PANEL **KP** (SECTION 1)
LOCATION KITCHEN
MOUNTING ☒ SURFACE ☐ FLUSH
VOLTAGE ☐ 480/277V, 3Ø, 4W, WYE ☒ 208/120V, 3Ø, 4W, WYE ☐ 240/120V, 3Ø, 4W DELTA w/HP "STINGER"
225 AMP ☒ FACTORY MAIN CIRCUIT BREAKER ☐ SHUNT TRIP MAIN CB ☐ MAIN LUGS ONLY ☐ UL LISTED FEED-THRU LUGS ☐ MAIN FUSIBLE SWITCH, FURNISH FUSES < 600A, CLASS RK5 > 600A, CLASS L
NEUTRAL ☒ 100% ☐ 200%
ENCLOSURE ☐ NEMA 1 ☒ NEMA 3R ☐ LOCKABLE COVER
FEED ☐ TOP ☒ BOTTOM
BRANCHES ☒ BOLT-ON, PANELBOARD CONSTR. ☐ STAB-IN, PANELBOARD CONSTR. ☐ FUSIBLE SWITCHES: FURNISH ALL ☐ FUSES: RK5
PANEL HAS FRONT ACCESS ONLY
ALL COPPER BUSSING
☒ BLACK FIELD, WHITE LETTERS
☐ RED FIELD, WHITE LETTERS
FURNISH GROUND BAR KIT
☐ FURNISH ADDITIONAL ISOLATED GROUND BAR KIT
☐ SERVICE ENTRANCE LABEL
☒ PANEL NAMEPLATE, 2"x4"
ENGRAVED LAMINATED PLASTIC
USE 1/4" LETTERING FOR PANEL NAME, 1 LINE
USE 1/8" LETTERING FOR VOLTS, AMPS,
WHERE FED FROM, MO./YR. INSTALLED, 4 LINES
AIC RATING: 10 KA
FULLY RATED ☒
SERIES RATED ☐

CKT. NO.	CKT BKRS AMP	POLE	LOAD DESCRIPTION	VOLT-AMPS A	B	C
1	20	1	RECEPTACLES - DIETITIAN'S OFFICE	720		
3	20	1	RECEPTACLES - KITCHEN		720	
5	20	1	RECEPTACLES - KITCHEN			720
7	20	1	RECEPTACLES - KITCHEN	540		
9	20	1	RECEPTACLES - KITCHEN (E-16)		720	
11	20	1	FOOD CUTTER (E-11)			1,560
13	20	1	SLICER (E-10)	720		
15	20	1	MOBILE PROOFER / WARMER (E-18)		1,920	
17	20	1	PASS-THRU REFRIGERATOR (E-19)			1,248
19	20	1	PASS-THRU REFRIGERATOR (E-19)	1,248		
21	20	1	MOBILE COLD FOOD COUNTER (E-23)		840	
23	20	1	MOBILE COLD FOOD COUNTER (E-23)			840
25	20	1	MOBILE HOT FOOD LIGHTS (E-22)	480		
27	20	1	MOBILE HOT FOOD LIGHTS (E-22)		480	
29	20	1	MOBILE COUNTER HEAT LAMP (E-24)			480
31	20	1	MOBILE COUNTER HEAT LAMP (E-24)	480		
33	20	1	MOBILE MILK COOLER (E-25)		984	
35	20	1	MOBILE MILK COOLER (E-25)			984
37	20	1	AIR DOOR (E-4)	1,176		
39	20	1	SPARE		0	
41	20	1	SPARE			0
			SUBTOTAL ODD SIDE	5,364	5,664	5,832

CKT. NO.	CKT BKRS AMP	POLE	LOAD DESCRIPTION	VOLT-AMPS A	B	C
2			ICE MACHINE (E-12)			
4	20	2	PASS-THRU WARMER (E-20)			
6						
8						
10	20	2	PASS-THRU WARMER (E-20)			
12						
14	30	2	MOBILE HOT FOOD COUNTER (E-21)			
16						
18	30	2	MOBILE HOT FOOD COUNTER (E-21)			
20						
22	20	1	SPARE			
24	20	1	SPARE			
26	20	1	SPARE			
28	20	1	SPARE			
30	20	1	SPARE			
32	20	1	SPARE			
34			SPACE			
36			SPACE			
38			SPACE			
40			SPACE			
42			SPACE			
			SUBTOTAL EVEN SIDE	0	0	0

	A	B	C
PHASE LOAD	5,832	5,664	5,364
PANEL LOAD V/A	18,497	16,897	17,914
	53,408		

148.2 AMPS

PANEL **KP** (SECTION 2)
LOCATION KITCHEN
MOUNTING ☒ SURFACE ☐ FLUSH
VOLTAGE ☐ 480/277V, 3Ø, 4W, WYE ☒ 208/120V, 3Ø, 4W, WYE ☐ 240/120V, 3Ø, 4W DELTA w/HP "STINGER"
225 AMP ☐ FACTORY MAIN CIRCUIT BREAKER ☐ SHUNT TRIP MAIN CB ☒ MAIN LUGS ONLY ☐ UL LISTED FEED-THRU LUGS ☐ MAIN FUSIBLE SWITCH, FURNISH FUSES < 600A, CLASS RK5 > 600A, CLASS L
NEUTRAL ☒ 100% ☐ 200%
ENCLOSURE ☒ NEMA 1 ☐ NEMA 3R ☒ LOCKABLE COVER
FEED ☐ TOP ☐ BOTTOM
BRANCHES ☐ BOLT-ON, PANELBOARD CONSTR. ☒ STAB-IN, PANELBOARD CONSTR. ☐ FUSIBLE SWITCHES: FURNISH ALL ☐ FUSES: RK5
PANEL HAS FRONT ACCESS ONLY
ALL COPPER BUSSING
☒ BLACK FIELD, WHITE LETTERS
☐ RED FIELD, WHITE LETTERS
FURNISH GROUND BAR KIT
☐ FURNISH ADDITIONAL ISOLATED GROUND BAR KIT
☐ SERVICE ENTRANCE LABEL
☒ PANEL NAMEPLATE, 2"x4"
ENGRAVED LAMINATED PLASTIC
USE 1/4" LETTERING FOR PANEL NAME, 1 LINE
USE 1/8" LETTERING FOR VOLTS, AMPS,
WHERE FED FROM, MO./YR. INSTALLED, 4 LINES
AIC RATING: 10 KA
FULLY RATED ☒
SERIES RATED ☐

CKT. NO.	CKT BKRS AMP	POLE	LOAD DESCRIPTION	VOLT-AMPS A	B	C
43	20	3	60-QUART MIXER (E-17)	1,201		
45					1,201	
47						1,201
49	20	3	DISPOSER (E-28)	1,057		
51					1,057	
53						1,057
55	50	3	UTILITY DISTRIBUTION SYSTEM (E-18)	4,800		
57					4,800	
59						4,800
61			SPACE	0		
63			SPACE		0	
65			SPACE			0
67			SPACE	0		
69			SPACE		0	
71			SPACE			0
73			SPACE	0		
75			SPACE		0	
77			SPACE			0
79			SPACE	0		
81			SPACE		0	
83			SPACE			0
			SUBTOTAL ODD SIDE	7,058	7,058	7,058

CKT. NO.	CKT BKRS AMP	POLE	LOAD DESCRIPTION	VOLT-AMPS A	B	C
44			SPACE			
46			SPACE			
48			SPACE			
50			SPACE			
52			SPACE			
54			SPACE			
56			SPACE			
58			SPACE			
60			SPACE			
62			SPACE			
64			SPACE			
66			SPACE			
68			SPACE			
70			SPACE			
72			SPACE			
74			SPACE			
76			SPACE			
78			SPACE			
80			SPACE			
82			SPACE			
84			SPACE			
			SUBTOTAL EVEN SIDE	0	0	0

	A	B	C
PHASE LOAD	7,058	7,058	7,058
PANEL LOAD V/A	21,174		
	58,990		

171.6 AMPS

ELECTRIC LOAD SUMMARY
Chalmette Elementary School
ALL LOADS EXPRESSED IN KVA UNLESS NOTED OTHERWISE

PANEL	# OF SECTIONS	LIGHTS	RECEPTACLES 1st 10KVA	ABOVE 10KVA	50% OF TOTAL Receptacles	APPLIANCES	APPLIANCE DEMAND	MOTORS	LARGEST MOTOR	HEATING	AC	WATER HEATING	ELEV.	CONNECTED LOAD	DEMAND VA	DEMAND IN AMPS	PANEL MAINS	OVERCURRENT PROTECTION
HP1	2	15.3	6.1	0.0	0.0	0.0	0.0	168.1		9.0	39.8	0.1	0.0	238.4	238.4	288.8	400	400
HP2	1	12.0	10.0	21.3	10.7	2.4	2.4	2.6		10.3	42.0	52.5	0.0	153.2	156.0	187.6	250	250
HP3	1	12.9	10.0	7.7	3.9	8.4	8.4	1.9		3.0	0.0	11.6	0.0	55.5	54.9	66.0	100	100
HP4	1	21.0	10.0	17.1	8.6	0.4	0.4	1.4		9.0	5.2	14.3	0.0	78.4	76.5	92.0	100	100
HP5	1	30.4	10.0	50.2	25.1	14.4	14.4	59.3		9.0	65.6	16.5	0.0	255.5	254.4	306.0	400	350
(INCLUDES HP5A)																		
2HP1	1	20.4	10.0	44.9	22.5	10.6	10.6	61.2		0.0	0.2	8.5	27.0	182.7	165.4	199.0	225	225
KP	2	1.9	5.1	0.0	0.0	41.5	27.0	4.9		0.0	0.0	0.0	0.0	53.4	39.4	109.2	150	150
EMH	1	21.9	9.1	0.0	0.0	0.0	0.0	0.0		0.0	0.0	0.0	0.0	31.0	36.5	43.9	100	70
(INCLUDES EMH4 & EMH5)																		
SBL	1	0.4	0.8	0.0	0.0	0.0	0.0	0.0		4.1	9.6	0.0	0.0	14.9	17.4	48.3	60	45
MCC2-M								126.3	140.0					126.3	126.3	151.2	300	200
CHILLER 1								300.0	140.0					300.0	300.0	360.0	600	500
CHILLER 2								300.0						300.0	300.0	360.0	600	500
MAIN SWITCHBOARD		136.2	10.0	141.2	70.6	77.7	63.2	1025.7	140.0	44.4	182.5	103.5	27.0	1728.3	1643.1	2078.8	2,500	2,500

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ST. BERNARD PARISH SCHOOL BOARD
CHALMETTE ELEMENTARY SCHOOL
75 WEST CHALMETTE CIRCLE
CHALMETTE, LOUISIANA

REVISION		
No.	DATE	DESCRIPTION
	04/10/2009	BID/PERMIT SUBMISSION

LACHIN ♦ OUBRE' & Associates
ARCHITECTS PLANNERS
PROJECT MANAGERS
A PROFESSIONAL CORPORATION
3000 West Esplanade Ave., Suite 302, Metairie, La. 70002
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ARCHITECT'S SEAL:

DRAWING TITLE: PANEL SCHEDULES
PROJECT No: 2802 6
CHECK BY:
DRAWN BY:
DATE: 04/10/09
SHEET No: E6.4
OF .. SHEET
S3EProject # 08188.01