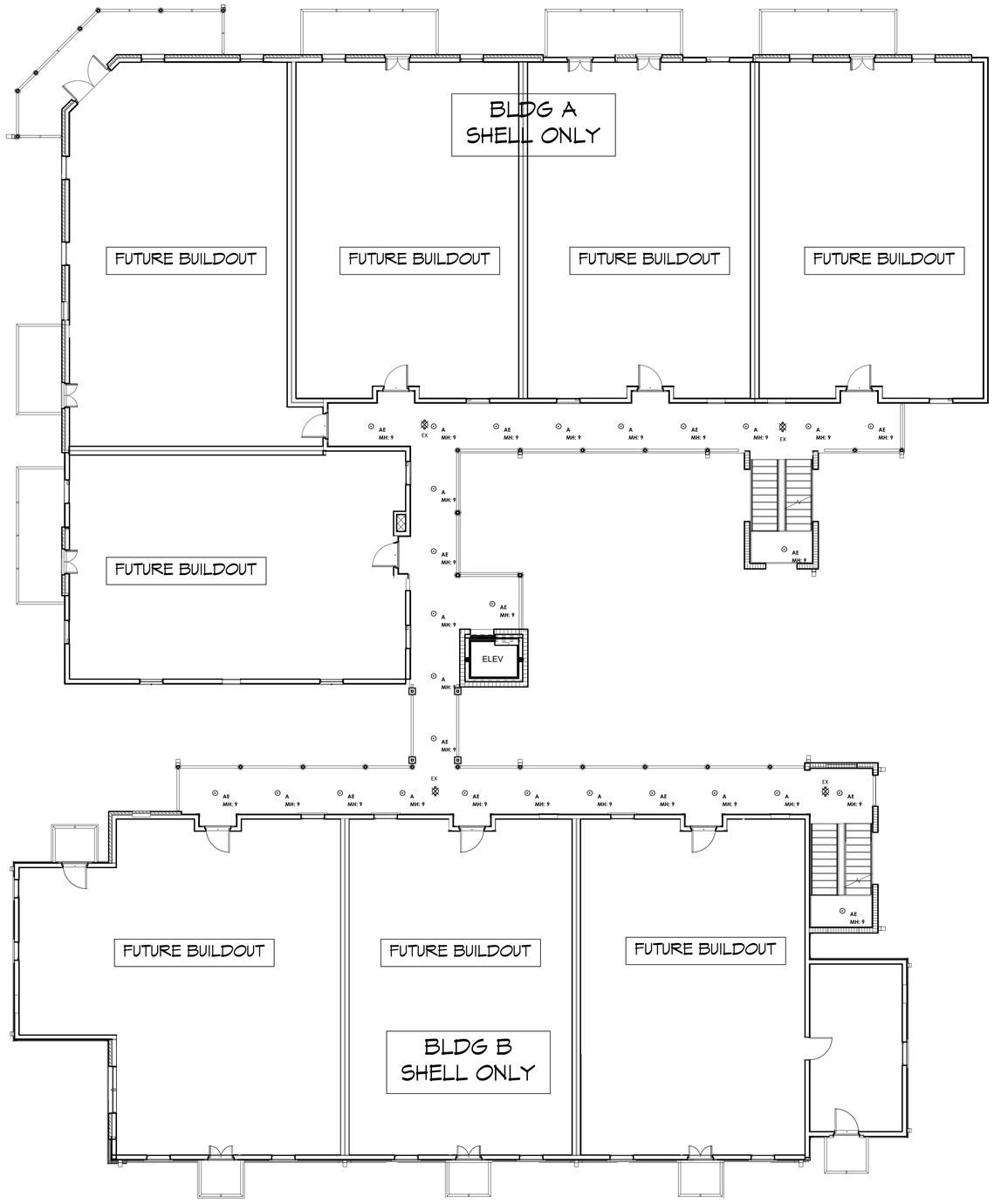
FILE NAME: J:_ARCHITECT\2492 - Walsh - Square 5 - Covington\Drawings\Current\Revit - 2nd Fl Lighting Plan.dwg PLOT DATE & TIME: Thursday, April 18, 2024 9:59:57 AM

Luminaire Schedule							
Symbol	Label	Qty	Arrangement	Description	LLF	Lum. Lumens	Lum. Watts
⏚	A	14	Single	ATLANTIC: COM6-SYL11-35K-U / 6CM10-CL	0.900	939	9.5
⏚	AE	12	Single	ATLANTIC: COM6-SYL11-35K-U-EM6 / 6CM10-CL ▷	0.900	939	9.5
⊗	EX	4	Single	SURE-LIGHT: EUS70R ▷			



6 SECOND FLOOR LIGHTING PLAN
SCALE: 1/8" = 1'-0"

GENERAL LIGHTING NOTES

1. ALL WORK SHALL COMPLY WITH APPLICABLE NATIONAL, STATE, AND LOCAL CODES, RULES, REGULATIONS, AND REQUIREMENTS OF THE SERVICE UTILITY COMPANY.
2. GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN LIGHTING AND ANY OTHER TRADE. DO NOT PROCEED WITH INSTALLATION IN THAT AREA UNTIL CONFLICT HAS BEEN RESOLVED TO THE SATISFACTION OF THE ARCHITECT AND ENGINEER.
3. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION AND MOUNTING INSTRUCTIONS FOR ALL LIGHT FIXTURES. NOTIFY THE ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN THESE PLANS AND THE ARCHITECTURAL PLANS RELATING TO QUANTITY, TYPE AND LOCATION OF DEVICES AND/OR FIXTURES.
4. WHEN SPECIFIC LIGHT FIXTURE HAS BEEN SPECIFIED IN THE FIXTURE SCHEDULE, ELECTRICAL CONTRACTOR SHALL PROVIDE COMPLETE ASSEMBLY INCLUSIVE ALL PARTS AND HARDWARE TO INSURE PROPER FUNCTIONING FIXTURE.
5. ALL CONDUCTORS SHALL BE A MINIMUM OF #12 AWG UNLESS NOTED OTHERWISE.
6. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
7. ALL CONDUCTORS SHALL BE COPPER.
8. WHERE CONDUCTOR SIZES ARE NOTED ON DRAWINGS, THAT WIRE SIZE SHALL BE THROUGH THE ENTIRE RUN UNLESS OTHERWISE NOTED.
9. ALL EMERGENCY EXIT LIGHT FIXTURES SHALL HAVE 90 MINUTE BATTERY BACKUP WITH INTEGRAL TEST BUTTON AND SHALL BURN CONTINUOUSLY.
10. TYPES NM AND NMC CABLES SHALL NOT BE PERMITTED TO BE EXPOSED IN DROPPED OR SUSPENDED CEILINGS.

LIGHTING KEY NOTES

1. PROVIDE CONNECTION TO UN-SWITCHED HOT OF LIGHTING CIRCUIT AND SHALL HAVE 90 MINUTE EMERGENCY BATTERY BACKUP

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REVISIONS

#	DESCRIPTION	DATE

SEAL:
STATE OF LOUISIANA
BRIAN A. MISTICH
License No. 30187
4/17/2024
PROFESSIONAL ENGINEER

SHELL BUILDING
SQUARE 5
OFFICE AND RETAIL MIXED USE AND RESIDENTIAL CONDOMINIUMS
BOSTON STREET AND VERMONT STREET,
COVINGTON, LA 70433

JOB No: 2492 | DATE: 3/1/2024
DRAWN BY: DPD | CHECKED BY: BAM

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SHEET TITLE:
SECOND FLOOR LIGHTING PLAN

DRAWING NUMBER:
E104

SHEET No: of #