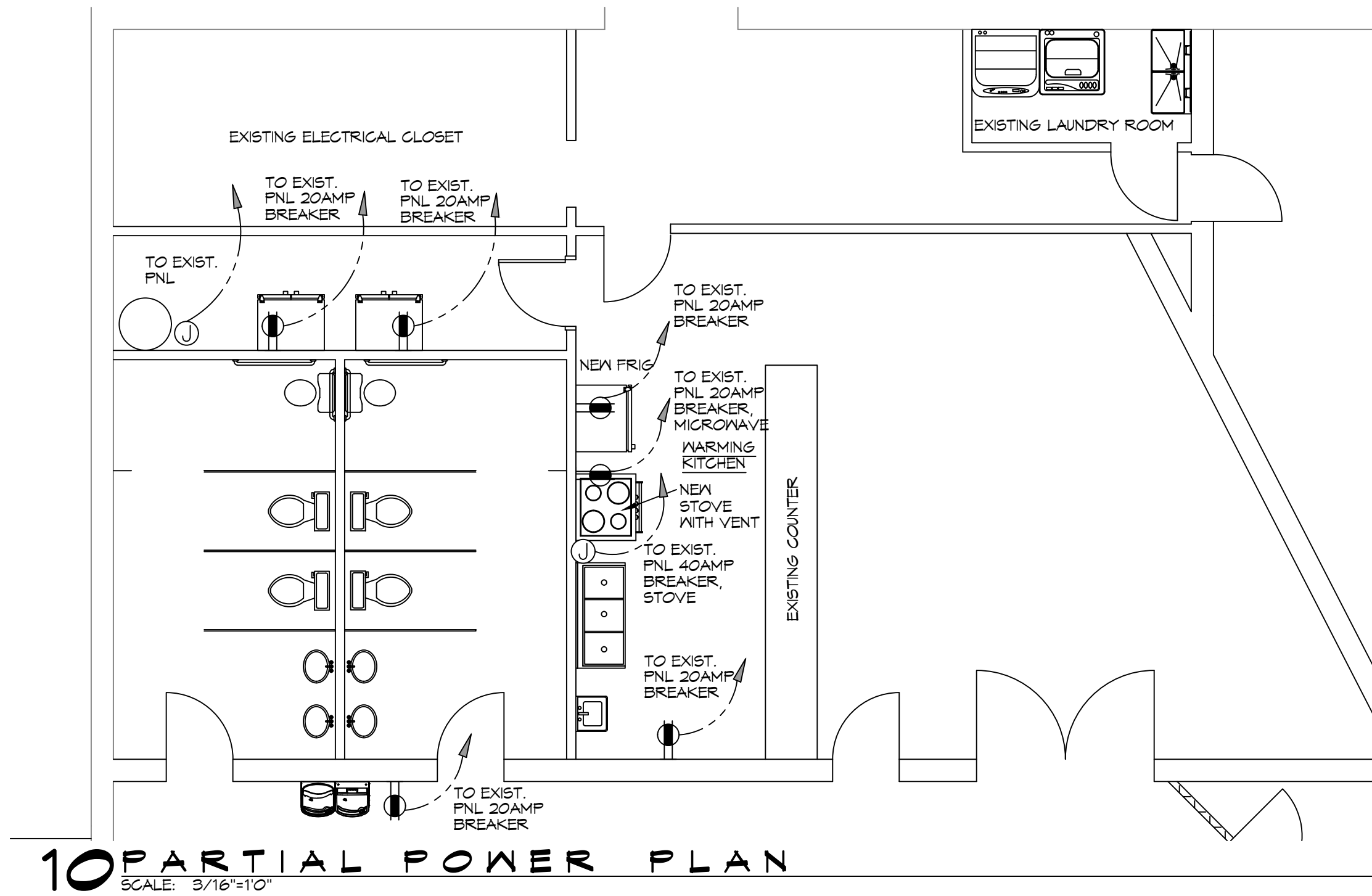
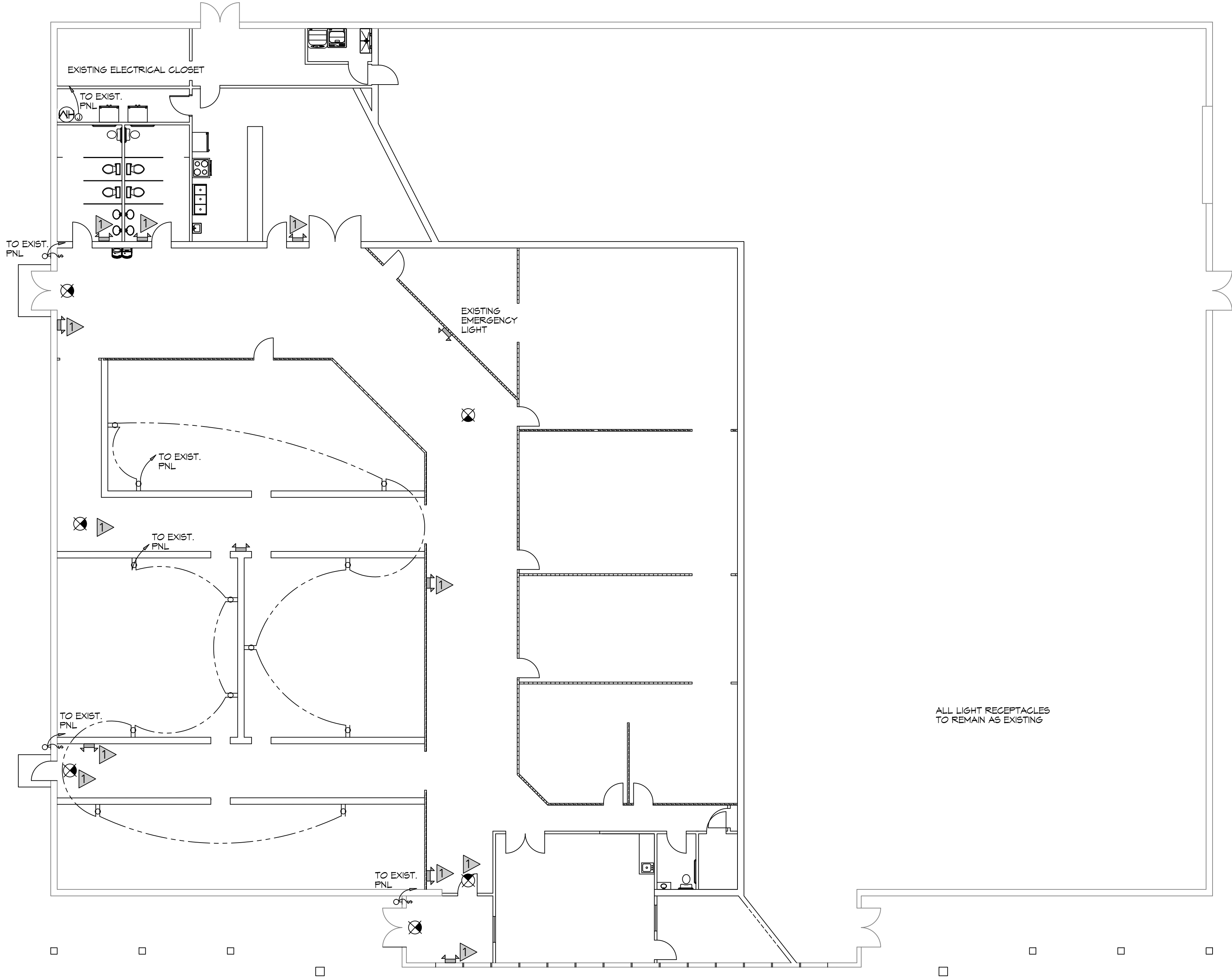


FILE NAME: J:\\_Compressed\3000 - 1st Impressions\000-132-1st Impressions - 3127 Pontchartrain Drive\000-132-1st Impressions - Power Plan.dwg  
 PLOT DATE: 8/20/2024 10:58:10 AM  
 PLOT BY: Brian Mistich, PE



**10 PARTIAL POWER PLAN**  
SCALE: 3/16"=1'0"



**11 PARTIAL POWER AND LIGHTING PLAN**  
SCALE: 3/32"=1'0"

**LEGEND**

- GFCI DUPLEX RECEPTACLE
- GFCI DUPLEX RECEPTACLE TAMPER RESISTANT OUTLETS
- EXIT LIGHT W/BATTERY WITH 90 MINUTE BACKUP
- EXIT SIGN W/BATTERY WITH 90 MINUTE BACKUP
- EXTERIOR WALL MOUNT LIGHT WITH 90 MINUTE BACK UP
- SINGLE POLE LIGHT SWITCH

**KEYED NOTES**

1. PROVIDE CONNECTION TO UN-SWITCHED HOT OF LIGHTING CIRCUIT AND SHALL HAVE 90 MINUTE EMERGENCY BATTERY BACKUP.

**GENERAL POWER NOTES**

1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING ELECTRICAL CODE AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
2. ALL MATERIALS FURNISHED SHALL BE NEW AND SHALL BE U.L. LISTED.
3. THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND TELEPHONE OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
4. PRIOR TO BIDDING, CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS.
5. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
6. ELECTRICAL CONTRACTOR, BEFORE INSTALLING ANY OF THE WORK, SHALL SEE THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISHED COLUMNS, HUNG CEILINGS, PLASTER, PARTITIONS, WALLS, ETC. AS SHOWN IN THE ARCHITECTURAL DRAWINGS AND DETAILS. IF ANY WORK IS INSTALLED AND IT LATER DEVELOPS THAT SUCH DETAILS OR DESIGN CANNOT BE FOLLOWED, THE CONTRACTOR, AT HIS OWN EXPENSE, SHALL MAKE SUCH CHANGES IN THE WORK AS DIRECTED BY THE ARCHITECT, AS WELL AS TO PERMIT THE INSTALLATION OF THE ARCHITECTURAL WORK AS SHOWN ON THE PLANS AND DETAILS.
7. PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND THE NATIONAL ELECTRICAL CODE.
8. MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION. MINIMUM SIZE CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, 3/4" RIGID ALUMINUM FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 PVC, BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS, FOR CONDUITS BELOW GRADE. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
9. DROP/SUSPENDED CEILINGS - ALL WIRING ABOVE DROP/SUSPENDED CEILINGS SHALL BE PROTECTED FROM PHYSICAL DAMAGE WITH EMT, IN METAL STUD CONSTRUCTION, OR SCHEDULE 40 PVC, IN WOOD FRAME CONSTRUCTION. 6 FT LENGTH OF MC CABLE FOR EQUIPMENT WHIP(S) IS ALLOWED ABOVE DROPPED CEILING FROM A J-BOX TO LIGHT FIXTURES.
10. CONTRACTOR SHALL INSTALL WIRING AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
11. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
12. INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN A KITCHEN AREA SHALL HAVE GROUND FAULT PROTECTION.
13. BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:250-63, NFPA 70:250-23, 250-11 & 250-72.
14. GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:250-23b.
15. FUSES SHALL BE ITC CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
16. EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ABUTTING PROPERTY LINE.
17. ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
18. VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.

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#	DESCRIPTION	DATE



NEW DAYCARE  
**1ST IMPRESSIONS ICDC**  
 3127 PONTCHARTRAIN DR.  
 SLIDELL, LA 70458  
 JOB No: 2500 DATE: 09-05-2024  
 DRAWN BY: TMT CHECKED BY: GPC

SHEET TITLE:  
**POWER AND LIGHTING PLAN**  
 DRAWING NUMBER:  
**E101**  
 SHEET No: 6 of 7