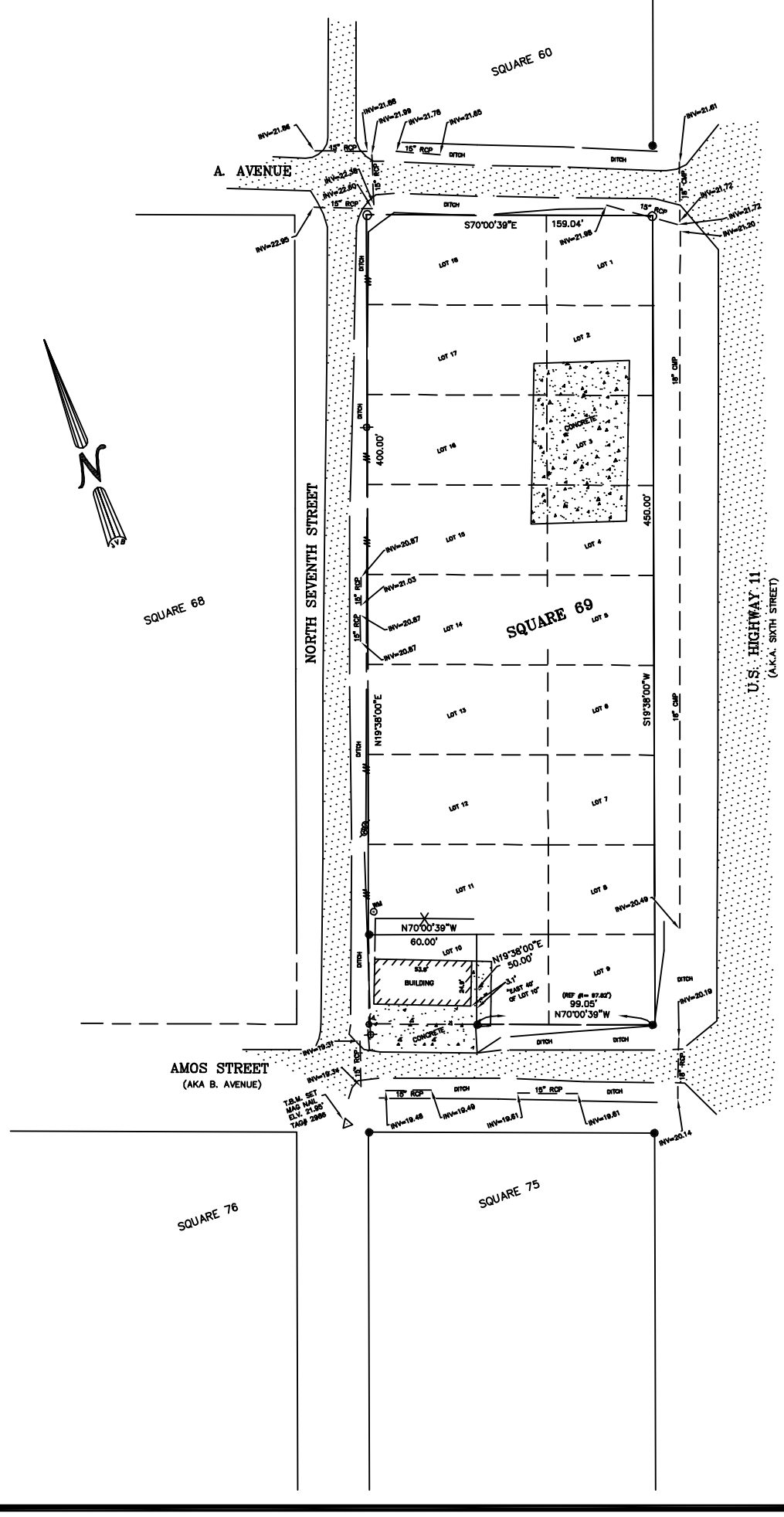
CERTIFICATION

I CERTIFY THAT THIS PLAT DOES REPRESENT AN ACTUAL GROUND SURVEY AND THAT TO THE BEST OF MY KNOWLEDGE NO ENCROACHMENTS EXIST EITHER WAY ACROSS ANY OF THE PROPERTY LINES, EXCEPT AS SHOWN. ENCUMBRANCES SHOWN HEREON ARE NOT NECESSARILY EXCLUSIVE. ENCUMBRANCES OF RECORD AS SHOWN ON TITLE OPINION OR TITLE POLICY WILL BE ADDED HERETO UPON REQUEST, AS SURVEYOR HAS NOT PERFORMED ANY TITLE SEARCH OR ABSTRACT.

PROPERTY IS SURVEYED IN ACCORDANCE WITH THE LOUISIANA "MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS" FOR A CLASS ___C___ SURVEY. BEARINGS ARE BASED ON RECORD BEARINGS UNLESS NOTED OTHERWISE.

LEGEND

- SEWER MANHOLE , SEWER LINE
- WATER MANHOLE , WATER LINE
- GAS MANHOLE , GAS LINE
- TELE. MANHOLE , TELE. LINE
- DRAIN MANHOLE , DRAIN LINE
- DRAIN INLET , DRAIN LINE
- POWER POLE / OVERHEAD LINES ELECTRIC,TELEPHONE,CABLE TV
- ELEC. TOWER / OVERHEAD LINES
- CATCH BASIN
- LIGHT STANDARD
- TRAFFIC LIGHT
- TELE. , ELEC. , CATV PEDESTAL
- GAS , WATER , ELECTRIC METER
- GAS , WATER VALVE
- SEWER , DRAIN CLEANOUT
- FIRE HYDRANT
- GUY WIRE ANCHOR
- SIGN
- PYLON
- MAILBOX
- TREE
- SHRUB
- FENCE



LEGEND
● = 1/2" IRON ROD FOUND
○ = 1/2" IRON ROD SET
⊗ = CROSS CUT SET

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.

GENERAL NOTES

THE LOCATIONS OF UNDERGROUND UTILITIES AS SHOWN HEREON ARE BASED ON ABOVEGROUND STRUCTURES AND RECORD DRAWINGS PROVIDED THE SURVEYOR. LOCATIONS OF UNDERGROUND UTILITIES OR STRUCTURES MAY VARY FROM LOCATIONS SHOWN HEREON. ADDITIONAL BURIED UTILITIES OR STRUCTURES MAY BE ENCOUNTERED AND EXCAVATIONS MAY BE REQUIRED DURING THE PROGRESS OF THIS SURVEY TO LOCATE BURIED UTILITIES OR STRUCTURES.

I HAVE CONSULTED THE FLOOD INSURANCE RATE MAPS AND FOUND THIS PROPERTY IS NOT IN A SPECIAL FLOOD HAZARD AREA.
F.I.R.M. COMMUNITY MAP NO. 225205 0410 C; DATED: 10-17-88
FLOOD ZONE: C; BASE FLOOD ELEVATION: N/A

T.B.M. = MAG NAIL SET
EL. 21.95'

REFERENCE:
1.) SURVEY MAP BY DADING, MARQUES & ASSOCIATES DATED 10-27-94
2.) SURVEY MAP BY THIS FIRM DATED 3-26-96 JOB# 960565

A TOPOGRAPHIC SURVEY MAP OF SQUARE 69,
LOTS 1,2,3,4,5,6,7,8,9,11,12,13,14,15,16,17,18, & THE
EAST 40' OF LOT 10, ALTON SUBDIVISION,
SITUATED IN SECTION 26, T-8-S, R-14-E,
ST. TAMMANY PARISH, LOUISIANA

DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE SURVEY. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS. SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL OF SURVEYOR.

GUS MITCHELL

SCALE:	1" = 40'
DATE:	01/02/14
DRAWN BY: JWG	CHECKED BY: JDL
DWG. NO.	20130773
SHEET	1 OF 1

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SEAN M. BURKES
LA REG. NO. 4785

M:\SURVEYING\2013\LOT SURVEY\ALTON\20130773TOPO SQUARE 69 GUS MITCHELL\dwg