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**STATE OF LOUISIANA**  
Department of Public Safety and Corrections  
Office of State Fire Marshal Code Enforcement and Building Safety  
8181 Independence Boulevard  
Baton Rouge, Louisiana 70806  
225-925-4920

PAUL SMITH  
FIRE MARSHAL

**AMENDED LETTER**

ROBERT SOLLBERGER  
DAMMON ENGINEERING, INC  
1095 FLORIDA AVE  
SLIDELL, LA 70458-0000

RE: P0334424  
TEXTRON MARINE OFFICE ADDITION  
2585 FRONT ST  
SLIDELL, LA 70458-0000

NFPA 101, 2003

STORAGE

Dear Applicant:

This is to advise that the previous review letter dated 10/19/2007 for this project is hereby amended as follows:

This letter addresses proposed changes received from the Professional of Record on Nov 15, 2007.

1. **Disregard item no. 3a of original review letter for this project.**

**The reconfigured stair, handrail and door configuration meets the requirements of the original citation.**

2. **Replace item no. 4 of original review letter for this project with the following:**

**ADA-AG 4.1.3(9) and 4.3.10 Each required exit shall be an accessible means of egress or an accessible area of rescue assistance (4.3.11). PROVIDE REVISED PLAN DOCUMENTING COMPLIANCE**

**a) Provide two-way communication between an area of refuge and a central control point. The two-way communication system shall;**

- 1. include posted instructions explaining how to use the system,**
- 2. include written identification of the location of the area of refuge,**
- 3. be in accordance with A-7.2.12.2.6 and ADA-AG 4.3.11.4,**
- 4. be in accordance with ADA-AG 4.3.11.5 for telephones.**

**b) Wheelchairs shall be accommodated at 1 for each 200 occupants. THE REVISED DOCUMENTS INDICATING THE WHEEL CHAIR ACCOMODATION BEHIND THE EXIT DOOR FROM THE SECOND FLOOR DOES NOT COMPLY. THE DOOR BLOCKS ACCESS TO THE CLEAR SPACE FOR THE WHEELCHAIR.**

**c) Tenable conditions shall be maintained, within any area of refuge that does not exceed 1000 sq. ft., for 15 minutes.**

- d) Provide 1-hr separation with 20 minute self-closing or automatic-closing doors for the area of refuge.
  - e) A smoke damper shall be provided for each duct which penetrates a rated wall in an area of refuge.
  - f) Provide an identification sign at each area of refuge.
  - g) Door to an area of refuge shall be identified with required tactile signage.
  - h) An exit which is not handicap accessible shall be so identified with signage. Include directional signage to the nearest area of refuge.
  - i) All required signage shall be illuminated in accordance with 7.10.
  - j) Required signage shall be in accordance with ADA-AG 4.3.11.5.
3. Disregard item no. 5 of original review letter for this project.
- The revised electrical plan appears to have relocated the originally cited devices.
4. Replace item no. 6 of original review letter for this project with the following:
- 7.2.2.3.1.2 Each stair, platform, and landing, not including handrails and existing stairs, in buildings required in this Code to be of Type I or Type II construction shall be of noncombustible material throughout. COMPLIANT STAIR CONSTRUCTION IS NOT DOCUMENTED IN THE SUBMITTAL.**
5. Replace item no. 7 of original review letter for this project with the following:
- LAC 55:V:303.D Provide listed portable fire extinguishers in accordance with NFPA 10. (Refer to Appendix E for distribution information.) CLARIFY THE EQUIPMENT TO BE PROVIDED AT THE LOCATION MARKED "FIRE HYDRANT".**
6. **NOTE: The rest of the original review letter for this project shall remain applicable. Please enclose a copy of this letter with future submittals or other correspondence pertaining to this project.**

This review applies to the work indicated on the drawings or specifications.

This review shall in no way permit or authorize any omissions or deviations from the specific requirements of the adopted codes, rules and regulations in accordance with R.S. 40:1574.1(B).

The above amended review is valid if construction starts within 180 days from the above date of the original review letter.

**Occupancy of the project will not be permitted until we receive the completed certificate and a satisfactory inspection of the completed construction has been made by this office.**

**To arrange for inspection of the project, please contact the District Office at the phone number below, two (2) to three (3) weeks in advance. Approved plans must be available on job site at time of inspection. Certificate of completion must be provided to inspecting Deputy for final inspection.**

REVIEWED BY:  
JAMES WAITE  
ARCHITECT

**CC:**

Textron Marine & Land Systems

St Tammany Fire Protection District No 1\*

City Of Slidell\*

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