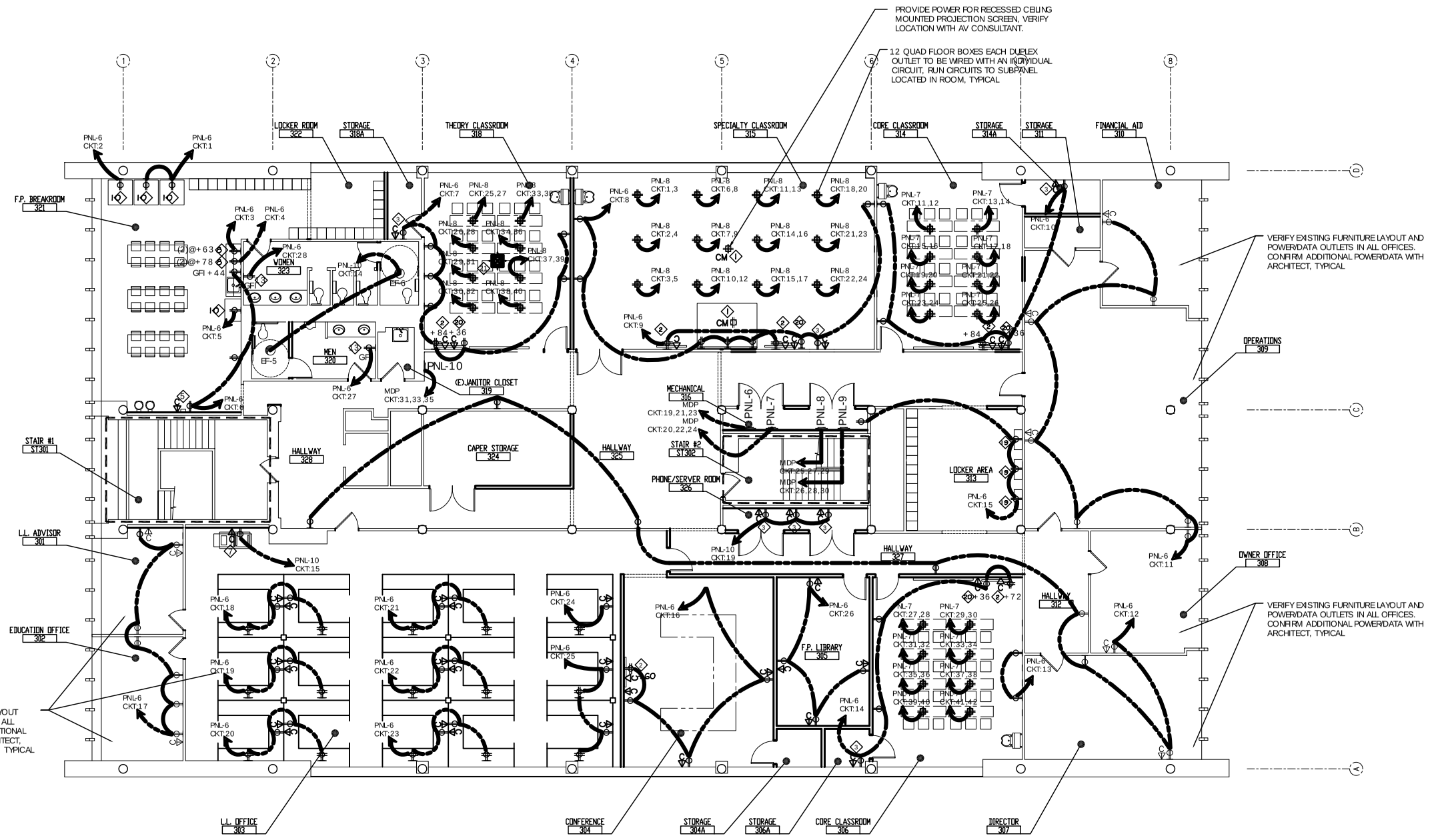

THIRD FLOOR POWER PLAN

SCALE: 1/8"= 1'

FOR GENERAL ELECTRIC NOTES SEE SHEET E-9
FOR ELECTRIC PANEL SCHEDULES SEE SHEET E-8

SPECIALTY NOTES ◇#

1 CEILING RECEPTACLE PROVIDED WITH AV PROJECTOR CEILING MOUNT PANEL.

2 PROVIDE CABLE AND QUAD RECEPTACLE FOR FLATSCREEN TELEVISION, COORDINATE MOUNTING HEIGHT WITH A.V. CONSULTANT

3 AV RACK FOR EQUIPMENT LOCATED IN CLOSET, COORDINATE EXACT POWER REQUIREMENT AND LOCATION WITH AV CONSULTANT.

5 VERIFY POWER AND DATA REQUIREMENTS FOR TIME CLOCK, COODINATE LOCATION WITH OWENER.

7 PROVIDE POWER AND NETWORK CONNECTION FOR OWNER PROVIDED COPIER/PRINTER; VERIFY EQUIPMENT WITH OWNER.

8 PROVIDE 2 DUPLEX OUTLETS, EACH WITH A DEDICATED CIRCUIT FOR 2 MICROWAVES. COORDINATE HEIGHTS WITH WALL SHELVES FOR MICROWAVES.
(2) AT 63"AFF AND (2) AT 78" AFF VERIFY WITH WADSWORTH DESIGN.

10 PROVIDE POWER FOR OWNER PROVIDED REFRIDGERATORS AND VENDING MACHINES; VERIFY EQUIPMENT WITH OWNER.

13 ELECTRIC HAND DRYER, REFER TO SHEET A401 AND A402 FOR DETAILS.

19 PROVIDE POWER FOR MANNEQUIN DRYER CABINET; VERIFY EQUIPMENT WITH OWNER.

20 PROVIDE POWER AND DATA FOR LAPTOP OVER RIDE. VERIFY EXACT REQUIREMENTS AND LOCATION WITH AV CONSULTANT. (LOCATE DIRECTLY UNDER LCD SCREEN)

21 PROVIDE POWER FOR DUCTLESS AIR CONDITIONER FROM CONDENSING UNIT LOCATED ON ROOF.

POWER LEGEND

- WALL MOUNTED FLUSH J-BOX
- DUPLEX CONVENIENCE OUTLET
- GFI GROUND FAULT INDICATOR (GFI) RECEPTICAL.
- WP EXTERIOR WALL MOUNTED WATER RESISTANT CONVENIENCE OUTLET. PROVIDE GROUND FAULT INDICATOR (GFI), TYPICAL.
- HALF SWITCHED CONVENIENCE OUTLET
- FOURPLEX CONVENIENCE OUTLET
- FLOOR MOUNTED DUPLEX CONVENIENCE OUTLET
- FLOOR MOUNTED FOURPLEX CONVENIENCE OUTLET
- FLUSH MOUNTED RECESSED JUNCTION BOX
- CM CEILING MOUNTED OUTLET
- C DATA CONNECTION. VERIFY WITH AV CONSULTANT AND COMPUTER, PHONE PROVIDER.
- (2) CIRCUITS AT EACH STYLING STATION STUBBED THROUGH CONDUIT IN THE FLOOR. INSTALL FOURPLEX RECEPTACLE IN PRE-INSTALLED JUNCTION BOX IN STYLING STATION
- ELECTRIC PANEL
- DISCONNECT

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THIRD FLOOR
POWER PLAN

REV: 04 /1-28-10

SCALE: AS NOTED

JOB#: 2051

DATE: 01-04-10

SHEET

E-3

OF