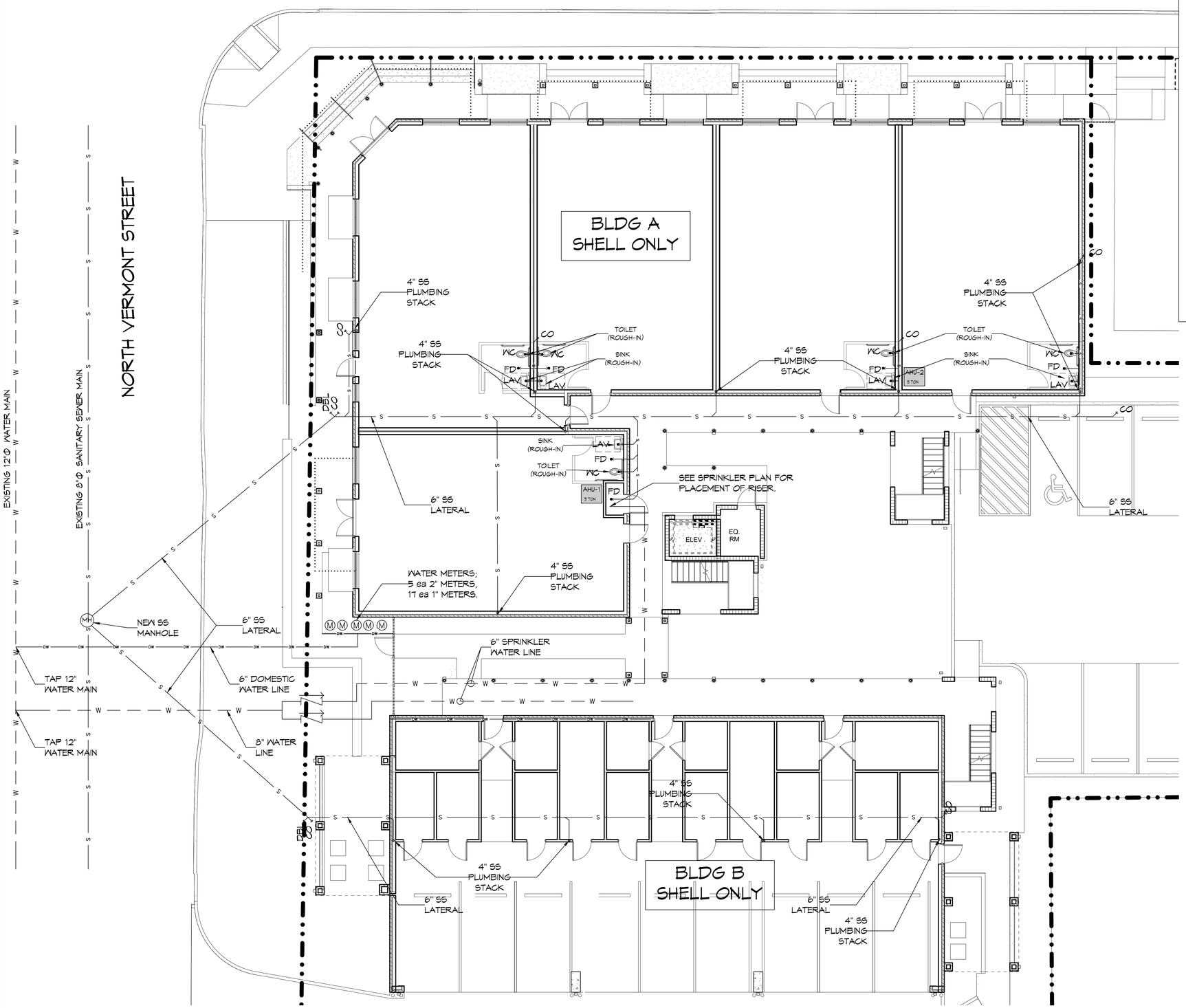


1 FIRST FLOOR PLUMBING PLAN
SCALE: 1/8" = 1'-0"

GENERAL PLUMBING NOTES

1. PLUMBING LINES SHOWN ARE DRAWN DIAGRAMMATIC IN NATURE AND REPRESENT CONCEPTUAL ROUTING ONLY. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFICATION OF ALL ACTUAL CONDITIONS.
2. PROVIDE ALL LABOR, MATERIAL, TRANSPORTATION, SUPERVISION, CLEAN-UP, SERVICES, AND EQUIPMENT FOR A COMPLETE OPERATING SYSTEM. THE SYSTEM SHALL INCLUDE HOT AND COLD WATER PIPING, SEWER AND VENT PIPING, INSULATION, WATER HEATER, HANGERS, VALVES, SUPPORTS WITHOUT ANY RESTRICTIONS TO VOLUME. CUT AND PATCH AS REQUIRED TO INSTALL PIPES.
3. ALL WORK AND MATERIAL SHALL CONFORM STRICTLY TO THE LATEST LOCAL CITY, PARISH, STATE AND NATIONAL GOVERNING CODES. MUST MEET LA STATE PLUMBING CODE 2013 REQUIREMENTS.
4. CONTRACTOR IS TO FIELD VERIFY ALL EXISTING UTILITY LOCATIONS, ELEVATIONS AND SIZES PRIOR TO COMMENCING ANY WORK. CONTRACTOR SHALL PAY NECESSARY FEES FOR THE UTILITIES CONNECTIONS.
5. CONTRACTOR IS RESPONSIBLE TO VERIFY THE EXISTING INVERTS AND SET NEW INVERTS OF SEWERAGE AND DRAINAGE PIPES.
6. SEWERAGE LINES 3-INCH AND SMALLER SHALL BE SLOPED 1/4" PER FOOT AND LINES 4-INCH AND LARGER SHALL BE 1/8" PER FOOT.
7. TEST ALL PIPING AT REQUIRED PRESSURE.
8. ALL PLUMBING SHALL BE CLOSELY COORDINATED WITH STRUCTURAL, MECHANICAL SYSTEM AND ELECTRICAL SYSTEMS TO INSURE NO TRADES WILL CONFLICT WITH EACH OTHER.
9. DO NOT SCALE DRAWINGS. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATIONS OF DOORS, WINDOWS, WALLS, FIXTURES, ETC.
10. ALL WATER MAINS AND PIPING NOT SHOWN FOR CLARITY, ALL LOCATIONS FIELD VERIFIED.
11. DOMESTIC HOT AND COLD WATER PIPING AND FITTINGS UNDER SLAB SHALL BE ASTM B88 COPPER WATER TUBE, TYPE K, SOFT ANNEALED. NO JOINTS SHALL BE ALLOWED UNDER THE SLAB.
12. DOMESTIC WATER PIPING AND FITTINGS ABOVE THE SLAB SHALL BE ASTM B88 COPPER WATERTUBE, TYPE L. HARD DRAWN WITH COPPER PRESSURE TYPE FITTINGS. ANSI B16.22. THE JOINTS SHALL BE SOLDERED TYPE USING ASTM B32, ALLOY GRADE 95A (95-5) SOLDER.
13. SOIL, WASTE, VENT PIPING AND FITTINGS ABOVE THE SLAB SHALL BE SERVICE WEIGHT CAST IRON PIPE WITH BELL AND SPIGOT ENDS AND ONE PIECE NEOPRENE INSERT TYPE GASKET. USE PVC SCHEDULE 40 OR ABS DWV PIPES AND FITTINGS WHERE PERMITTED BY CODE.
14. ALL WATER PIPING AND FITTINGS ABOVE THE FLOOR SHALL BE INSULATED WITH 1/2" THICK FIBERGLASS INSULATION AND JACKET.
15. ALL ELECTRICAL, MECHANICAL AND PLUMBING ELEMENTS PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
16. SEE ROOF PLAN FOR PLUMBING ROOF PENETRATIONS. ROUTE VENT PIPES IN ATTIC AS NECESSARY.
17. ALL VENTS THROUGH ROOF (VTR) SHALL BE LOCATED A MINIMUM OF 10'-0"FROM ANY MECHANICAL OR NATURAL AIR INTAKE.

PLUMBING ABBREVIATIONS

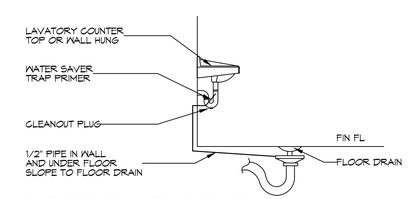
LAV	LAVATORY
WC	WATER CLOSET
WASHER	WASHING MACHINE
WH	WATER HEATER
SINK	SINK
FD	FLOOR DRAIN

PLUMBING LEGEND

- PLUMBING CONNECTION
- PLUMBING STACK
- S — GRAVITY FED SANITARY SEWER LINE
- DW — POTABLE DOMESTIC WATER LINE
- W — WATER LINE

PLUMBING CONSTRUCTION NOTES

1. 1ST FLOOR OF BUILDING 'A' & 'B' SHALL RECEIVE SUB GRADE PLUMBING. NO BUILD-OUT(S) UNDER THIS PLAN.



A FLOOR DRAIN TRAP PRIMER
TYPICAL DETAILS
SCALE: N.T.S.

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#	DESCRIPTION	DATE

REVISIONS

SEAL:

SHELL BUILDING
SQUARE 5
OFFICE AND RETAIL MIXED USE AND RESIDENTIAL CONDOMINIUMS
BOSTON STREET AND VERMONT STREET,
COVINGTON, LA 70433

JOB No:	2442	DATE:	3/1/2024
DRAWN BY:	GKD	CHECKED BY:	BAM

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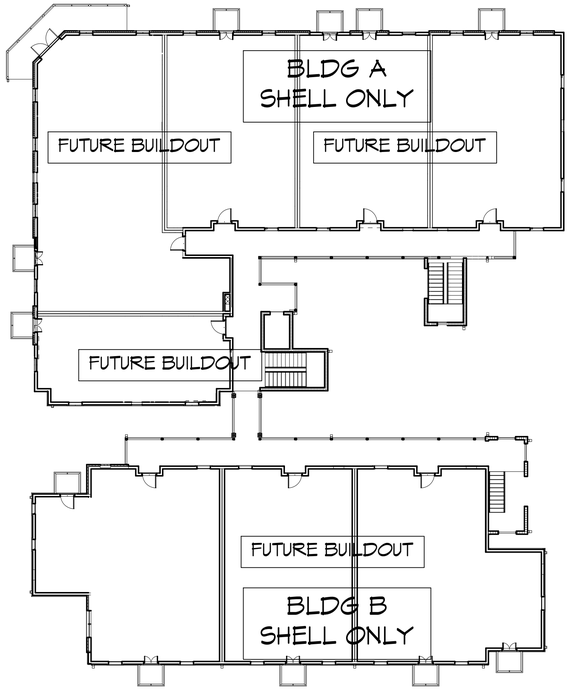
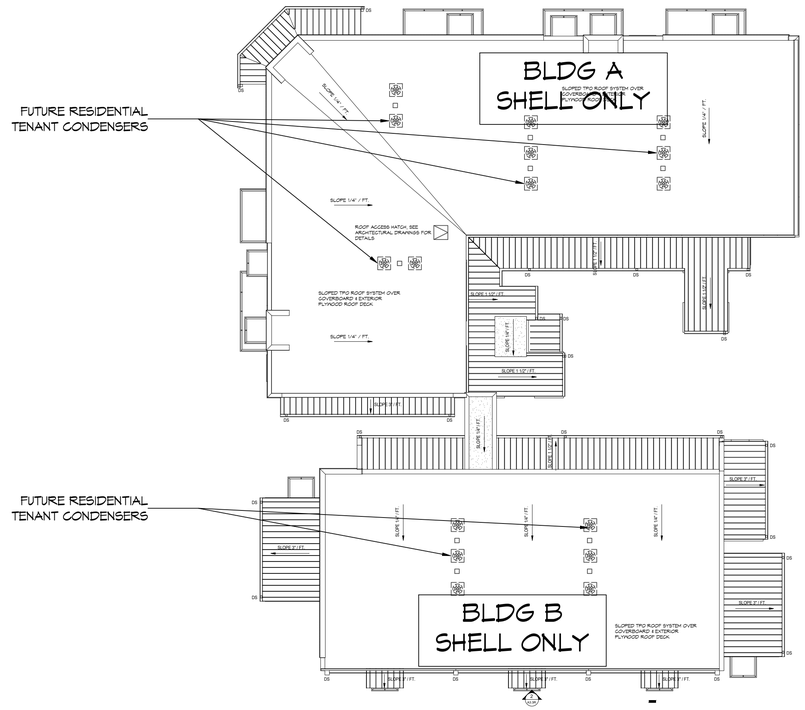
SHEET TITLE:
FIRST FLOOR PLUMBING PLAN

DRAWING NUMBER:
P101

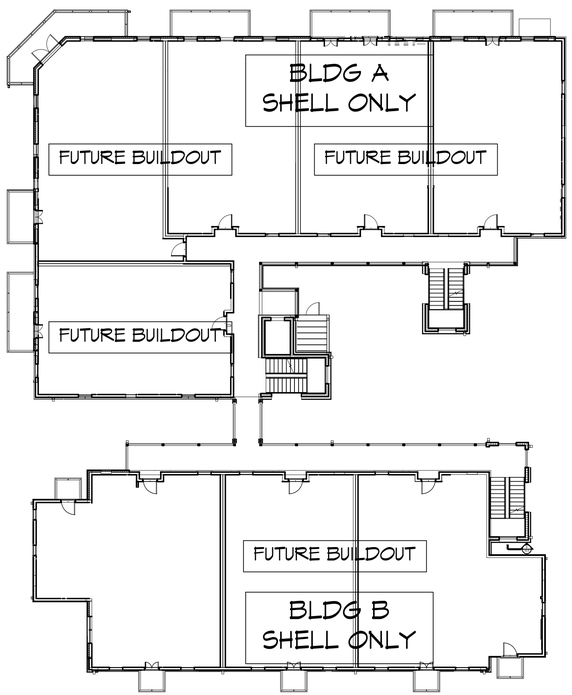
SHEET No: 17 of #



3 THIRD FLOOR PLUMBING PLAN
SCALE: 1/16" = 1'-0"



4 ROOF PLUMBING PLAN
SCALE: 1/16" = 1'-0"



2 SECOND FLOOR PLUMBING PLAN
SCALE: 1/16" = 1'-0"

GENERAL POWER NOTES

1. THESE RESIDENTIAL FLOORS TO BE DESIGNED AND PERMITTED SEPARATELY

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#	DESCRIPTION	DATE
	REVISIONS	

SEAL:

SHELL BUILDING
SQUARE 5
OFFICE AND RETAIL MIXED USE AND RESIDENTIAL CONDOMINIUMS
BOSTON STREET AND VERMONT STREET,
COVINGTON, LA 70433

JOB No:	2492	DATE:	3/1/2024
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SHEET TITLE:
FUTURE BUILDOUT
PLUMBING PLANS

DRAWING NUMBER:
P102

SHEET No: 17 of #