

ROOM LEGEND		UNIT D 1ST FLOOR	
ROOM NO.	ROOM NAME	AREA	CLNG HT
1034	GYMNASIUM	8613 SF	EXPOSED
1034A	CHAIR STORAGE	288 SF	10'-0"
1034B	PE STORAGE	336 SF	10'-0"
1034C	PLATFORM	651 SF	EXPOSED
1034D	SOUND	12 SF	10'-0"
1034E	PE STORAGE	344 SF	10'-0"
1036	PE OFFICE (TYPE A)	115 SF	10'-0"
1038	GIRLS LOCKER ROOM	435 SF	10'-0"
1040	LAUNDRY	112 SF	10'-0"
1042	CUSTODIAL	48 SF	10'-0"
1044	BOYS LOCKER ROOM	433 SF	10'-0"
1046	PE OFFICE (TYPE A)	119 SF	10'-0"
1048	GIRLS RESTROOM	210 SF	10'-0"
1050	BOYS RESTROOM	207 SF	10'-0"
1052	CONCESSIONS	199 SF	10'-0"
1054	FAMILY RESTROOM	73 SF	10'-0"
1054A	SHOWER	51 SF	10'-0"
C1004	CORRIDOR	784 SF	10'-0"
C1005	CORRIDOR	1252 SF	10'-0"

- EQUIPMENT GENERAL NOTES**
- (E) INDICATES SCHEDULED EDUCATIONAL CASEWORK. SEE SHEET A1.50.
  - (S) INDICATES SCHEDULED SCIENCE (LABORATORY) CASEWORK. SEE SCHEDULE IN PROJECT MANUAL.
  - (M) INDICATES SCHEDULED MEDIA CENTER CASEWORK. SEE SHEET A1.50.
  - (EM) INDICATES SCHEDULED MUSIC CASEWORK. SEE SHEET A1.50.
  - (P) INDICATES SCHEDULED ATHLETIC EQUIPMENT. SEE SCHEDULE IN PROJECT MANUAL.
  - (V) INDICATES SCHEDULED VOCATIONAL SHOP EQUIPMENT. SEE SCHEDULE IN PROJECT MANUAL.

- A. ALL COUNTERTOPS TO HAVE CONTINUOUS 4" HIGH BACKPLASHES AND ENDSPLASHES UNLESS NOTED OTHERWISE. REFER TO DETAIL 4-A1.62 FOR SECTION OF COUNTERTOP.
- B. HIDDEN LINES (-----) INDICATE ITEMS TO BE PART OF LOOSE EQUIPMENT PACKAGE OR BY OWNER, NOT INCLUDED IN CONSTRUCTION CONTRACTS UNLESS NOTED OTHERWISE.
- C. (TB) INDICATES 4" HIGH TACK BOARD LENGTH AS INDICATED. REFER TO MOUNTING HEIGHT DRAWING.
- B. (MB) INDICATES 4" HIGH MARKER BOARD LENGTH AS INDICATED. REFER TO MOUNTING HEIGHT DRAWING.
- C. (MH) INDICATES MOP HOLDER REFER TO MOUNTING HEIGHT DRAWING.
- D. REFER TO A4.00 FOR MOUNTING HEIGHTS.
- E. PROVIDE FILLER STRIPS BETWEEN CASEWORK UNITS AND WALL OR BETWEEN ANY UNIT AS REQUIRED. EXTEND COUNTER TO FACE OF WALL OR ADJACENT TALL CABINET.
- F. ALL CASEWORK DOORS AND DRAWERS SHALL BE LOCKABLE.
- G. ALL EXPOSED BOTTOMS, ENDS AND BACKS OF CASEWORK SHALL BE FINISHED.
- H. CASEWORK INSTALLER SHALL CUT CASEWORK AS REQUIRED FOR PLUMBING/ELECTRICAL LINES.
- I. CASEWORK INSTALLER SHALL CAULK BETWEEN COUNTERS, BACKPLASHES, AND WALLS.
- J. ALL WALL-MOUNTED CASEWORK SHALL BE MOUNTED WITH THE TOP AT 7'-0" AFF UNLESS OTHERWISE NOTED.
- K. REFER TO DETAIL 1-A22 FOR BASKETBALL, AND VOLLEYBALL COURT LAYOUTS.
- L. (FEC) INDICATES A FIRE EXTINGUISHER CABINET. SEE DETAIL 15-A1.62.
- M. (WB) INDICATES AN INTERACTIVE WHITE BOARD FURNISHED AND INSTALLED BY OWNER.
- N. THE ASTERISK "\*" SHOWN WITHIN THE CASEWORK INDICATES THAT THIS UNIT IS A TALL UNIT.
- O. (CLU) INDICATES CONFERENCE LECTURE UNIT.
- P. (HLB) INDICATES HORIZONTAL LOUVER BLINDS.
- Q. (BBC) INDICATES BULLETIN BOARD CASE.
- R. (TWS) INDICATES TACKABLE WALL SURFACE.
- S. \* (LETTERS) INDICATE LOCKER TYPES, REFER TO 1-A1.63 FOR ADDITIONAL INFORMATION.
- T. (FD) INDICATES FLOOR DRAINS TO BE 1/2" BELOW FINISHED FLOOR. SLOPE FLOORS TO DRAINS. REFER TO PLUMBING DRAWINGS FOR LOCATIONS.
- U. (KS) INDICATES KNEESPACE, REFER TO DETAIL 8-A1.62.

**RESIDENTIAL EQUIPMENT**

REFER TO RESIDENTIAL EQUIPMENT SCHEDULE FOR MORE INFORMATION.

R1	STACKABLE WASHER AND DRYER
R2	RESIDENTIAL WASHER
R3	RESIDENTIAL DRYER
R4	REFRIGERATOR WITH ICE MAKER
R5	MICROWAVE
R6	REFRIGERATOR WITH NO ICE MAKER
R7	COMMERCIAL ICE MAKER

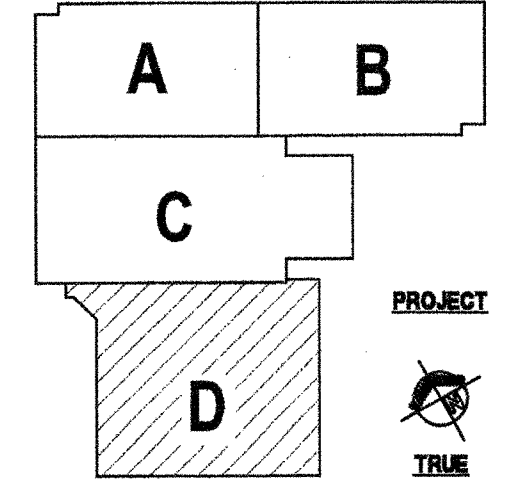
**DESIGN CRITERIA**  
**TELESCOPING BLEACHER INFORMATION**  
 PROPULSION: MANUAL  
 RISE AND ROW SPACING: SEE SPECS.  
 NUMBER OF ROWS: 5-BANKS A & B  
 PROVIDE SELF CLOSING END RAILS - BANKS A & B  
 PROVIDE SELF CLOSING HANDRAILS AT AISLES.  
 PROVIDE AISLE WIDTHS AS REQ'D TO MEET EXISTING.

**TELESCOPING BLEACHER SEATING**  
 BANK "A" = 222 BLEACHER SEATS  
 BANK "B" = 222 BLEACHER SEATS  
 RECOVERABLE SEATS = 8 BLEACHER SEATS  
 4 ACCESSIBLE WHEELCHAIR LOCATIONS

**NOTE:**  
 LAYOUT OF THE BLEACHERS IS NOT INTENDED TO RESTRICT THE BLEACHER MANUFACTURER, BUT TO PROVIDE DESIGN/LAYOUT GUIDELINES. THUS, THE MANUFACTURER HAS FLEXIBILITY IN HANDICAP LOCATIONS, AISLE SPACING, SECTIONS, ETC., AS REVIEWED BY ARCHITECT DURING SHOP DRAWINGS.

1 UNIT D - EQUIPMENT PLAN - 1ST FLOOR  
 A1.54 SCALE: 1/8" = 1'-0"

- EQUIPMENT KEYNOTES**
- (ALL NOTES MAY NOT PERTAIN TO THIS SHEET)
1. TACKABLE WALL SURFACE (TWS) TO EXTEND FROM THE TOP OF RESILIENT BASE TO FINISH CEILING AND FROM CORNER TO CORNER. REFER TO DETAIL 16-A1.62.
  2. PROVIDE A 12" TACKSTRIP ABOVE DISPLAY BOARD. REFER TO PROJECT MANUAL.
  3. 4 COAT HOOK AND SHELF UNITS (12 LINEAR FEET TOTAL). REFER TO DETAIL 11-A1.62.
  4. COAT CURBES WITH WALL CABINETS. REFER TO DETAIL 9-A1.62.
  5. 8'-0" SCORER'S TABLE BY BLEACHER MANUFACTURER.
  6. VOLLEYBALL SLEEVE - SEE DETAIL 2-A1.63.
  7. REFER TO INTERIOR ELEVATIONS FOR ADDITIONAL INFORMATION.
  8. WALL PADDING AT STAGE FRONT, REFER TO 2-A1.64. PROVIDE AND COORDINATE CUTOFFS FOR ELECTRICAL DEVICES.
  9. WALL PADDING AROUND COLUMNS.
  10. INTERIOR SCOREBOARD - REFER TO PROJECT MANUAL.
  11. MAIN VOLLEYBALL COURT, REFER TO A4.03.
  12. MAIN BASKETBALL COURT, REFER TO A4.03.
  13. PROVIDE A MOP HOLDER (MH - TOILET ACCESSORY) AT FLOOR SINK.
  14. PROVIDE MANUAL ROLLER SHADES (RS) ON INTERIOR SIDE OF ALL WINDOWS IN THIS ROOM.
  15. PROVIDE ELECTRIC ROLLER SHADE (ERS) AT EXTERIOR WINDOW. ERS SHALL BE CLOTH TYPE & 15B SHALL BE BLACKOUT TYPE.
  16. PROVIDE MANUAL ROLLER SHADE (BS) WITH BLACKOUT MATERIAL ON INTERIOR SIDE OF ALL WINDOWS IN THIS ROOM.
  17. TYPE A CLOSET AND WARDROBE SPECIALTIES.
  18. MIRROR (M3), 4' WIDE x 5' HIGH (SPEECH ROOMS).
  19. ALL COUNTERTOPS IN THIS ROOM SHALL BE EPOXY RESIN.
  20. ALL WINDOW SILLS IN THIS ROOM SHALL BE EPOXY RESIN.
  21. PROVIDE A 6" CHASE BEHIND CASEWORK TO ACCOMMODATE 30'D RESIN COUNTERTOP. REFER TO DETAIL 3-A1.62.
  22. DISPLAY CASE - REFER TO DETAILS ON A1.64.
  23. CONTRACTOR TO INSTALL OWNER PROVIDED SOAP DISPENSER AND TOWEL DISPENSER.
  24. STAGE PROJECTION SCREEN - REFER TO PROJECT MANUAL.
  25. STAGE CURTAINS - REFER TO CURTAIN SCHEDULE AND PROJECT MANUAL.
  26. COMMERCIAL WASHER 40LBS - REFER TO PROJECT MANUAL.
  27. COMMERCIAL DRYER 50LBS - REFER TO PROJECT MANUAL.
  28. TYPE B, CLOSET AND WARDROBE SPECIALTIES.
  29. ELECTRIC KILN AND ACCESSORIES, REFER TO PROJECT MANUAL.
  30. WIRE MESH PARTITION WITH 3"W DOORS, REFER TO PROJECT MANUAL.
  31. DOCK BUMPER - REFER TO PROJECT MANUAL.
  32. PROVIDE LOCK BOX. REFER TO PROJECT MANUAL.
  33. PROVIDE CASEWORK FILLER PERPENDICULAR TO WALL.
  34. WALL HOOKS (P.E. ITEM NO. P11; TOTAL OF 6) FOR OWNER PROVIDED WALL PADS.
  35. ALL BASE CABINETS SHALL BE 34"H TO MATCH ADA SINK CABINET.
  36. THE POSTER DRAWER UNIT DEPTH SHALL MATCH THE ADJACENT CASEWORK.
  37. 12" TACK STRIP TO EXTEND 17" FROM EDGE OF MB TO EDGE OF MB AND ABOVE HWB.
  38. FUTURE LIBRARY SECURITY SYSTEM.
  39. WALL CABINETS (NOT SHOWN) IN THIS ROOM WILL BE FURNISHED/INSTALLED BY OWNER.
  40. ACOUSTICAL WALL TREATMENT - REFER TO PROJECT MANUAL AND ELEVATIONS FOR ADDITIONAL INFORMATION.
  41. PEDESTAL BENCH, REFER TO DETAIL 3-A1.63.
  42. ACOUSTICAL CURTAIN, REFER TO PROJECT MANUAL AND INTERIOR ELEVATIONS.
  43. HIGH OPEN WALL SHELVING UNIT FOR DISPLAY BOTTOM TO BE MOUNTED AT 7'-4" AFF.
  44. EDUCATIONAL CASEWORK COUNTERTOP TO EXTEND THROUGH OPENING WITH HARDWOOD EDGE (2"WIDE WITH CHAMFER) W/ 1" OVERHANG ON THE COMMONS SIDE.
  45. FLUME HOOD. SEE DETAIL 9-A4.22.
  46. CHEMICAL STORAGE CABINETS, REFER TO LABORATORY CASEWORK SCHEDULE.
  47. ELECTRIC SCREEN: 16:10 FORMAT, 189" DIA. (100"x160") WITH +20" OF DROP.
  48. BULLETIN BOARD CASE (BBC), REFER TO DETAIL 5-A1.64.
  49. END OF LOCKER DETAIL, REFER TO DETAIL 5-A1.63.
  50. SINK CABINET SHALL BE 34"H IN 77" & 8TH GRADE CLASSROOMS & PROF. DEVELOPMENT.
  51. MARKER BOARD INSTALLED ON OPERABLE WALL.
  52. MUSIC STAFF LINES ON MARKER BOARD.

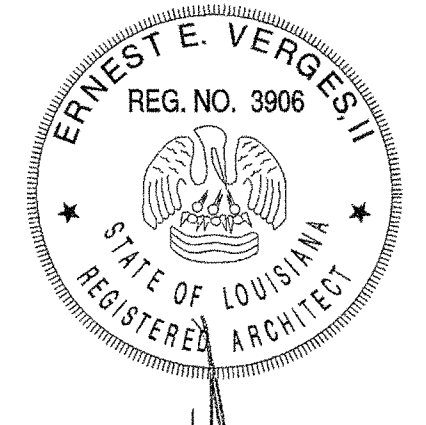


KEY PLAN

**VERIFICATION NOTE**

CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CLEARANCES AND ALL EXISTING FIELD CONDITIONS BEFORE STARTING CONSTRUCTION. COMMENCEMENT OF WORK CONSTITUTES ACCEPTANCE OF CONDITIONS.

SHOULD DIFFERENT CONDITIONS BE ENCOUNTERED, CONTACT THE ARCHITECT BEFORE PROCEEDING WITH WORK.



**NEW 3 SECTION ELEMENTARY SCHOOL  
 AT FISK-HOWARD SCHOOL  
 RECOVERY SCHOOL DISTRICT**

211 S. LOPEZ STREET  
 NEW ORLEANS, LOUISIANA 70119

DATE ISSUED: 7 DECEMBER, 2012  
 REVISED:  
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 CHECKED BY:  
 PHASE:

BID DOCUMENTS

11085

TITLE:  
**1ST FLOOR UNIT D  
 EQUIPMENT PLAN**

SHEET:

**A1.54**