



**3 POWER PLAN**  
SCALE: 3/16" = 1'-0"

**GENERAL POWER NOTES**

1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING JURISDICTION AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
2. ALL MATERIALS FURNISHED SHALL BE NEW AND SHALL BE U.L. LISTED.
3. THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND DATA OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
4. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
5. ELECTRICAL CONTRACTOR SHALL COORDINATE INCOMING ELECTRICAL SERVICE WITH UTILITY COMPANY AND INCLUDE IN HIS BID ALL CHARGES AND FEES INCURRED IN MODIFICATIONS.
6. PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND THE NATIONAL ELECTRICAL CODE.
7. MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION.
8. MINIMUM SIZE CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, 3/4" SCHEDULE 40 PVC FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 PVC FOR EXTERIOR USE BELOW GRADE. BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS AND 36" IN VEHICULAR TRAFFIC AREAS.
9. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. USE NMC IN WOOD CONSTRUCTION. 6 FT LENGTH MC CABLE IS ALLOWED ABOVE DROPPED CEILING.
10. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
11. CONTRACTOR SHALL INSTALL WIRING, CIRCUIT BREAKERS AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
12. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
13. INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN THE KITCHEN AREA SHALL HAVE GROUND FAULT PROTECTION.
14. BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:250-65, NFPA 70:250-23, 250-71 & 250-72.
15. GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:250-230.
16. FUSES SHALL BE ITC CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
17. EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ABUTTING PROPERTY LINE.

FOR REVIEW ONLY  
NOT FOR  
CONSTRUCTION

**LEGEND**

**POWER DEVICE LEGEND**

	DUPLEX RECEPTACLE
	GFI DUPLEX RECEPTACLE
	W/P GFI DUPLEX RECEPTACLE
	QUAD RECEPTACLE
	DEL/DATA STUB-UP 3/4"
	CATV OUTLET - 3/4" STUB-UP
	COMBO POWER/ TEL-DATA FLOOR BOX

**DAMMON ENGINEERING, INC.**  
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#	DESCRIPTION	DATE

SEAL:

NEW OFFICE BUILDING  
**TRUWEALTH LLC**  
 ADVISORS  
 2475 DATE: 9-11-2023  
 JOB No: 2475  
 DRAWN BY: DPF  
 CHECKED BY: TT

SHEET TITLE:  
**POWER PLAN**  
 DRAWING NUMBER:  
**E103**  
 SHEET No: