



1  
FRAMING PLAN  
SCALE: 3/16" = 1'-0"

ARCHITURAL

SHEET NO. **A101**  
DRAWING NUMBER

SHEET TITLE:  
**FRAMING PLAN**  
SECTION

**MAN CAMP**  
**BUS STOP**  
SOUTHLAND FIELD  
LOUISIANA

JOB No: **2267** DATE: **11-23-15**  
DRAWN BY: **CKD** CHECKED BY: **BAM**

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#	DESCRIPTION	REVISIONS	
		DATE	

**DAMMON**  
ENGINEERING, INC.

554 Old Spanish Trail  
Slidell, LA 70458  
PH: 985.649.5832

www.dammonengineering.com  
info@dammonengineering.com  
Fax: 985.641.5950