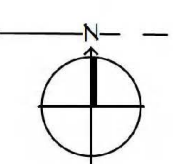


CHANGE ORDER WAS SIGNED TO
KEEP FENCE FROM BEING
RE-INSTALLED.

EXISTING 327 SQ. FT.
PRESS BOX
TO BE REPLACED
WITH NEW PRESS BOX.

EXISTING TICKET
BOOTH

● DENOTES 1/2" IRON PIPE SET
UNLESS OTHERWISE NOTED



1 PARTIAL SITE PLAN
SCALE: 1" = 30'-0"

AS-BUILT

DAMMON
ENGINEERING, INC.
LOUISIANA & MISSISSIPPI
www.dammonengineering.com
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PH: 985.649.3832
Chief Engineer: Brian Mistich, PE
554 Old Spanish Trail
Sibley, LA 70468

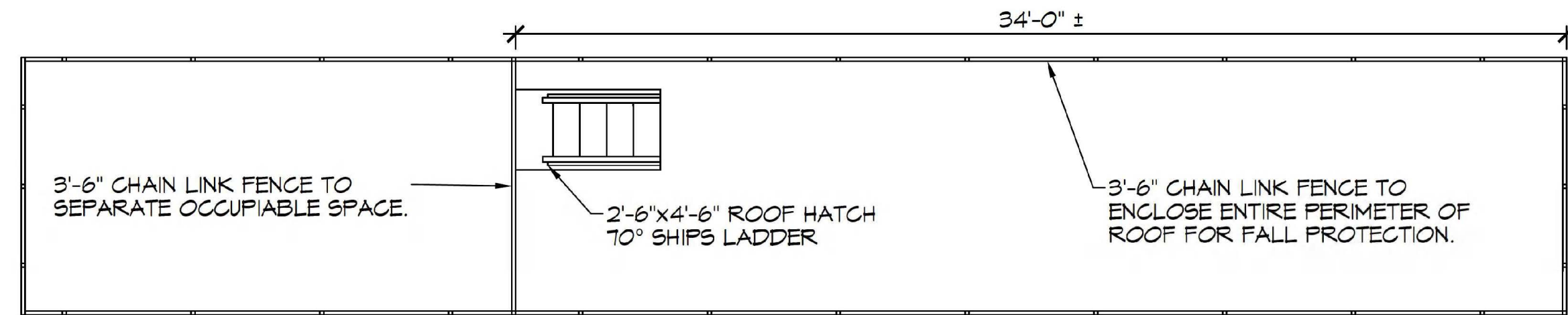
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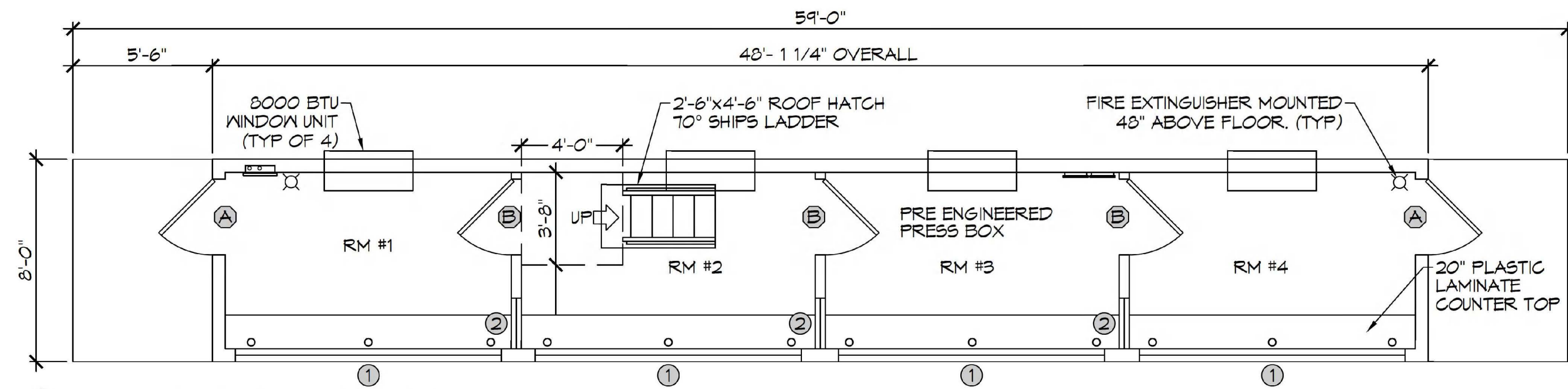
NEW PRESS BOX
SACHMO
SCHOOL
300 SPARTAN DRIVE
SIBLEY, LA 70468
JOB No: 2498 | DATE: 07-14-2022
DRAWN BY: BAW | CHECKED BY: CKD

SHEET TITLE:
PARTIAL SITE PLAN

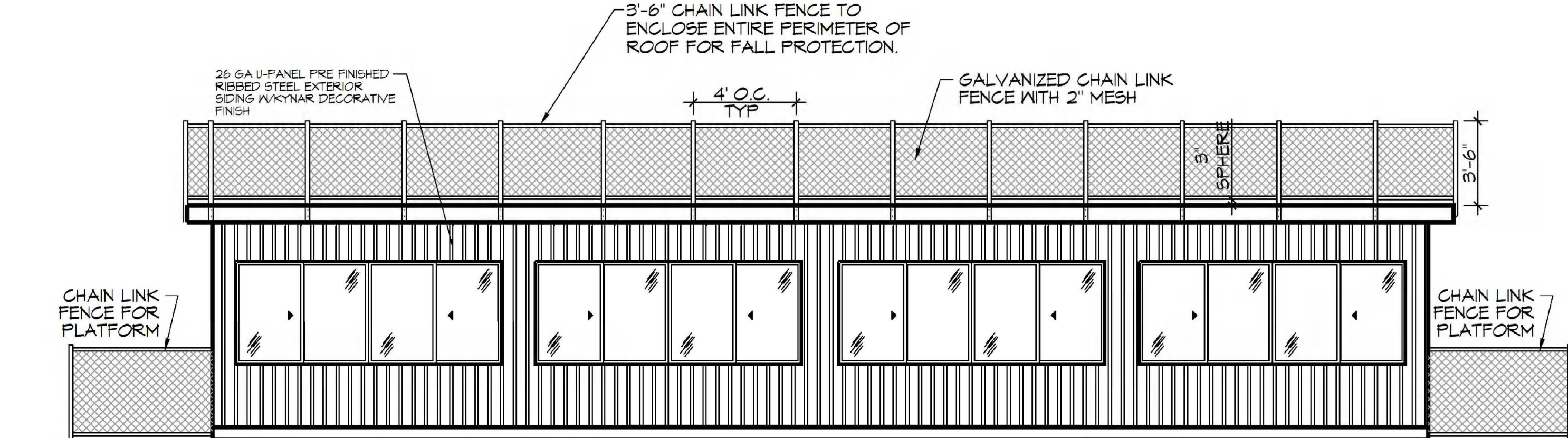
DRAWING NUMBER:
C101
SHEET No: 2 of 7



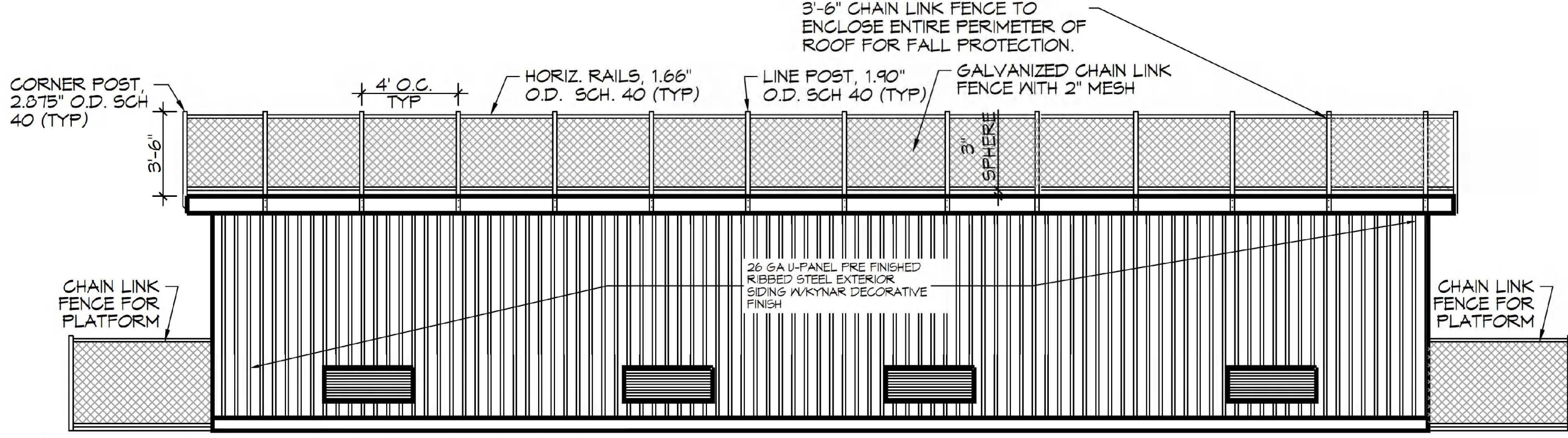
5 ROOF FENCING PLAN
SCALE: 1/4" = 1'-0"



6 FLOOR PLAN
SCALE: 1/4" = 1'-0"

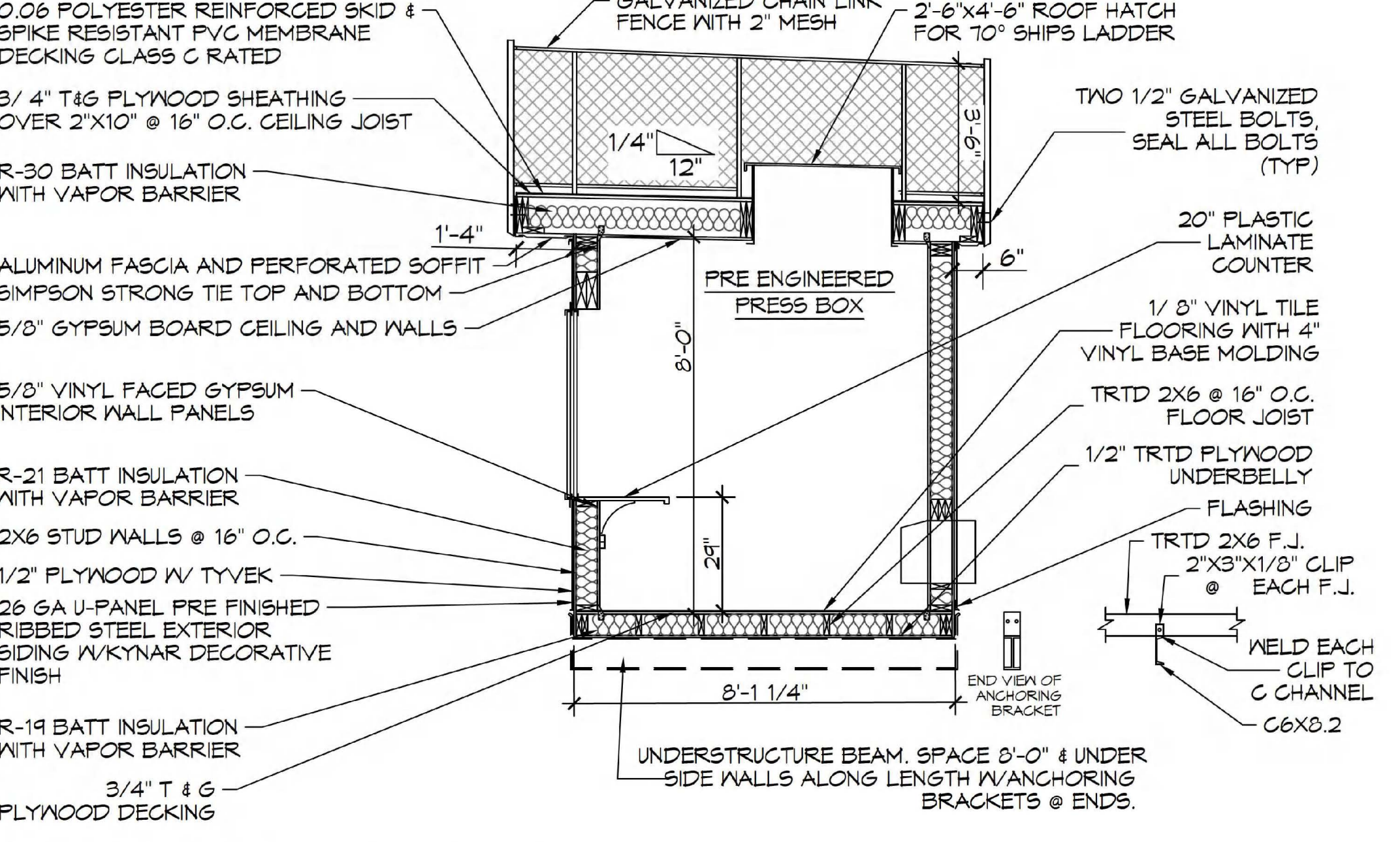


7 FRONT ELEVATION
SCALE: 1/4" = 1'-0"



8 RIGHT ELEVATION
SCALE: 1/4" = 1'-0"

9 LEFT ELEVATION
SCALE: 1/4" = 1'-0"



11 TYPICAL SECTION
SCALE: 3/8" = 1'-0"

DOOR SCHEDULE	
(A)	36"x80" CECO "VERSA" POLYURETHANE CORE 18 GA. GALVANIZED HOLLOW METAL DOOR W/ STEEL FRAMES, HYDRAULIC CLOSER, WEATHER STRIP, ALUMINUM ADA THRESHOLD, BALL BEARING HINGES, 10" WINDOW AND COMMERCIAL LEVER HANDLED LOCKSET.
(B)	36"x80"x1 3/8" SOLID-CORE PRE-HUNG INTERIOR DOOR W/ MATCHING WOOD JAMB AND CASING, 1 1/2" PAIR MORTISED BUTT HINGES, AND PASSAGE LOCKSET. (ALL DOORS EQUIPPED W/ LEVER HANDLE LOCK SETS)

WINDOW SCHEDULE	
(1)	62 1/4"x48" WINGUARD #HRT110A SERIES ALUMINUM HORIZONTAL ROLLER WINDOW W/ 13/16" LIG (1/8" ANN-3/8" AIR-5/16" ANN/ANN LAMINATED) IMPACT-RESISTANT GLASS, GRAY TINT AND SCREENS (MULLED TO CREATE 125 1/2" CLEAR SPAN)
(2)	24"x44"x1/4" TEMPERED SAFETY GLASS PICTURE WINDOW-MOUNT AT FRONT WINDOW HEADER HEIGHT

GENERAL NOTES	
1.	INSULATION AND INSULATION ASSEMBLIES SHALL MEET THE REQUIREMENTS OF IBC 2012 SECTION 711.
A.	CONCEALED INSULATION SHALL HAVE A FLAME SPREAD OF 0-25 AND SMOKE DEVELOPED INDEX OF 0-450, EXCEPT THAT IN COMBUSTIBLE (WOOD FRAME) CONSTRUCTION.
B.	FACING SHALL COMPLY WITH IBC 2012.
2.	ALL MATERIALS SHALL BE NEW AND UL LISTED.
3.	NO WORK SHALL BE CONCEALED UNTIL APPROVED BY LOCAL INSPECTORS.
4.	CONSTRUCTION SHALL COMPLY WITH ALL PARISH, STATE, AND LOCAL CODES.
5.	CONTRACTOR TO GUARANTEE WORK FOR ONE YEAR FROM DATE OF SUBSTANTIAL COMPLETION.
6.	CONTRACTOR SHALL FURNISH WATER AND POWER FROM EXISTING SOURCES.
7.	EXTERIOR CAULKING SHALL BE THICKAL CAULK.
8.	INTERIOR AND EXTERIOR PAINT SHALL BE SHERWIN WILLIAMS OR EQUIVALENT AND APPROPRIATE FOR THE SUBSTRATE TO WHICH IT IS APPLIED AS RECOMMENDED BY PAINT MANUFACTURER. ALL WORK TO RECEIVE THREE COATS (ONE PRIMER COAT, TWO FINISH COATS) UNLESS OTHERWISE RECOMMENDED BY PAINT MANUFACTURER. COLORS TO BE SELECTED BY OWNER.
9.	PROVIDE CLEANUP ON A REGULAR BASIS. NO TRASH SHALL BE STORED INSIDE BUILDING PREMISES.
10.	ALL BATT INSULATION SHALL HAVE A CLASS "A" (0-25) FLAME SPREAD IN COMPLIANCE WITH IBC 2012.
11.	USE 2x6 STUDS OR TWO 2x4 STAGGERED STUDS WITH 2x6 SILL PLATE AT ALL WALLS WHERE 4" PIPE IS INDICATED. SEE PLUMBING RISER DIAGRAM FOR PIPE SIZE.
12.	PROVIDE GALVANIZED METAL PAN WITH DRAIN AT ALL WATER HEATERS.
13.	ALL FLOORING SHALL MEET OR EXCEED ADA GUIDELINES REQUIREMENTS FOR SLIP RESISTANCE.
14.	INTERIOR LOCKS ON DOORS IN MEANS OF EGRESS SHALL NOT REQUIRE THE USE OF A KEY, SPECIAL KNOWLEDGE, OR SPECIAL DEVICE TO OPEN IN THE DIRECTION OF EGRESS. ALL DOORS SHALL HAVE LEVER TYPE HANDLES.
15.	INTERIOR WALLS AND CEILINGS SHALL HAVE A FLAME SPREAD OF 0-200 AND A SMOKE DEVELOPMENT RATING OF 0-450.
16.	ALL WORK SHALL COMPLY WITH THE LATEST EDITION OF ALL LOCAL, STATE, AND NATIONAL CODES COVERING THE TYPE OF WORK BEING PERFORMED.
17.	PROVIDE PORTABLE FIRE EXTINGUISHERS IN ACCORDANCE WITH NFPA 101. SEE APPENDIX "E" OF NFPA 101 FOR DISTRIBUTION OF EXTINGUISHERS.
18.	ALL FIRE WALLS SHALL EXTEND TIGHT TO ROOF DECK AND BE SEALED WITH AN APPROVED FIRE CAULK.
19.	ALL ELECTRICAL, MECHANICAL, AND PLUMBING MATERIALS PENETRATING FIRE WALLS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
20.	SERVICE COUNTERS SHALL HAVE AN ACCESSIBLE WRITING SURFACE IN COMPLIANCE WITH ADAAGS ACCESSIBILITY GUIDELINES 2010, SECTION 902.3.

NOTE: NAMING A CERTAIN BRAND, MAKE OR MANUFACTURER IS TO DESIGNATE THE GENERAL STYLE, TYPE, CHARACTER AND QUALITY STANDARD OF THE PRODUCT DESIRED OR EQUIVALENT.

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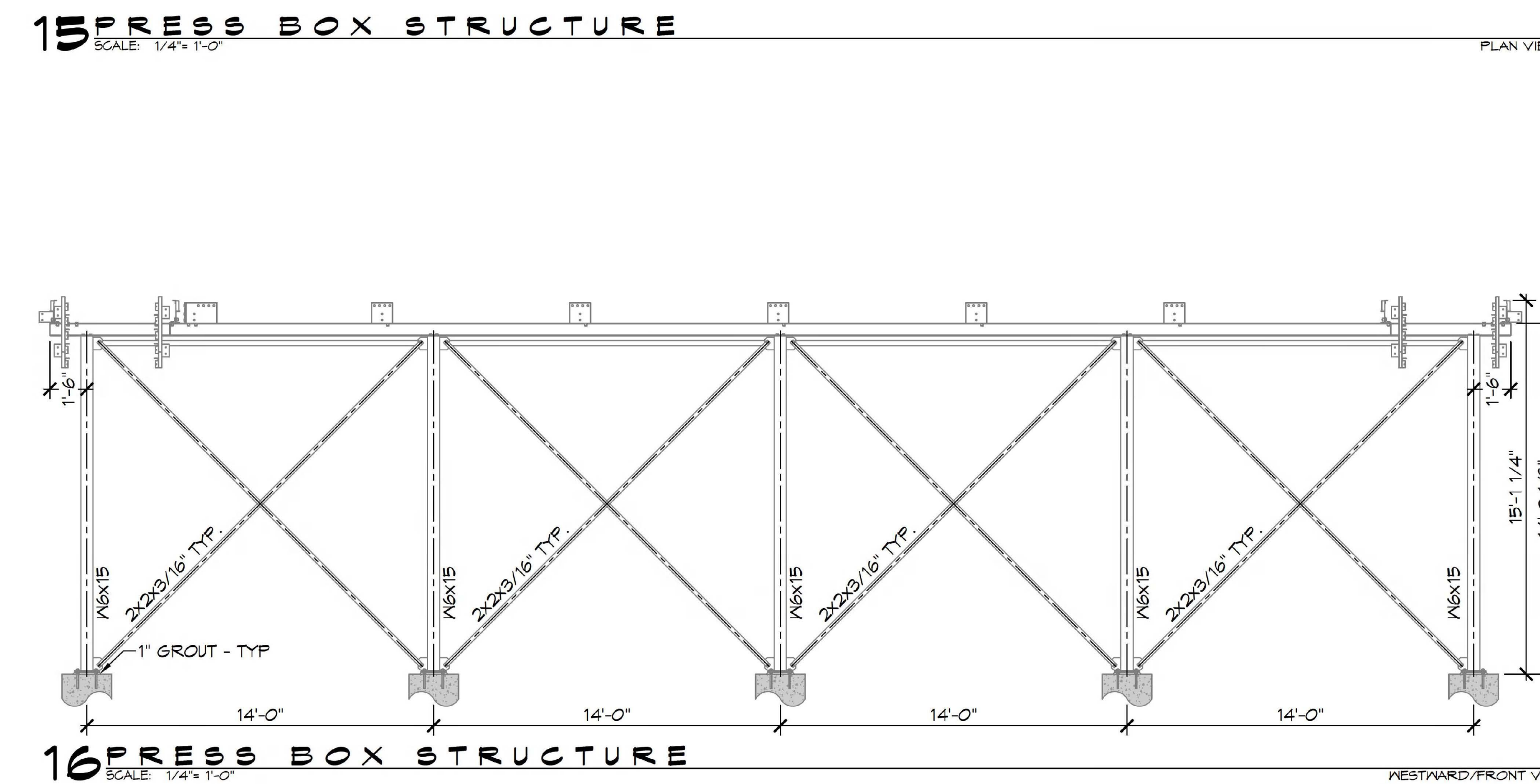
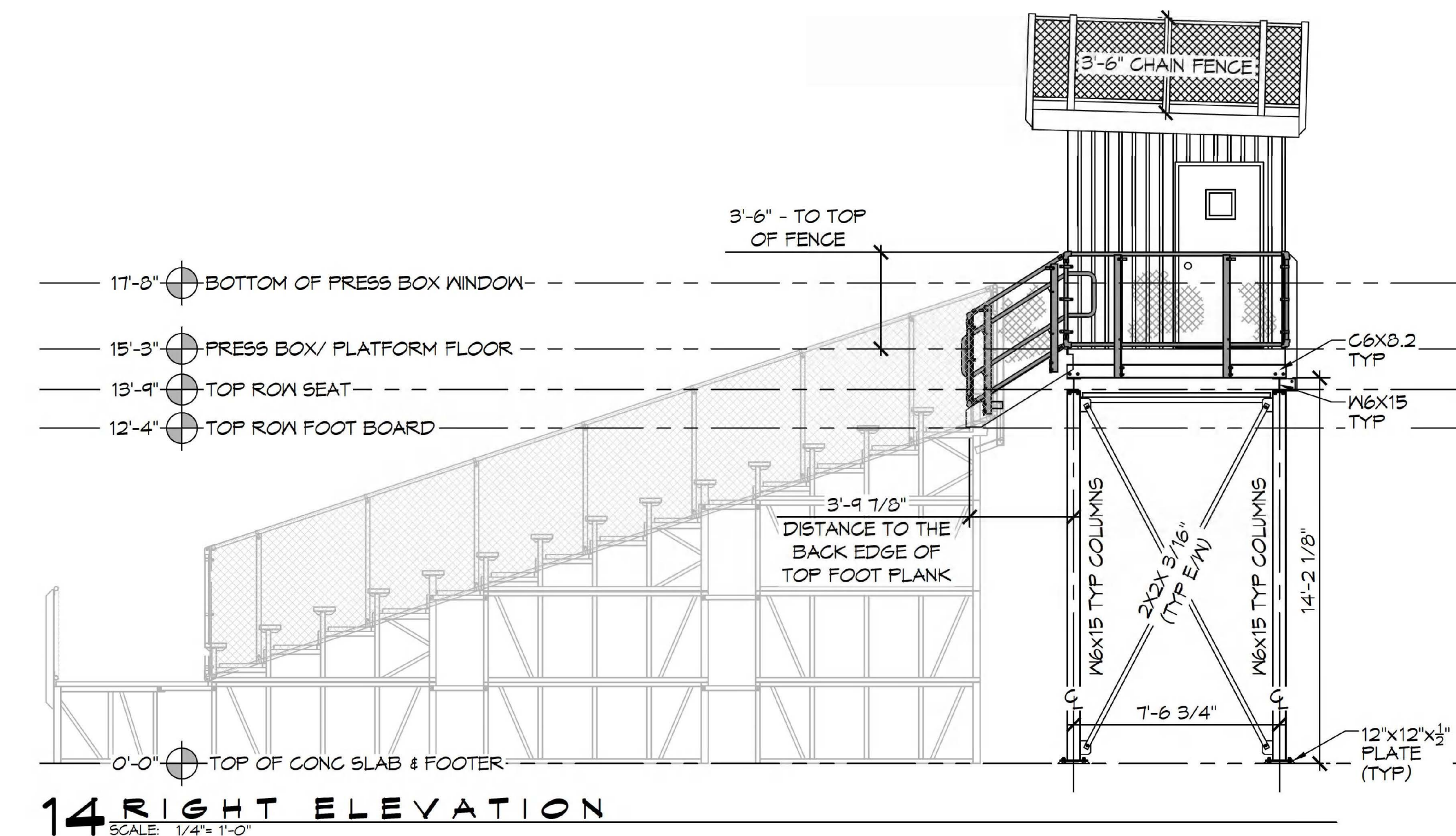
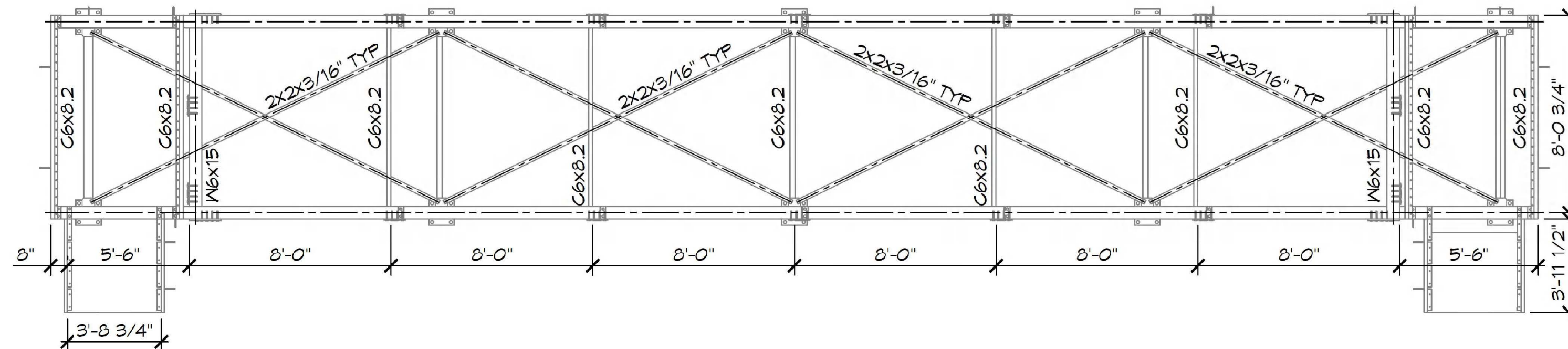
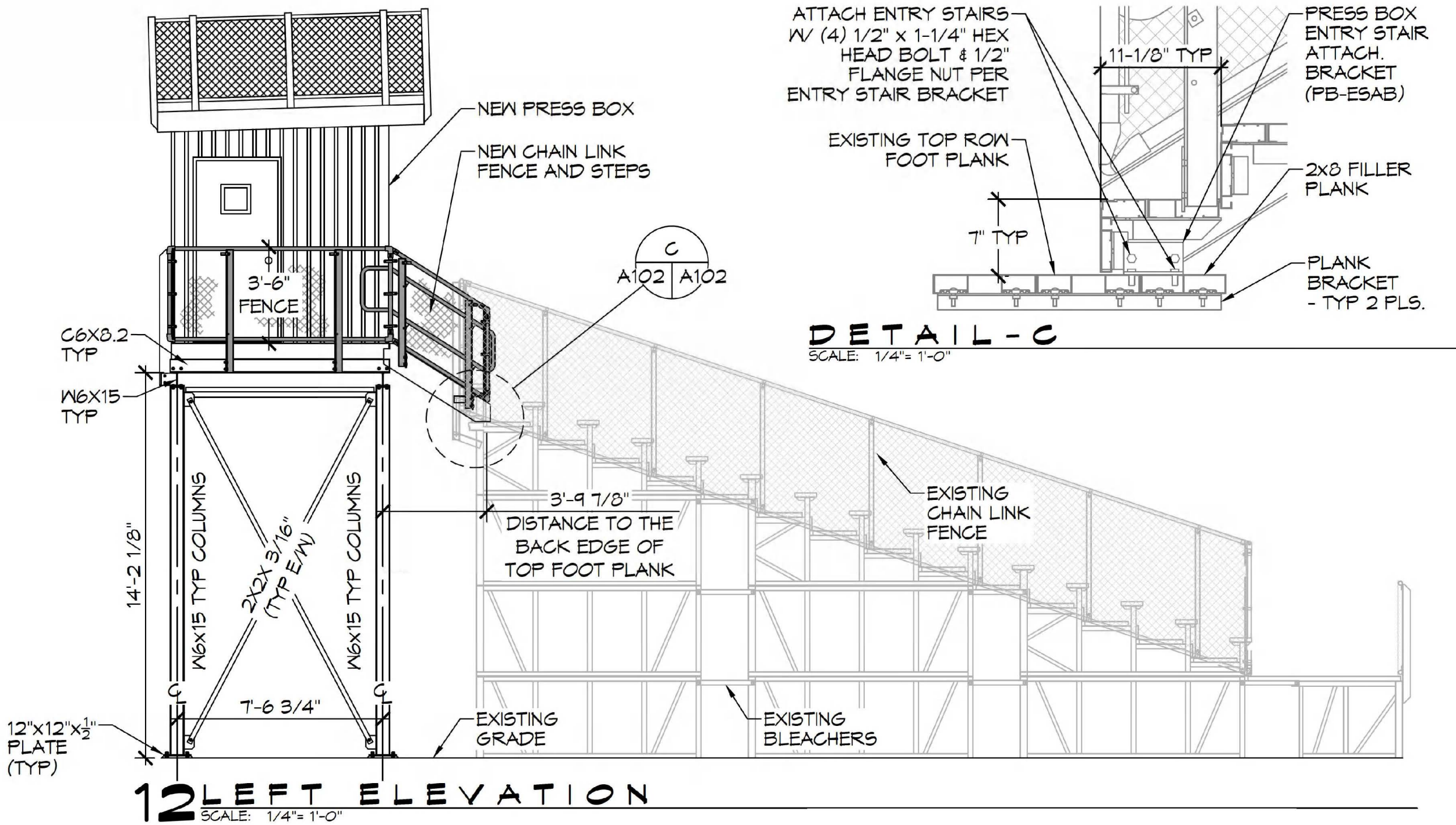
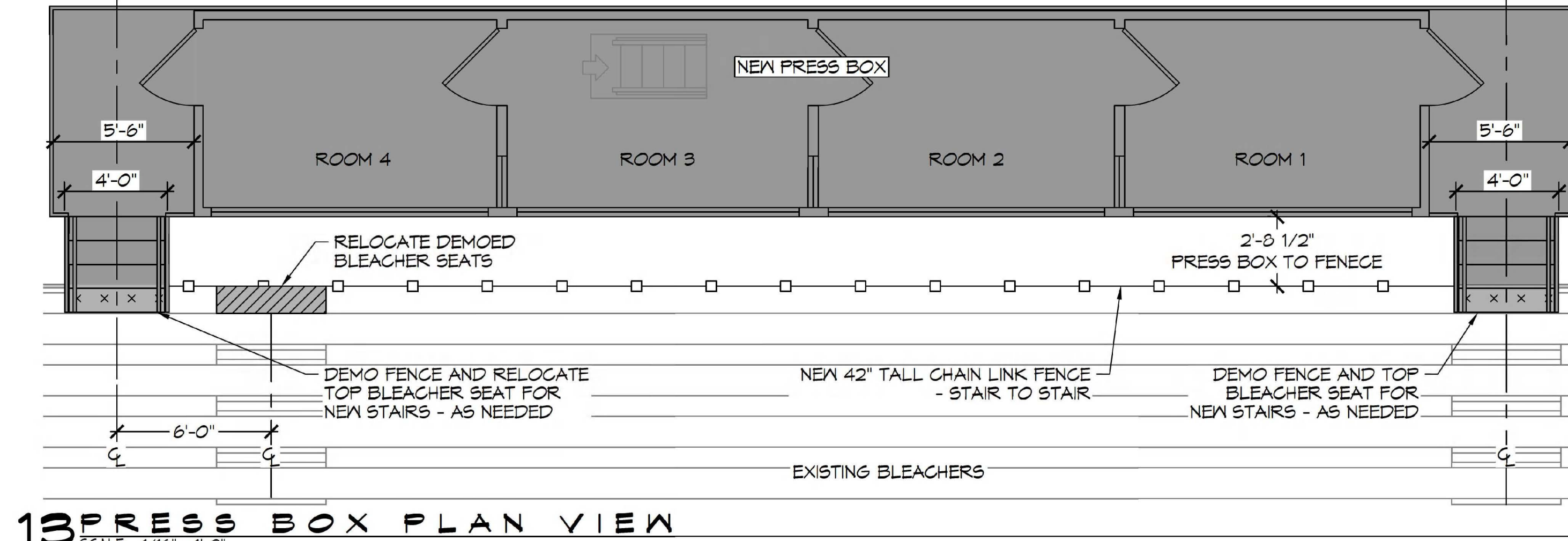
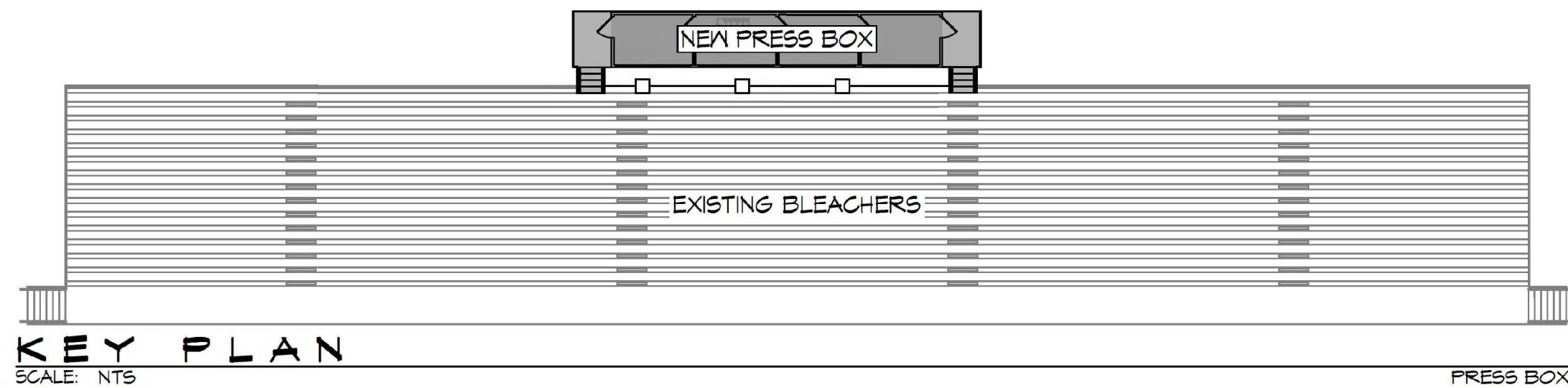
#	DESCRIPTION	DATE
1	ADDED SECTION 4 ELEVATION NOTES, CHANGED FENCE PIPE SIZES, ADDED CLIP DETAIL, ADDED FENCE TO ENCLOSE COMPLETE ROOF	08-10-22



BOOK HIGH PRESSURE PLOTTING
DATE: 07-14-2022
JOB No.: 2495
DRAWN BY: TMT
CHECKED BY: EAM
300 SPARTAN DRIVE
SHREVEPORT, LA 70508

SHEET TITLE: FLOOR PLAN & SECTION
DRAWING NUMBER: A101
SHEET No: 5 of 7

AS-BUILT



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PH: 985.649.8832

#	DESCRIPTION	DATE
1	ADDED CHANNEL SIZES	08-10-22



NEW PRESS BOX
SHMOOL
SACHOL
HIGH

SHEET TITLE:
PRESS BOX
LAYOUT &
ELEVATIONS

300 SPARTAN DRIVE
SULPHELL, LA 70458
JOB No: 2459 | DATE: 07-14-2022
DRAWN BY: TNT | CHECKED BY: EAM

DRAWING NUMBER:
A102

SHEET No: 6 of 7

AS-BUILT

PANEL SCHEDULE

PANEL:		FF1		VOLTAGE:		240/120, 1Ø, 3 WIRE, WITH 100A MAIN BREAKER					
LOCATION:		PRESS BOX		ENCLOSURE:		FLUSH MOUNTED W/ EQUIPMENT GND BAR SQ D TYPE GO LOAD CENTER					
FEEDER SOURCE:		EXISTING PANEL									
CKT NO	THHN WIRE SIZE	LOAD DESCRIPTION	BREAKER	LOAD (VA)	AØ	BØ	LOAD (VA)	BREAKER	LOAD DESCRIPTION	THHN WIRE SIZE	CKT NO
		LOCATION	AMP	POLE					POLE		
1	12	RECEPTACLE, ROOM 1	20	1	180		180	1	20	12	2
3	12	RECEPTACLE, ROOM 1	20	1	180		180	1	20	12	4
5	12	RECEPTACLE, ROOM 1	20	1	180		180	1	20	12	6
7	12	RECEPTACLE, ROOM 3	20	1	180		180	1	20	12	8
9	12	RECEPTACLE, ROOM 3	20	1	180		180	1	20	12	10
11	12	RECEPTACLE, ROOM 3	20	1	180		180	1	20	12	12
13	12	LIGHTING	20	1	300			1	20		14
15	12	RECEPTACLES, REAR WALL	20	1	720			1	20		16
17	10	A/V ROOM 1	30	2	1750		1750	2	30	10	18
19					1750		1750				20
21	10	A/V ROOM 3	30	2	1750		1750	2	30	10	22
23					1750		1750				24
25		SPACE					360	1	20		26
27		SPACE					360	1	20		28
29		SPACE					360	1	20		30
31		SPACE						1	20		32
SOLID NEUTRAL NEUTRAL WIRE (N)				TOTAL CONNECTED LOAD (VA) = 18,260				GROUND BUS GROUND WIRE (G)			
				AØ = 9,100		BØ = 9,160					

ELECTRICAL LEGEND

- SATCO #62-1054 45W/LED/1X4/ FLUSH/3K/WH 45 WATT, 3000K LED, 1X4 SURFACE MOUNTED LIGHT (ELECTRICAL BOX IN CENTER)
- LITHONIA #ECRG-HO-RD-M6 EMERGENCY COMBINATION EXIT/FLOOD LIGHT W/ MIN. 90 MINUTE BATTERY BACK-UP (WALL MOUNT)
- LITHONIA #ERE-SGL-WP REMOTE EMERGENCY LIGHT HEAD (GRAY)
- SATCO #59013 4" (1 WATT) 4000K LED W/P CAN LIGHT FIXTURE
- INTERMATIC #E500 PROGRAMMABLE ASTRONOMICAL TIMER SWITCH (LIGHT ALMOND)
- LUTRON #MSOP55MLA, (1) POLE OCCUPANCY SENSOR SWITCH W/ MANUAL OVERRIDE - WALL MOUNTED
- ELECTRICAL DISTRIBUTION LOAD CENTER W/ MAIN DISCONNECT - 120/240V, SINGLE Ø, 100 AMP CAPACITY, SQ. D #Q0120M100-UP 48" TO CENTER, W/ (1) 1-1/2" CONDUIT THRU FLOOR, W/ (1) 3/4" CONDUIT THRU FLOOR
- #5400 SERIES CONTINUOUS ELECTRIC WIRE MOLD (IVORY) W/ RECEPTS AND COMMUNICATION JACK COVERS 48" O.C. AND 3/4" CONDUIT THRU FLOOR AT EACH END OF PRESS BOX FOR ACCESS - UP 14"
- 2 1/2" GROMMETED HOLE THRU COUNTER
- ROOF ELECTRICAL ACCESS - 2"x4" WATERPROOF FASCIA MOUNTED JUNCTION BOX W/ 3/4" EMT CONDUIT TO ENTRANCE PANEL FOR FUTURE USE, WEATHER - RESISTANT RECEPTACLES IN WEATHER PROOF ENCLOSURES TO BE INSTALLED ON GUARD RAILS BY EC
- ZONELINE #AZ45E0TDAB 3.5 KW ELECTRIC WALL MOUNT W/ DRAIN KIT, HEAT/COOL UNIT - UP 1', 7,000 BTU COOL, 11,100 BTU HEAT
- PASS & SEYMOUR #3232-LA 20A 125V SPEC. GRADE, GROUNDING TYPE, RECEPTACLE (LIGHT ALMOND) 18" A.F.F. UNLESS NOTED
- PASS & SEYMOUR 420-W : QUAD RECEPTACLE 20A 125V, SPEC. GRADE, GROUNDING TYPE, RECEPTACLE, MID WALL HEIGHT.

GENERAL POWER NOTES

- ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING ELECTRICAL CODES AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
- ALL MATERIALS FURNISHED SHALL BE NEW AND SHALL BE U.L. LISTED.
- THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED, THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND TELEPHONE OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
- PRIOR TO BIDDING, CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS.
- ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
- ELECTRICAL CONTRACTOR SHALL COORDINATE INCOMING ELECTRICAL SERVICE WITH UTILITY COMPANY AND INCLUDE IN HIS BID ALL CHARGES AND FEES INCURRED IN MODIFICATIONS.
- ELECTRICAL CONTRACTOR SHALL COORDINATE THE TELEPHONE INSTALLATION WITH THE TELEPHONE COMPANY AND THE GENERAL CONTRACTOR.
- ELECTRICAL CONTRACTOR, BEFORE INSTALLING ANY OF THE WORK, SHALL SEE THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISHED COLUMNS, HUNG CEILING, PLASTER, PARTITIONS, WALLS, ETC. AS SHOWN IN THE ARCHITECTURAL DRAWINGS AND DETAILS. IF ANY WORK IS INSTALLED AND IT LATER DEVELOPS THAT SUCH DETAILS OR DESIGN CANNOT BE FOLLOWED, THE CONTRACTOR, AT HIS OWN EXPENSE, SHALL MAKE SUCH CHANGES IN THE WORK AS DIRECTED BY THE ARCHITECT, AS WELL AS TO PERMIT THE INSTALLATION OF THE ARCHITECTURAL WORK AS SHOWN ON THE PLANS AND DETAILS.
- PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEES AND THE NATIONAL ELECTRICAL CODE.
- MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION. MINIMUM SIZE CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, 3/4" SCHEDULE 40 P.V.C. FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 P.V.C. FOR EXTERIOR USE BELOW GRADE, BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS AND 36" IN VEHICULAR TRAFFIC AREAS. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. USE NMC IN WOOD CONSTRUCTION. 6 FT LENGTH MC CABLE IS ALLOWED ABOVE DROPPED CEILING. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
- CONTRACTOR SHALL INSTALL WIRING, CIRCUIT BREAKERS AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
- ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
- INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN THE KITCHEN AREA SHALL HAVE GROUND FAULT PROTECTION.
- BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:250-63, NFPA 250-23, 250-11 & 250-12.
- GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:250-23b.
- FUSES SHALL BE ITT CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
- PROVIDE SERVICES OF A FIRE/SMOKE DETECTION AND ALARM COMPANY TO DESIGN AND INSTALL ALARM SYSTEM TO MEET REQUIREMENTS OF THE STATE FIRE MARSHALL AND THE FIRE DISTRICT.
- EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ABUTTING PROPERTY LINE.
- ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATING FIRE PARTITIONS SHALL BE FIRE CALLED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814).
- VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.
- ALL BRANCH CIRCUITS SERVING PATIENT CARE AREAS SHALL PROVIDE AN EFFECTIVE GROUND-FAULT CURRENT PATH BY INSTALLATION IN A METAL RACEWAY SYSTEM OR A MEDICAL GRADE MC CABLE (NEC ART. 517.13(A & B)).

GENERAL LIGHTING NOTES

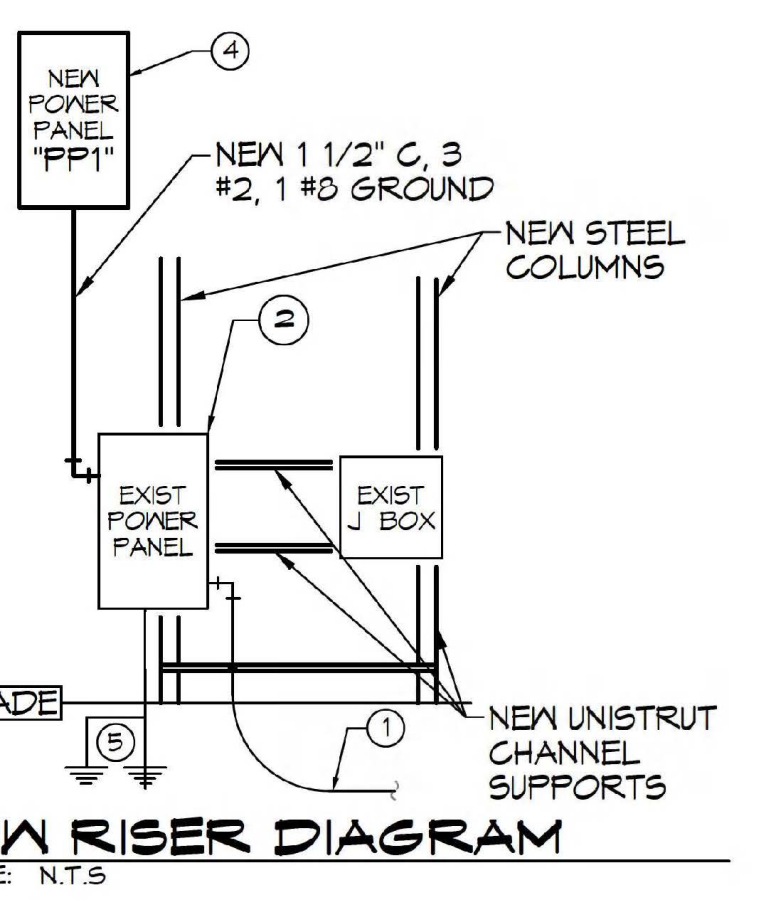
- ALL WORK SHALL COMPLY WITH APPLICABLE NATIONAL, STATE, AND LOCAL CODES, RULES, REGULATIONS, AND REQUIREMENTS OF THE SERVICE UTILITY COMPANY.
- GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN LIGHTING AND ANY OTHER TRADE. DO NOT PROCEED WITH INSTALLATION IN THAT AREA UNTIL CONFLICT HAS BEEN RESOLVED TO THE SATISFACTION OF THE ARCHITECT AND ENGINEER.
- REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION AND MOUNTING INSTRUCTIONS FOR ALL LIGHT FIXTURES. NOTIFY THE ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN THESE PLANS AND THE ARCHITECTURAL PLANS RELATING TO QUANTITY, TYPE AND LOCATION OF DEVICES AND/OR FIXTURES.
- WHEN SPECIFIC LIGHT FIXTURE HAS BEEN SPECIFIED IN THE FIXTURE SCHEDULE, ELECTRICAL CONTRACTOR SHALL PROVIDE COMPLETE ASSEMBLY INCLUSIVE ALL PARTS AND HARDWARE TO INSURE PROPER FUNCTIONING FIXTURE.
- ALL CONDUCTORS SHALL BE A MINIMUM OF #12 AWG UNLESS NOTED OTHERWISE.
- ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
- ALL CONDUCTORS SHALL BE COPPER.
- WHERE CONDUCTOR SIZES ARE NOTED ON DRAWINGS, THAT WIRE SIZE SHALL BE THROUGH THE ENTIRE RUN UNLESS OTHERWISE NOTED.
- MOUNTED LIGHT SWITCHES 48" AFF UNLESS NOTED OTHERWISE ON ARCHITECTURAL DRAWINGS.
- WHERE MORE THAN ONE SWITCH OCCURS IN THE SAME LOCATION, THEY SHALL BE INSTALLED IN A GANG TYPE BOX UNDER ONE COVER PLATE. ALL GANGED SWITCHES SHALL HAVE A COMMON SEAMLESS FACEPLATE. EACH MULTI-GANGED BOX SHALL BE NO MORE THAN SIX (6) SWITCHES WIDE. WHERE MORE THAN SIX (6) SWITCHES ARE SHOWN AT ONE (1) LOCATION, ADDITIONAL MULTI-GANGED BOXES SHALL BE STACKED VERTICALLY AND THE WIDTH OF THE MULTI-GANGS SHALL BE AS EVEN AS POSSIBLE.
- EACH DIMMER SWITCH SHALL HAVE A WATTAGE RATING 25% HIGHER THAN THE TOTAL WATTAGE OF ALL LIGHTS TO BE CONTROLLED BY THE DIMMER. DIMMER SIZES 600, 1000, 1500, AND 2000 WATTS. LUTRON NOVA T-STAR. WHERE SWITCHES ARE GANGED WITH DIMMERS, THE SWITCHES SHALL ALSO BE LUTRON NOVA T-STAR. FLUORESCENT AND LOW VOLTAGE DIMMERS SHALL BE LUTRON NOVA T-STAR.
- ALL EMERGENCY EXIT LIGHT FIXTURES SHALL HAVE 90 MINUTE BATTERY BACKUP WITH INTEGRAL TEST BUTTON AND SHALL BURN CONTINUOUSLY.
- ALL FLUORESCENT FIXTURES THAT UTILIZE DOUBLE-ENDED LAMPS AND CONTAIN BALLASTS SHALL BE PROVIDED WITH A DISCONNECTING MEANS IN ACCORDANCE WITH NEC 410.135.

RISER DIAGRAM NOTES

- EXISTING UNDERGROUND FEEDER TO REMAIN.
- EXISTING 240/120V, 125A, 1Ø, 3 WIRE PANEL TO REMAIN. DISCONNECT AND REMOVE ALL WIRING TO EXISTING PRESS BOX. INSTALL NEW 100A, 2 POLE CIRCUIT BREAKER IN SPACE #12/14.
- PROVIDE TEMPORARY SUPPORT FOR PANEL AND JUNCTION BOX DURING CONSTRUCTION.
- NEW 240/120V, 100A, 1Ø, 3 WIRE PANEL WITH MAIN BREAKER, IN PRESS BOX.
- EXISTING GROUND RODS AND GROUND WIRE IN P.V.C PIPE. RE CONNECT.

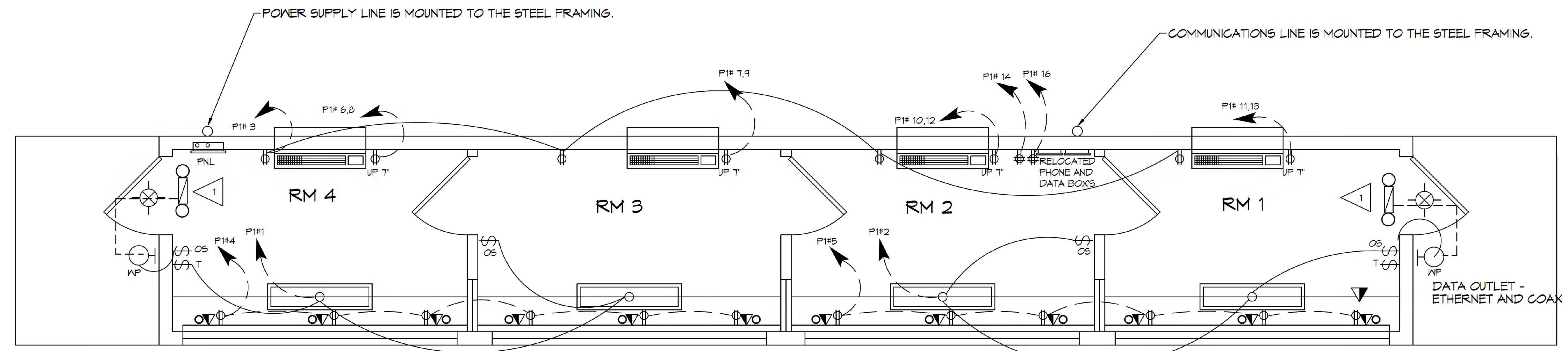
KEYED NOTES

- PROVIDE CONNECTION TO UN-SWITCHED HOT OF LIGHTING CIRCUIT AND SHALL HAVE 90 MINUTE EMERGENCY BATTERY BACKUP.



ONE LINE NOTES:

- EXISTING UNDERGROUND FEEDER TO REMAIN.
- EXISTING 240/120V, 125A, 1Ø, 3 WIRE PANEL TO REMAIN. DISCONNECT AND REMOVE ALL WIRING TO EXISTING PRESS BOX. INSTALL NEW 100A, 2 POLE CIRCUIT BREAKER IN SPACE #12/14.
- PROVIDE TEMPORARY SUPPORT FOR PANEL AND JUNCTION BOX DURING CONSTRUCTION.
- NEW 240/120V, 100A, 1Ø, 3 WIRE PANEL WITH MAIN BREAKER, IN PRESS BOX.
- EXISTING GROUND RODS AND GROUND WIRE IN P.V.C PIPE. CONNECT TO METAL BLDG, COLD WATER SUPPLY & GAS LINE. CAD WELD ALL CONNECTIONS.



AS-BUILT

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Chief Engineer: Brian Mitchell, PE
Sitecl: LA 70498

REVISIONS	DATE	DESCRIPTION

STATE OF LOUISIANA
BRIAN A. MITCHELL
PROFESSIONAL ENGINEER
No. 12027

NEW PRESS BOX ELECTRICAL PLAN
DATE: 07-14-2022
DRAWN BY: BMM
CHECKED BY: BMM
JOB No.: 2485
300 SPARTAN DRIVE
SULPHUR, LA 70489

SHEET TITLE:
POWER AND LIGHTING PLAN
DRAWING NUMBER:
E101
SHEET No.: 7 of 7