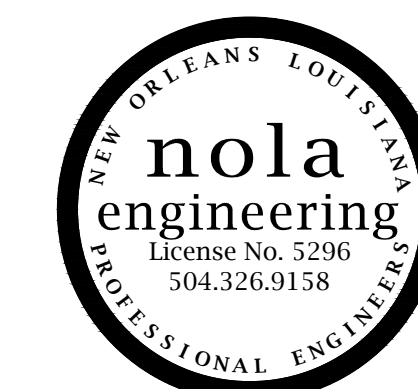


**ELECTRICAL
POWER PLAN**
SCALE : 3/16" = 1'

NOTES

1. THIS DOCUMENT HAS BEEN PREPARED BY ME AND/OR UNDER MY SUPERVISION AND IT COMPLIES, TO THE BEST OF MY KNOWLEDGE AND BELIEF, WITH LOCAL AND STATE CODE REQUIREMENTS.
2. ALL ELECTRICAL EQUIPMENT SHALL BE INSTALLED AS PER NATIONAL ELECTRICAL CODE NFPA 70 AND BE U.L. LISTED.
3. ELECTRICAL CONTRACTOR SHALL COORDINATE WITH ARCHITECTURAL DRAWINGS FOR EQUIPMENT LOCATIONS AND SPECIFICATIONS.



#	DESCRIPTION	DATE

SEAL:

11/13/2017

NEW BUILDING
PINEWOOD AVENUE
405 COUNTRY CLUB BLVD.
SIBLEY, LA. 70458
JOB No: 2329 DATE: 10-31-17
DRAWN BY: RJJK CHECKED BY: RJJK

SHEET TITLE:
ELECTRICAL - POWER PLAN

DRAWING NUMBER:

E102