

ASPHALT PAV
PARKING LOT -
SEE DETAIL
SHT C3.2

MOTORCYCLE CONCRETE PARKING, 4 SPACES WITH
SIGN, SEE SIGN ON SHT C3.4

10'-x10' BICYCLE PAD SEE S4.3 - RACK
PROVIDED AS COLLATERAL EQUIPMENT

HANDICAP PARKING WITH SIGN, SEE SHT C3.4 FOR DETAIL

DUMPMSTER W/ 8" CMU BLOCK 6 FEET
HIGH ON THREE SIDES. COLOR AND TYPE SHALL
MATCH NEW BUILDINGS. SEE DETAIL ON S4.2.

TRUCK PAD
(4 TRUCKS
& TRAILERS)

PARKING BUMPER, SEE
DETAIL SHT C3.4

PARKING BUMPER DETAIL,
SEE DETAIL SHT C3.4

LOWER GAINESVILLE RD.
FLUSH

ISLAND PLANTER

SILT FENCING LINE, 10'
OFF SITE CLEARING LINE
8' SIDEWALK W/ CURB
SEE DETAIL SHEET S4.3

ALLOWABLE CONST. WORK
AREA / LIMIT OF CLEARING

5' WIDE CONC. SIDE WALK
SEE SHEET C3.2
8' WIDE CONC. SIDE WALK
SEE SHEET S4.3

PEDESTRIAN TURNSTILE ON
6'x6' CONCRETE PAD
SEE SHEET C1.6

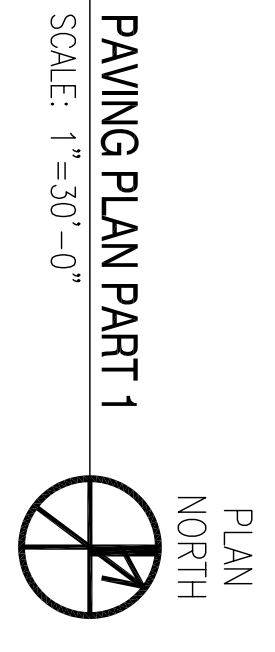
(7) NO.5 SMOOTH STEEL TIE BARS
12" LONG AND SPACED 12" ON
CENTERS. PAINT & OIL ONE END.

LEGEND FOR DETAILS SEE SHT. C3.2

- LONGITUDINAL CONSTRUCTION JOINT (LCJ)
- LONGITUDINAL CONTRACTION JOINT (LJ)
- PERIMETER CONNECTION (PC)
- EXPANSION JOINT (EJ)
- TRANSVERSE CONSTRUCTION JOINT (TCJ)
- TRANSVERSE CONTRACTION JOINT (TJ)
- THICKEND EDGE (TE)
- DRAINAGE PATTERN DIRECTION →

GENERAL NOTE:
DIMENSIONS SHOWN ARE TO BACK OF CURB
(WHERE CURBS ARE SHOWN) OR EDGE OF
CONCRETE (WHERE CURBS ARE NOT SHOWN).

RECORD DRAWING
LETTER DATED -
5-27-10



PAVING PLAN PART 1
SCALE: 1"=30'-0"

MATCHLINE SEE SHT C3.2

MATCHLINE SEE SHT C3.2

	AS-BUILT CONDITIONS SHOWN	3-12-10	RW
	REVISED EXPANSION JOINT LOCATIONS	2-1-10	RW
	REVISED AS PER URS COMMENTS 9 OCTOBER 2009	11-6-09	RW
SYM	DESCRIPTION	DATE	APPR

 DAMMON ENGINEERING, INC. 1000 PINEAPPLE CIRCLE SUITE 100 SULLY, LA 70588 (985) 649-8832	DEPARTMENT OF THE NAVY NAVAL FACILITIES ENGINEERING COMMAND NAVAL AIR STATION JACKSONVILLE MISSISSIPPI JOHN C. STENNIS SPACE CENTER SOF RIVERINE AND COMBATANT CRAFT OPERATIONS FACILITY - PRE-FINAL PAVING PLAN PART 1
---------------------------------------------------------------------------------------------------------	----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

DESIGNED BY: R. WILSON CHECKED BY: E. WILSON DRAWN BY: E. WILSON DATE: 5-27-10	PROJECT NO.: 15026664 SHEET NO.: 17 OF 132 DATE: 5-27-10
-----------------------------------------------------------------------------------------	----------------------------------------------------------------