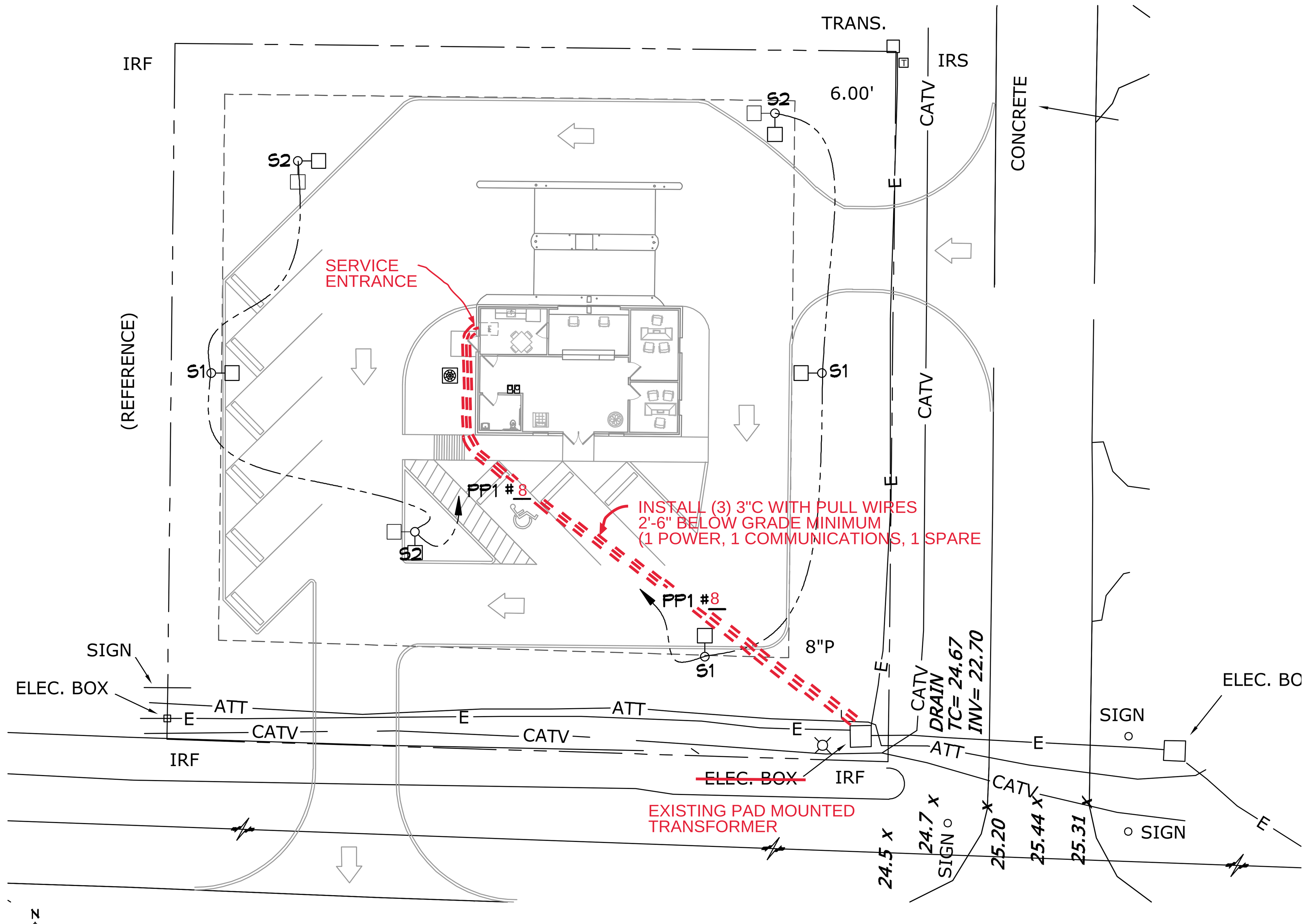
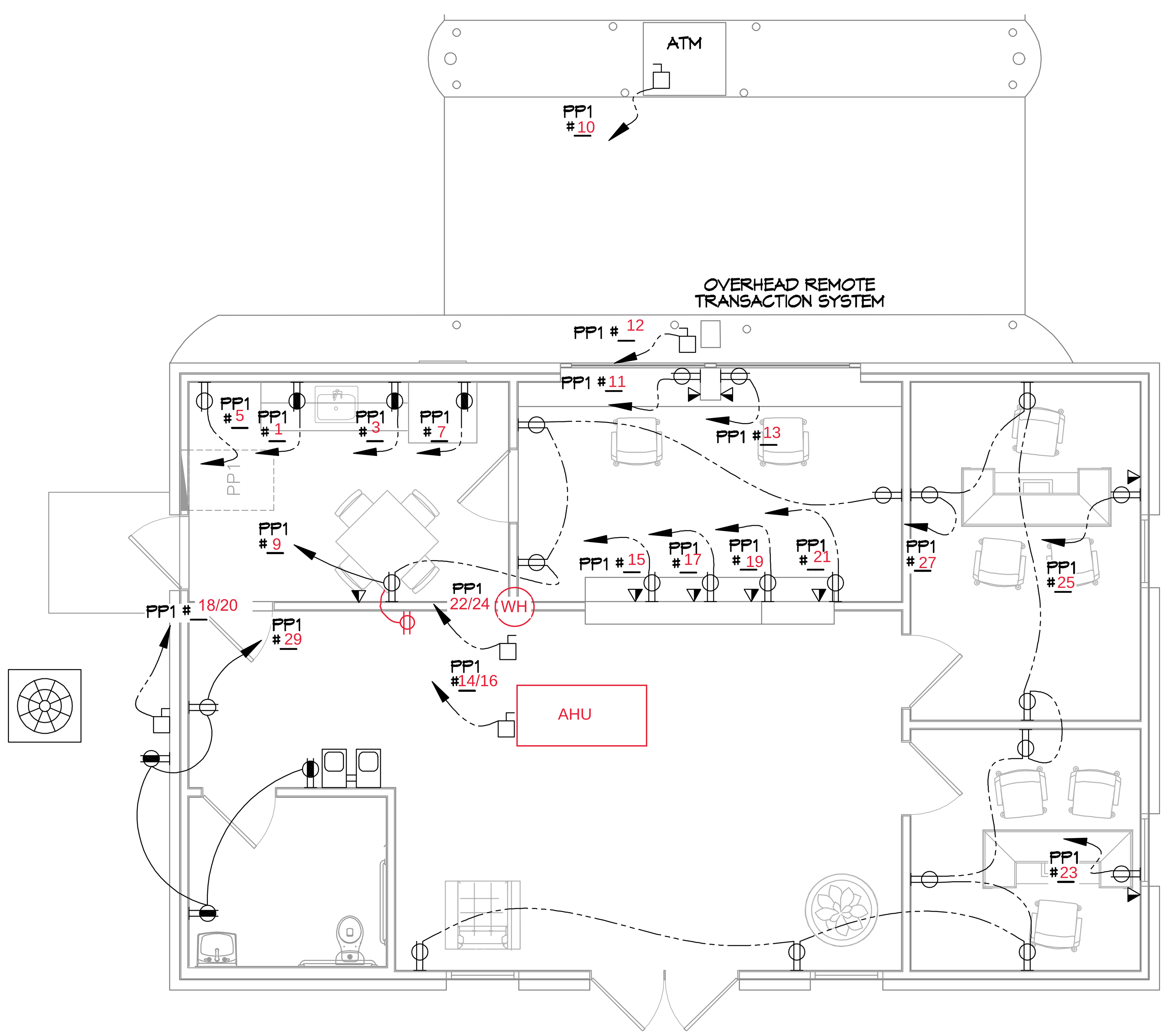
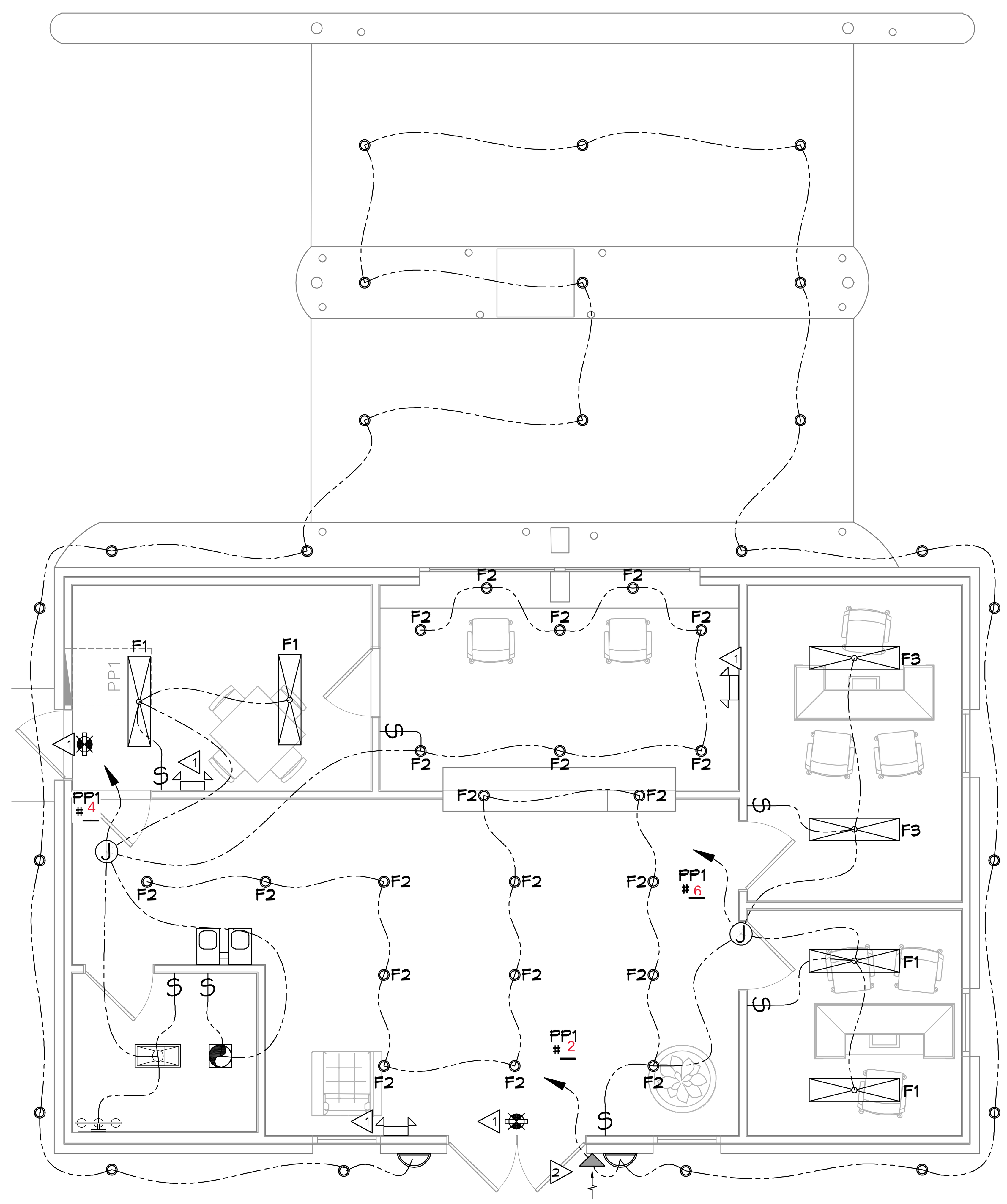
FILE NAME: J:\~ Offices\St Tammany FCU Glenda Rushe Mandeville Branch\Drawings\Current Drawings\E101 - Electrical Power.dwg PLOT DATE & TIME: Wednesday, April 20, 2022 11:07:45 AM



22 SITE ELECTRICAL LIGHTING PLAN
SCALE: 1/4"=1'-0"



22 ELECTRICAL POWER PLAN
SCALE: 1/4"=1'-0"



23 ELECTRICAL LIGHTING PLAN
SCALE: 1/4"=1'-0"

POWER LEGEND

- STANDARD 120V DUPLEX RECEPTACLE, 18" AFF (UNLESS OTHERWISE NOTED)
- GFCI DUPLEX RECEPTACLE
- DATA RECEPTACLE
- WEATHER-PROOF GFCI DUPLEX RECEPTACLE (WP)
- FUSED DISCONNECT

LIGHTING LEGEND

- EMERGENCY LIGHT FIXTURE
- EXIT LIGHT FIXTURE - CEILING MOUNTED
- 1X4 - 2 - FLUORESCENT OR LED; 5800 LUMENS.
- LED RESTROOM LIGHT FIXTURE.
- EXHAUST FAN - SEE MECH
- SCONCE LIGHTING FIXTURE
- PARKING LOT LIGHT
- HOME RUN
- LIGHT SWITCH 120V COMMERCIAL GRADE
- JUNCTION BOX
- 1X2 - LED LIGHT FIXTURE (RESTROOMS)
- RECESSED CAN LIGHT

SITE LIGHTING

EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE BE CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ABUTTING PROPERTY LINE.

KEYED NOTES

1. PROVIDE CONNECTION TO UN-SWITCHED HOT OF LIGHTING CIRCUIT AND SHALL HAVE 90 MINUTE EMERGENCY BATTERY BACKUP.
2. PHOTO-SENSOR CIRCUIT

LIGHTING SCHEDULE

MK	MFG	PART NUMBER	DESCRIPTION
F1	ELITE	24-EDGE-LED-5000L-DIM10-MVOLT-40K-85 (24EDGELEDSMK)	24 ARCH. VOLUMETRIC SURFACE MOUNT LED TROFFER 40K 5000L
F2	ELITE	HH6-LED-1200L-DIM10-MVOLT-40K-WD-90/HH6-6501-CL-WH	6" LED DOWNLIGHT 1200LUMENS 90CRI 40K
F3	ELITE	24-EDGE-LED-6000L-DIM10-MVOLT-40K-85 (24EDGELEDSMK)	24 ARCH. VOLUMETRIC SURFACE MOUNT LED TROFFER 40K 6000L
F4	ELITE	EU-LED-34-1300L-DIM10-MVOLT-40K-XX-X	34" UNDERCABINET LIGHTING LED 40K
F5	ELITE	ECH-BL-LED-1003-3	24" VANITY LED LIGHT
F6	LIGHTWAY INDUSTRIES	MERW-618-LED-02A-4-X-XX-WSA-X-X-BB10	18" VERTICAL LED EXTERIOR WET SCONCE W/ BATTERY BACKUP
F7	LIGHTALARMS	CAMACSDDB-CWP	LED EXTERIOR WALL LIGHT - EGRESS BATTERY
EX	ELITE	ELX-603 -R-W	LED EXIT
EM	ELITE	ELM-LED-803-W	LED EMERGENCY LIGHT W/BATTERY BACKUP
S1	ORION LIGHTING	IAHP1-A1-UNV-FD-740-XX-T4-TS2-SP	AREA LIGHT TYPE IV,40K, 76W 13000 LUMENS ON 16' SQUARE STRAIGHT STEEL POLE
S2	ORION LIGHTING	IAHP1-A1-UNV-FD-740-XX-T4-TS2-SP	(2 @ 90 DEGREES) AREA LIGHT TYPE IV, 40K, 76W 13000 LUMENS ON 16' SQUARE STRAIGHT STEEL POLE

GENERAL POWER NOTES

1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING ELECTRICAL CODE AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
2. ALL MATERIALS FURNISHED SHALL BE NEW AND SHALL BE U.L. LISTED.
3. THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND TELEPHONE OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
4. PRIOR TO BIDDING, CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS.
5. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
6. ELECTRICAL CONTRACTOR SHALL COORDINATE INCOMING ELECTRICAL SERVICE WITH UTILITY COMPANY AND INCLUDE IN HIS BID ALL CHARGES AND FEES INCURRED IN MODIFICATIONS.
7. ELECTRICAL CONTRACTOR SHALL COORDINATE THE TELEPHONE INSTALLATION WITH THE TELEPHONE COMPANY AND THE GENERAL CONTRACTOR.
8. ELECTRICAL CONTRACTOR, BEFORE INSTALLING ANY OF THE WORK, SHALL SEE THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISHED COLUMNS, HUNG CEILINGS, PLASTER, PARTITIONS, WALLS, ETC. AS SHOWN IN THE ARCHITECTURAL DRAWINGS AND DETAILS. IF ANY WORK IS INSTALLED AND IT LATER DEVELOPS THAT SUCH DETAILS OR DESIGN CANNOT BE FOLLOWED, THE CONTRACTOR, AT HIS OWN EXPENSE, SHALL MAKE SUCH CHANGES IN THE WORK AS DIRECTED BY THE ARCHITECT, AS WELL AS TO PERMIT THE INSTALLATION OF THE ARCHITECTURAL WORK AS SHOWN ON THE PLANS AND DETAILS.
9. PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND THE NATIONAL ELECTRICAL CODE.
10. MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION. MINIMUM SIZE CONDUIT SHALL BE ¾" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, ¾" SCHEDULE 80 PVC FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 PVC FOR EXTERIOR USE BELOW GRADE, BURIED A MINIMUM OF 18" FOR NON-VEHICLUAR TRAFFIC AREAS AND 36" IN VEHICULAR TRAFFIC AREAS. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. USE NMC IN WOOD CONSTRUCTION. 6 FT LENGTH MC CABLE IS ALLOWED ABOVE DROPPED CEILING. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
11. CONTRACTOR SHALL INSTALL WIRING, CIRCUIT BREAKERS AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
12. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
13. INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN THE KITCHEN AREA SHALL HAVE GROUND FAULT PROTECTION.
14. BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:230-63, NFPR 250-23, 250-71 & 250-72.
15. GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:250-23b.
16. FUSES SHALL BE ITT CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
17. PROVIDE SERVICES OF A FIRE/SMOKE DETECTION AND ALARM COMPANY TO DESIGN AND INSTALL ALARM SYSTEM TO MEET REQUIREMENTS OF THE STATE FIRE MARSHALL AND THE FIRE DISTRICT.
18. EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ABUTTING PROPERTY LINE.
19. ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
20. VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.
21. ALL BRANCH CIRCUITS SERVING PATIENT CARE AREAS SHALL PROVIDE AN EFFECTIVE GROUND-FAULT CURRENT PATH BY INSTALLATION IN A METAL RACEWAY SYSTEM OR A MEDICAL GRADE MC CABLE (NEC ART. 517.13(A & B)).

GENERAL LIGHTING NOTES

1. ALL WORK SHALL COMPLY WITH APPLICABLE NATIONAL, STATE, AND LOCAL CODES, RULES, REGULATIONS, AND REQUIREMENTS OF THE SERVICE UTILITY COMPANY.
2. GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN LIGHTING AND ANY OTHER TRADE. DO NOT PROCEED WITH INSTALLATION IN THAT AREA UNTIL CONFLICT HAS BEEN RESOLVED TO THE SATISFACTION OF THE ARCHITECT AND ENGINEER.
3. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION AND MOUNTING INSTRUCTIONS FOR ALL LIGHT FIXTURES. NOTIFY THE ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN THESE PLANS AND THE ARCHITECTURAL PLANS RELATING TO QUANTITY, TYPE AND LOCATION OF DEVICES AND/OR FIXTURES.
4. WHEN SPECIFIC LIGHT FIXTURE HAS BEEN SPECIFIED IN THE FIXTURE SCHEDULE, ELECTRICAL CONTRACTOR SHALL PROVIDE COMPLETE ASSEMBLY INCLUSIVE ALL PARTS AND HARDWARE TO INSURE PROPER FUNCTIONING FIXTURE.
5. ALL CONDUCTORS SHALL BE A MINIMUM OF #12 AWG UNLESS NOTED OTHERWISE.
6. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
7. ALL CONDUCTORS SHALL BE COPPER.
8. WHERE CONDUCTOR SIZES ARE NOTED ON DRAWINGS, THAT WIRE SIZE SHALL BE THROUGH THE ENTIRE RUN UNLESS OTHERWISE NOTED.
9. MOUNTED LIGHT SWITCHES 48" AFF UNLESS NOTED OTHERWISE ON ARCHITECTURAL DRAWINGS.
10. WHERE MORE THAN ONE SWITCH OCCURS IN THE SAME LOCATION, THEY SHALL BE INSTALLED IN A GANG TYPE BOX UNDER ONE COVER PLATE. ALL GANGED SWITCHES SHALL HAVE A COMMON SEAMLESS FACEPLATE. EACH MULTI-GANGED BOX SHALL BE NO MORE THAN SIX (6) SWITCHES WIDE. WHERE MORE THAN SIX (6) SWITCHES ARE SHOWN AT ONE (1) LOCATION, ADDITIONAL MULTI-GANGED BOXES SHALL BE STACKED VERTICALLY AND THE WIDTH OF THE MULTI-GANGS SHALL BE AS EVEN AS POSSIBLE.
11. EACH DIMMER SWITCH SHALL HAVE A WATTAGE RATING 25% HIGHER THAN THE TOTAL WATTAGE OF AL LIGHTS TO BE CONTROLLED BY THE DIMMER. DIMMER SIZES 600, 1000, 1500, AND 2000 WATTS, LUTRON NOVA T-STAR. WHERE SWITCHES ARE GANGED WITH DIMMERS, THE SWITCHES SHALL ALSO BE LUTRON NOVA T-STAR. FLUORESCENT AND LOW VOLTAGE DIMMERS SHALL BE LUTRON NOVA T-STAR.
12. ALL EMERGENCY EXIT LIGHT FIXTURES SHALL HAVE 90 MINUTE BATTERY BACKUP WITH INTEGRAL TEST BUTTON AND SHALL BURN CONTINUOUSLY.
13. ALL FLUORESCENT FIXTURES THAT UTILIZE DOUBLE-ENDED LAMPS AND CONTAIN BALLASTS SHALL BE PROVIDED WITH A DISCONNECTING MEANS IN ACCORDANCE WITH NEC 410.73G.

DAMMON ENGINEERING, INC.
LOUISIANA & MISSISSIPPI
Chief Engineer: Brian Mistich, PE
554 Old Spanish Trail
Slidell, LA 70458
www.dammonengineering.com
info@dammonengineering.com
PH: 985.649.5832

REVISIONS

#	DESCRIPTION	DATE

SEAL:

NEW OFFICE BUILDING
ST. TAMMANY FEDERAL CREDIT UNION
21469 KOOP DRIVE
MANDEVILLE, LA.

JOB No: 2022 DATE: 04-19-2022
DRAWN BY: CKD CHECKED BY: CKD

The above drawings and specifications, designs and arrangements represented thereby are and shall remain the property of Dammon Engineering, and no part thereof shall be copied, disclosed to others, or used in connection with any work or project other than the specific project for which the have been prepared and developed without written consent of Dammon Engineering. Visual contact with these drawings or specifications shall constitute conclusive evidence of acceptance of these restrictions.

SHEET TITLE:
POWER AND LIGHTING PLAN

DRAWING NUMBER:
E101