

# DAMMON ENGINEERING, INC.

dammonengineering.com

ARCHITECTS

ENGINEERS

CONSULTING

DESIGN

STUDIES

EXPERT WITNESS

1095 Florida Ave.  
Slidell, LA 70458

P.O. Box 2830  
Slidell, LA 70459

985-649-5832  
FAX 985-641-5950

January 28, 2008

Office of State Fire Marshall  
8181 Independence Boulevard  
Baton Rouge, LA 70806  
Attn: Mr. David Jones

Re: **K. B. Kaufmann Office**  
**PO337569**

LA. S.F.M. PLAN REVIEW  
 PC# **337569** REVIEWER **459**  
 READING FILE DATE MO **01** YR **08**  
 ORIG. TO: \_\_\_\_\_  
 OWNER  APPL. \_\_\_\_\_ OWNER \_\_\_\_\_  
 COPY WHAT PGS. **This page to file**  
 N.O.  ALEX. \_\_\_\_\_ LAF. \_\_\_\_\_  
 HC FILE \_\_\_\_\_ HC DEPT. \_\_\_\_\_  
 HR FILE \_\_\_\_\_ NON-REQ. SYST. \_\_\_\_\_  
 OTHER \_\_\_\_\_

Dear Mr. Jones,

Thank you for your recent review of this project. I have attached a copy of your letter for your reference and would like to respond to Items 1, 3, and 12, as follows:

Item 1. We will pursue documentation and compliance with the local Building Official. **OK**

Item 3. The design concept is for a Single ~~Occupancy~~ **Tenant, but a multiple occupancy.**

Item 12. 101:8.6.10 Draftstop attic into areas not to exceed 3,000 sq. ft. each.

-It is our intent to meet the NFPA 101 exception for draftstopping (8.6.10.1), in this attic area where all exposed building materials will be Class "A". **OK**

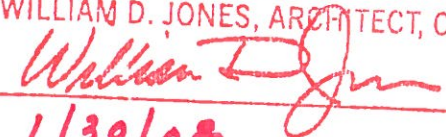
Please contact me if I can further assist you with these items.

Sincerely,



Robert Wiltse  
Chief Architect  
Dammon Engineering, Inc.

Cc: K. B Kaufmann & Co., Inc.  
Dave Kaufmann

**337569**  
REVIEWED FOR  
STATE FIRE MARSHAL  
AS PER REVIEW LETTER  
BY: WILLIAM D. JONES, ARCHITECT, CB  
  
**1/30/08**

RECEIVED

JAN 30 2008

STATE FIRE MARSHAL  
ARCHITECTURAL SECTION