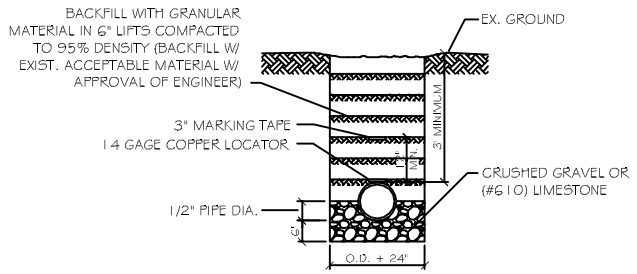
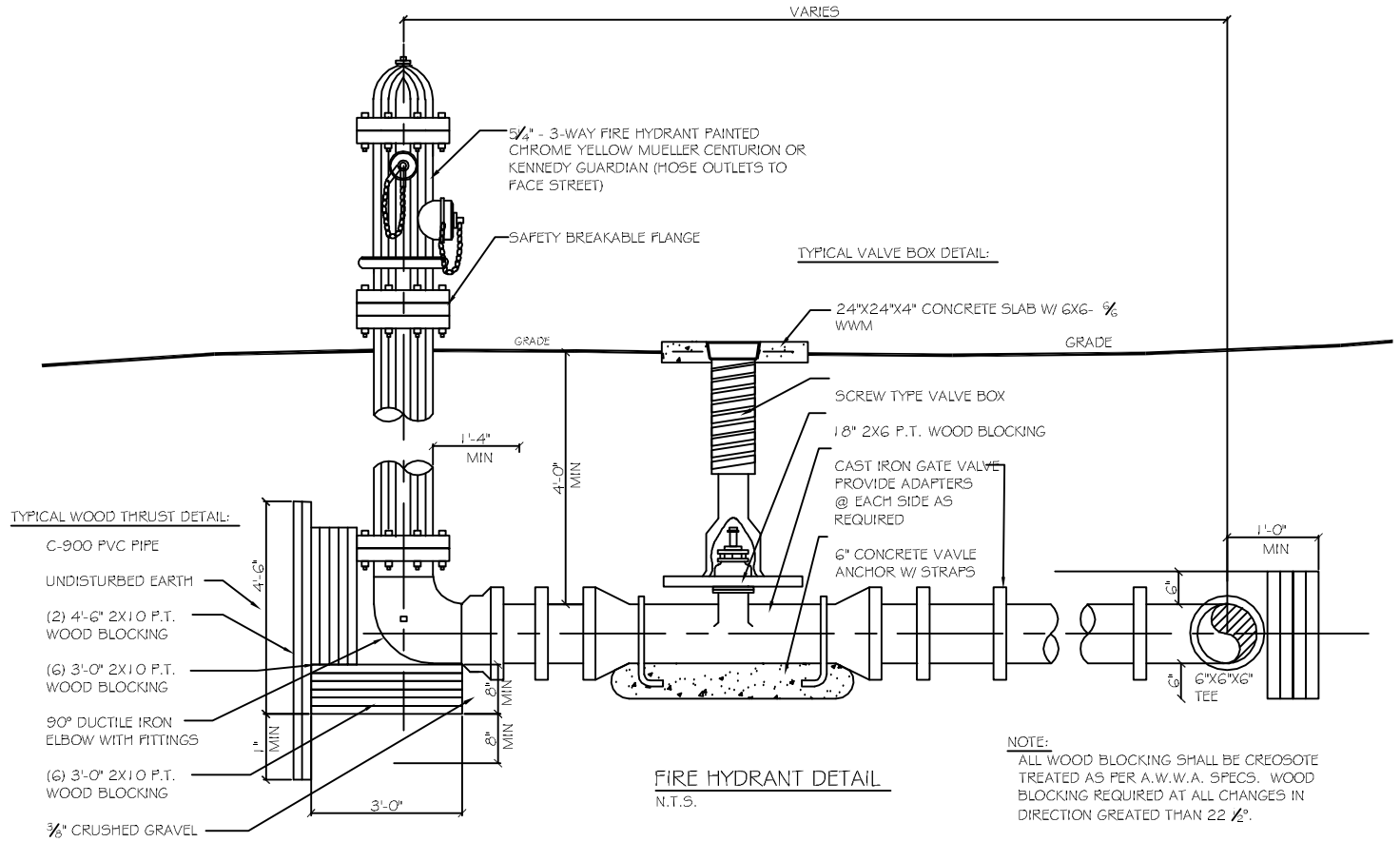


NOTE: A MINIMUM 10' HORZ. AND 18" VERT. SEPARATION (WITH WATER MAIN ON TOP)IS REQUIRED BETWEEN WATER AND SEWER LINES.

PIPE MAIN BEDDING DETAIL FOR SEWER AND WATER

SCALE: N.T.S.



FIRE HYDRANT DETAIL

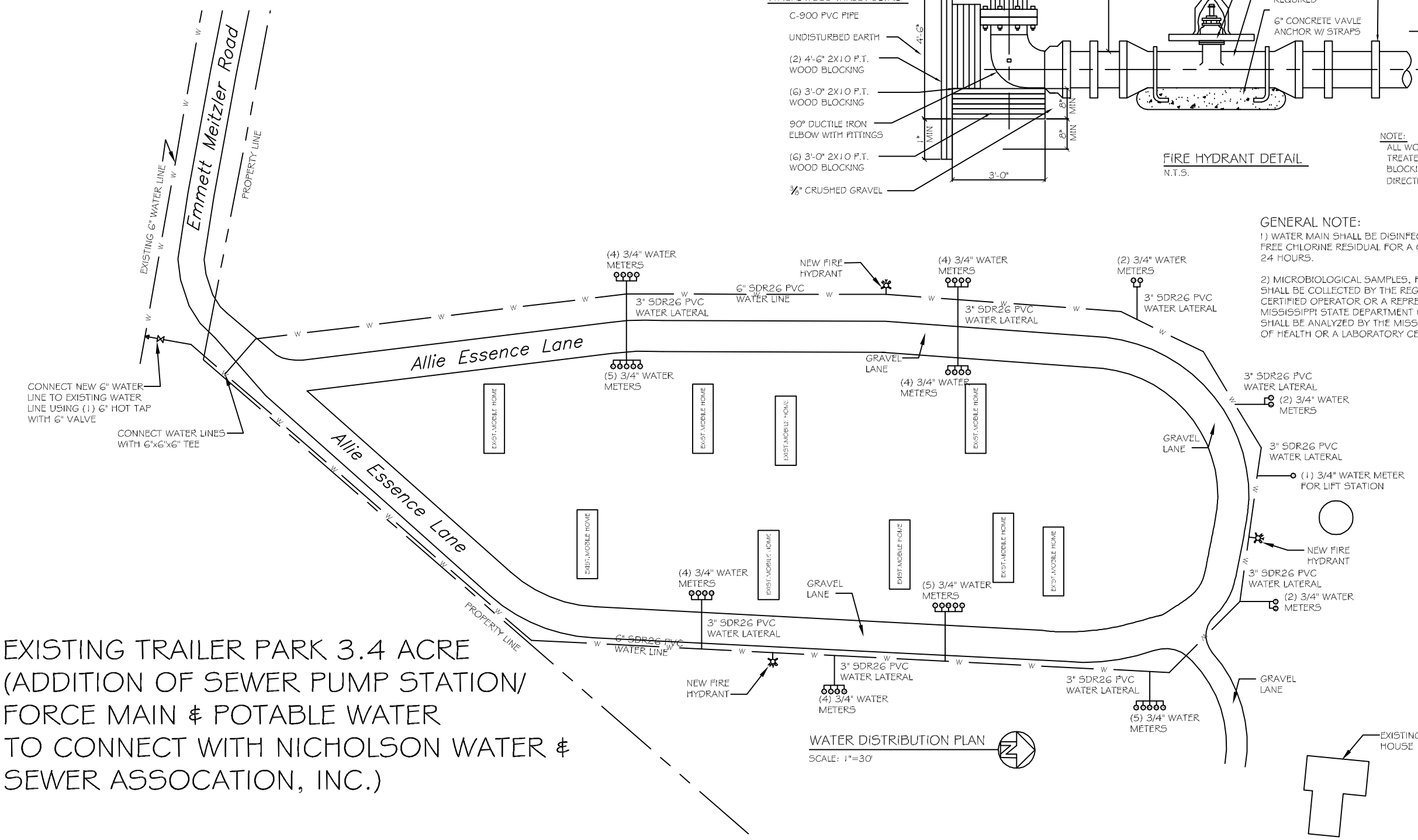
N.T.S.

NOTE:
ALL WOOD BLOCKING SHALL BE CREOSOTE TREATED AS PER A.W.W.A. SPECS. WOOD BLOCKING REQUIRED AT ALL CHANGES IN DIRECTION GREATED THAN 22 ½°.

GENERAL NOTE:

1) WATER MAIN SHALL BE DISINFECTED USING A 50MG/L FREE CHLORINE RESIDUAL FOR A CONTACT TIME FOR 24 HOURS.

2) MICROBIOLOGICAL SAMPLES, FROM THE WATER MAINS SHALL BE COLLECTED BY THE REGISTERED ENGINEER, CERTIFIED OPERATOR OR A REPRESENTATIVE OF THE MISSISSIPPI STATE DEPARTMENT OF HEALTH. THE SAMPLES SHALL BE ANALYZED BY THE MISSISSIPPI STATE DEPARTMENT OF HEALTH OR A LABORATORY CERTIFIED BY THE STATE.



WATER DISTRIBUTION PLAN

SCALE: 1"=30'

EXISTING TRAILER PARK 3.4 ACRE (ADDITION OF SEWER PUMP STATION/ FORCE MAIN & POTABLE WATER TO CONNECT WITH NICHOLSON WATER & SEWER ASSOCATION, INC.)

DAMMON ENGINEERING, INC.
Architects & Engineers
dammonengineering.com
dammonengr@bellsouth.net
PHONE: 985-641-9332
FAX: 985-641-9950
CHIEF ENGINEER: BRIAN MISTICH, P.E.
CHIEF ARCHITECT: KEVIN KNUDSEN
554 OLD SPANISH TRAIL
SLIDELL, LA 70458

DREAMLAND MOBILE HOME PARK

ALLIE ESSENCE LANE
NICHOLSON, MISSISSIPPI

DATE: 05-19-2014
JOB No: 2182
CHECKED BY: BM
DRAWN BY: CKD

#	DESCRIPTION	DATE
REVISIONS		

WATER DISTRIBUTION PLAN

SHEET No: 03 OF 03

C3