGHTING SHALL BE SHARED OR INDEPENDENT OF SUCH A PROPERTY LINE. THE INTENSITY OF SUCH LIGHTS SHALL NOT EXCEED ONE FOOT CANDLE AS SHOWN BY THE ARCHITECT'S PROPERTY LINE.
15. ALL ELECTRICAL WORK SHALL BE INSTALLED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE AND ALL OTHER APPLICABLE CODES AND REGULATIONS. THE CONTRACTOR SHALL VERIFY THE SIZE AND GENERAL LOCATION OF ALL LIGHTING FIXTURES SHALL NOT BE DELETED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
16. VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.

POWER LEGEND

- 1. DUPLEX RECEPTACLE - WALL MOUNTED
- 2. GFCI DUPLEX RECEPTACLE - WALL MOUNTED
- 3. WEATHER PROOF GFCI DUPLEX RECEPTACLE - WALL MOUNTED
- 4. QUAD RECEPTACLE - WALL MOUNTED
- 5. DUPLEX RECEPTACLE IV USB CHARGER - WALL MOUNTED
- 6. GFCI DUPLEX RECEPTACLE IV USB CHARGER - WALL MOUNTED
- 7. DATA OUTLET - WALL MOUNTED
- 8. TELEPHONE OUTLET - WALL MOUNTED
- 9. DATA & POWER OUTLET - FLOOR MOUNTED (IRON THROUGH SLAB TO FLOOR)
- 10. 240V RECEPTACLE - WALL MOUNTED
- 11. 240V DRYER RECEPTACLE - WALL MOUNTED
- 12. DISCONNECT SWITCH IV VISIBLE BLADES
- 13. JUNCTION BOX
- 14. GARBAGE DISPOSAL



44 POWER PLAN
SCALE: 1/8" = 1'-0"

NO.	DESCRIPTION	DATE
1	ISSUE WORK CONTROLLER & REVISED REVISIONS	7/20/2022



