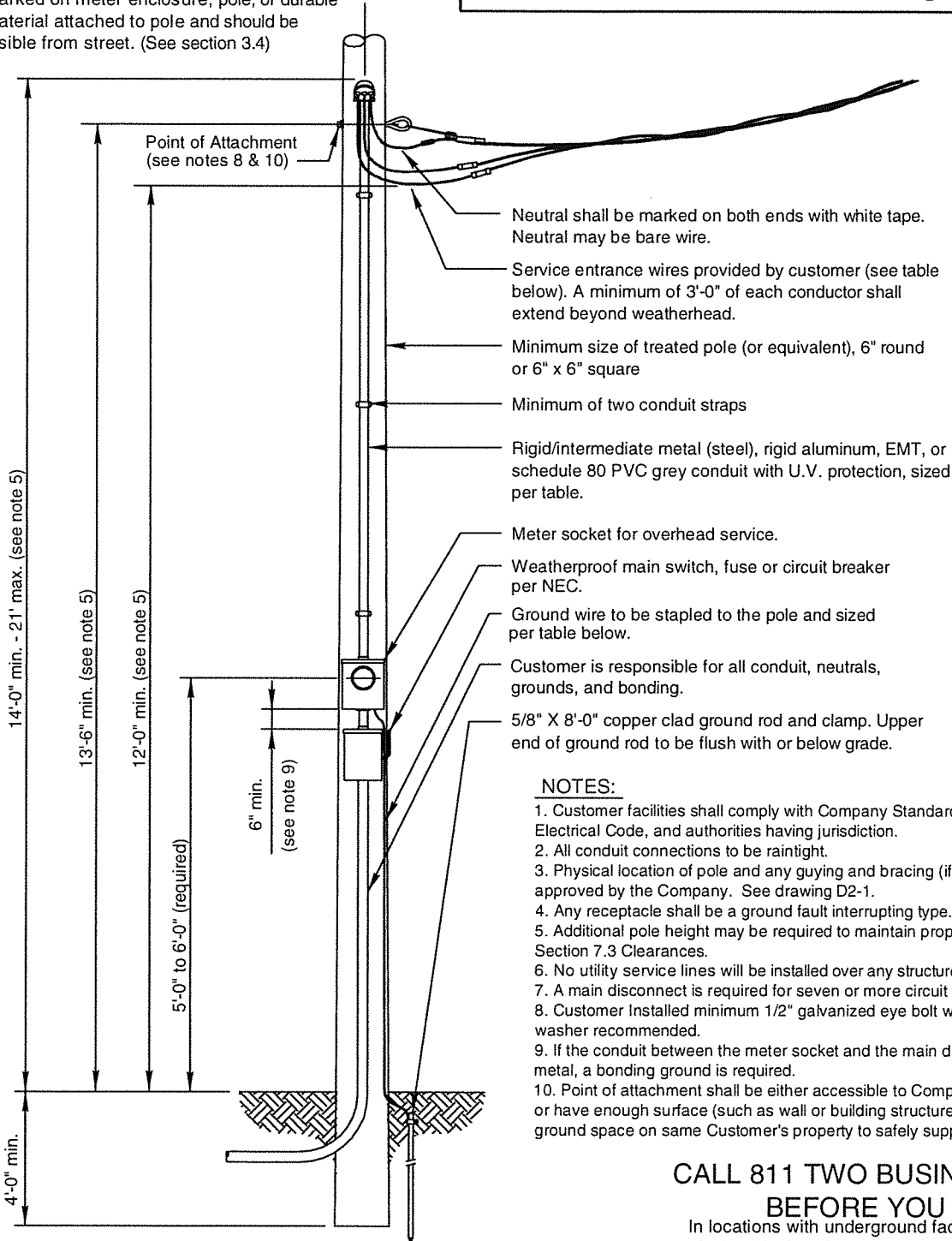


911 address shall be a minimum 3" lettering marked on meter enclosure, pole, or durable material attached to pole and should be visible from street. (See section 3.4)

**Shall meet requirements of drawings D4-4 and D9-2.**



**NOTES:**

1. Customer facilities shall comply with Company Standards, the National Electrical Code, and authorities having jurisdiction.
2. All conduit connections to be raintight.
3. Physical location of pole and any guying and bracing (if needed) will be approved by the Company. See drawing D2-1.
4. Any receptacle shall be a ground fault interrupting type.
5. Additional pole height may be required to maintain proper clearance per Section 7.3 Clearances.
6. No utility service lines will be installed over any structures.
7. A main disconnect is required for seven or more circuit breakers (NEC).
8. Customer Installed minimum 1/2" galvanized eye bolt with 2" x 2" square washer recommended.
9. If the conduit between the meter socket and the main disconnect is not metal, a bonding ground is required.
10. Point of attachment shall be either accessible to Company's bucket truck or have enough surface (such as wall or building structure) and sufficient ground space on same Customer's property to safely support a ladder.

**CALL 811 TWO BUSINESS DAYS BEFORE YOU DIG**

In locations with underground facilities, the Customer shall notify One Call and shall have One Call locate all underground facilities before digging. It shall be the responsibility of the Customer to stay clear of all underground facilities.

Minimum Customer Wiring Size - Residence Single Phase **				
METER SIZE	CONDUIT SIZE	Current carrying & neutral wire size (per NEC) *		COPPER GROUND WIRE SIZE**
		ALUMINUM	COPPER	
100 Amp	1.5"	#2	#4	#6 *
200 Amp	2"	4/0	2/0	#4
320 Amp	3"	500	350	#2

\* Wire sizes based upon customer breaker size  
 \*\* For 30, consult the company Commercial & Industrial. Wire sizes are typically larger.

<b>ENTERGY SERVICES, INC.</b>	
<b>SERVICE TO PERMANENT POLE LOCATION FROM AN OVERHEAD SOURCE (EX. MOBILE HOMES)</b>	
APPROVED BY: JRH	DATE: 01/09/2013
CHECKED BY: JED	SCALE: None
DRAWN BY: krich95	
No. <b>D4-3</b>	
PLLOT 1=1	SH. 1 OF 1

1	10/13	REVISION OF DRAWING SS4.6-1	JED	
NO.	DATE:	REVISION	BY:	APPR: