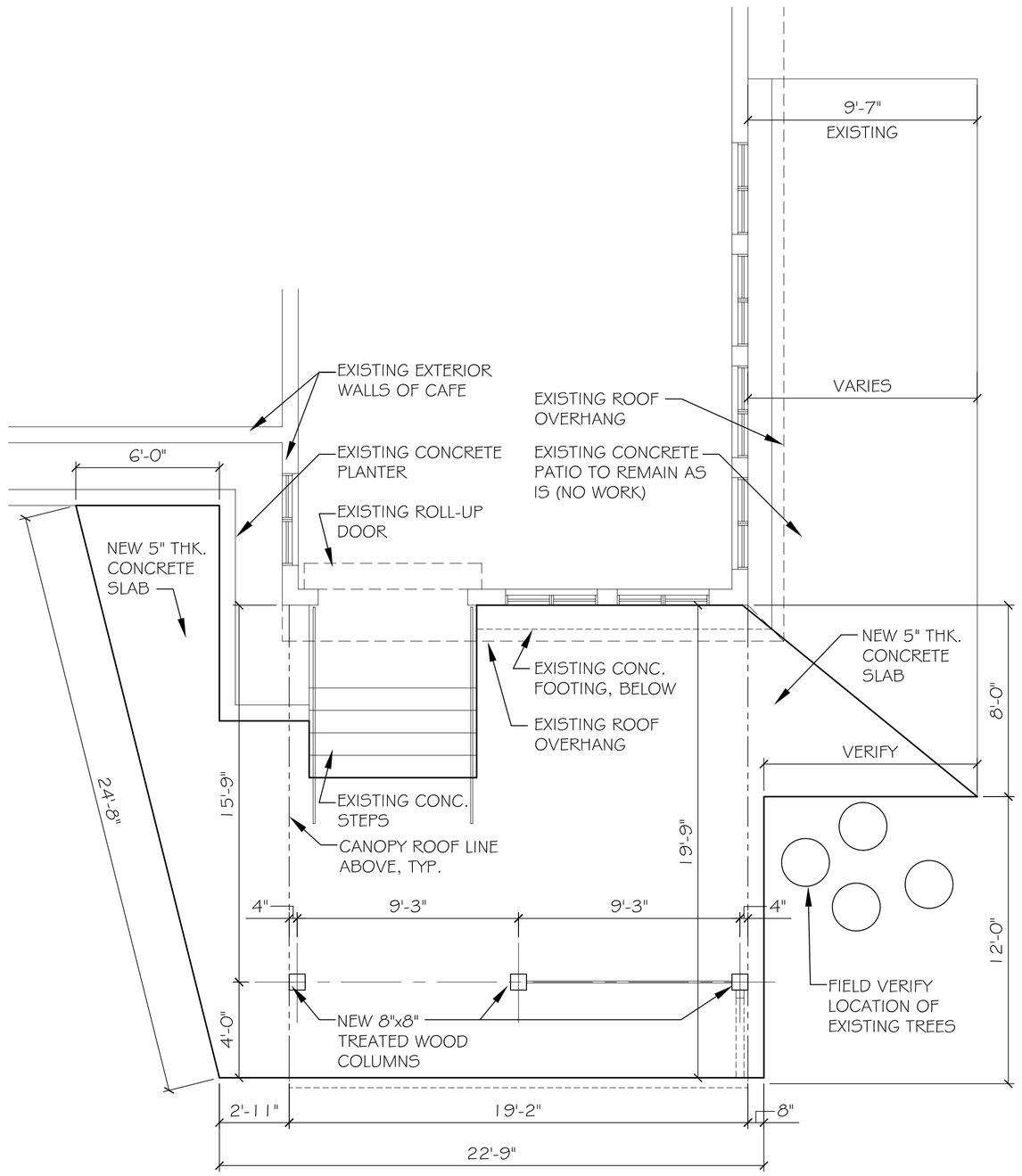
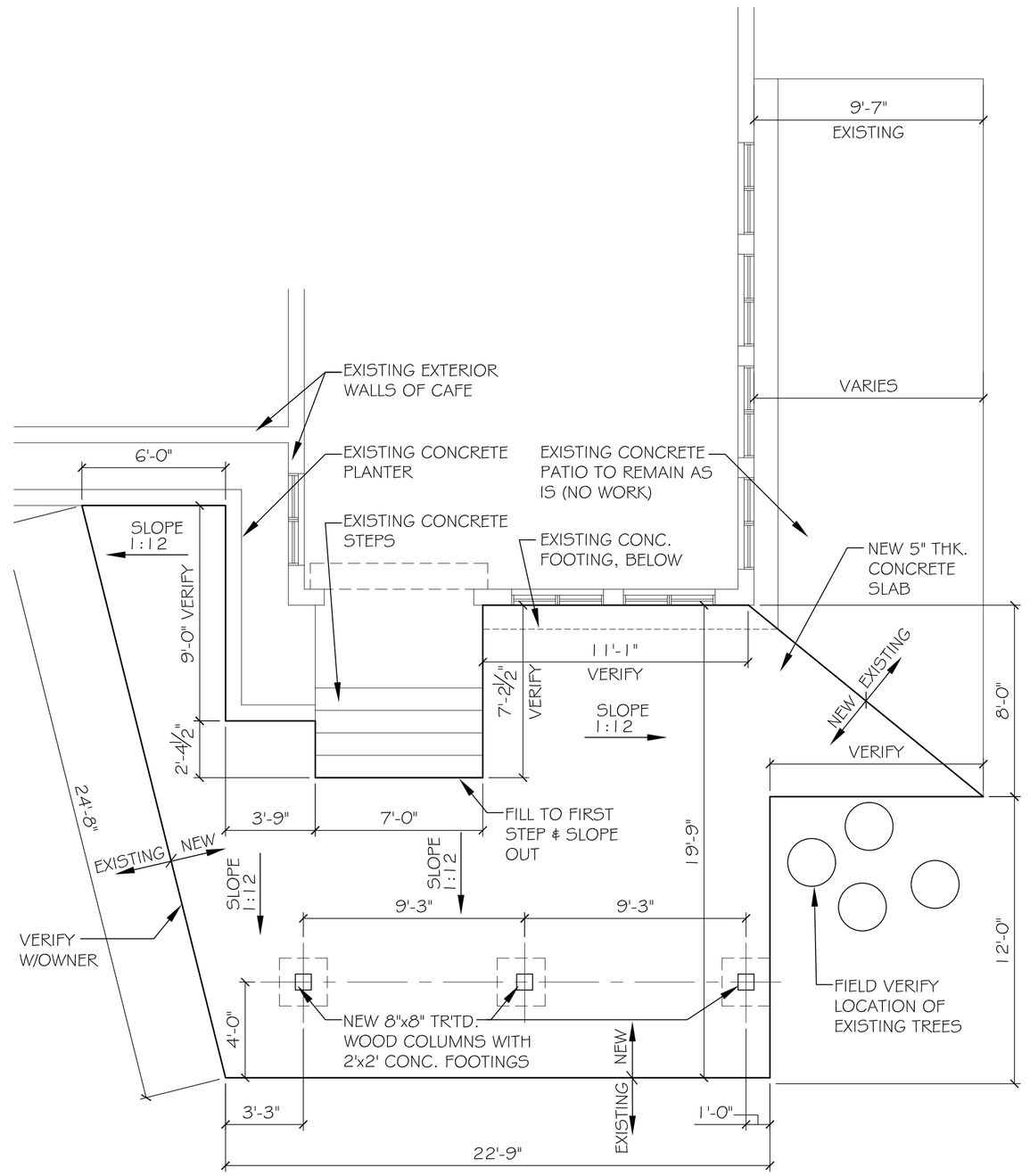


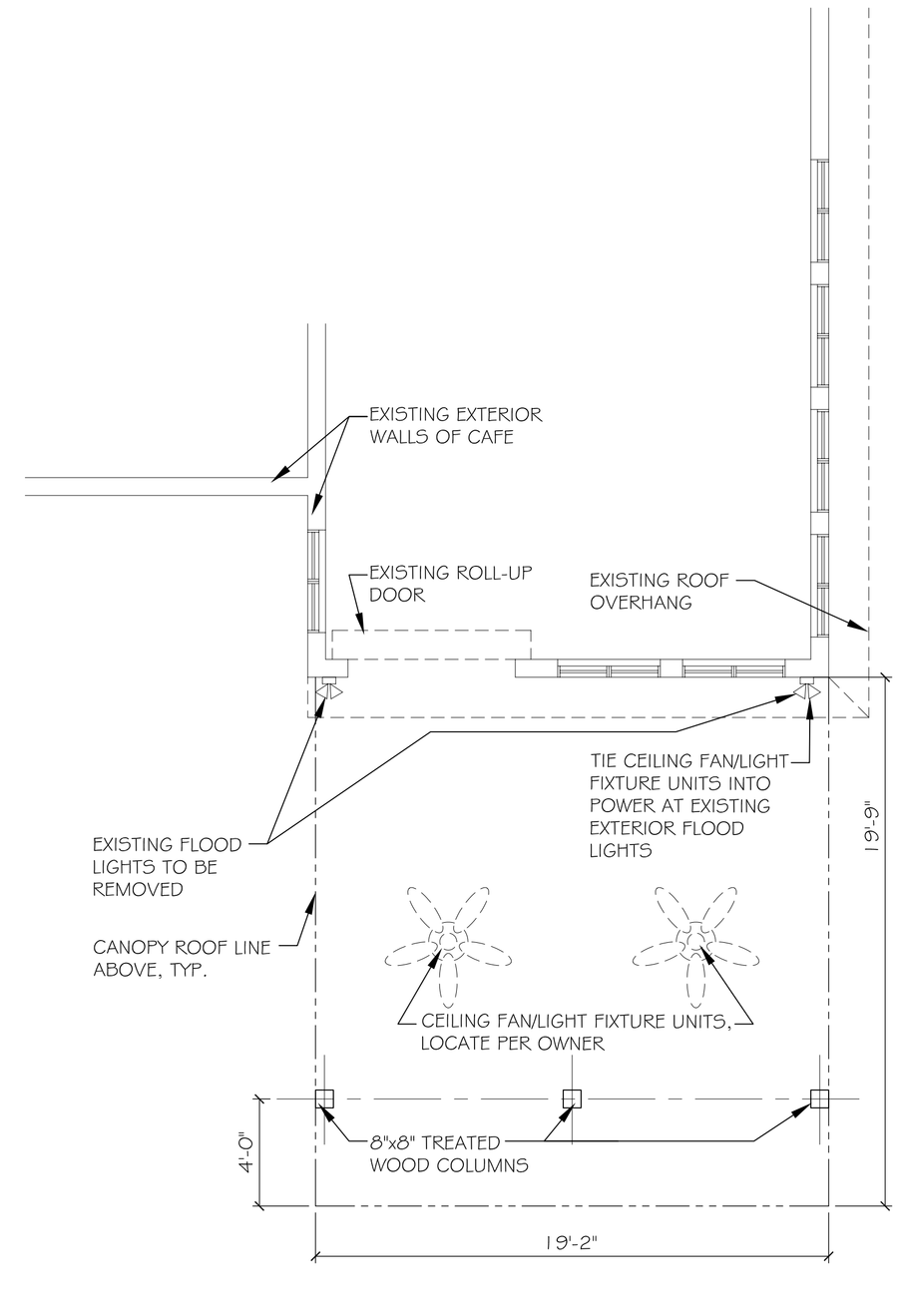
FLOOR PLAN

SCALE: 1/4"= 1'-0"



FOUNDATION PLAN

SCALE: 1/4"= 1'-0"



ELECTRICAL PLAN

SCALE: 1/4"= 1'-0"

DESIGN CRITERIA:

THE CONSTRUCTION FOR SAID STRUCTURE, WHERE BASIC WIND SPEED IS 130 MILES PER HOUR, WIND EXPOSURE ZONE C, IS DESIGNED IN ACCORDANCE WITH:
AMERICAN FOREST AND PAPER ASSOCIATION (AF&PA) WOOD FRAME CONSTRUCTION MANUAL FOR ONE AND TWO FAMILY DWELLINGS (WFCM) 2001 EDITION
AS WELL AS THE INTERNATIONAL RESIDENTIAL CODE (IRC) 2009 EDITION

FOUNDATION NOTES:

1. THE CONCRETE MIX SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4000 P.S.I. AT 28 DAYS. CONCRETE MIX SHALL BE IN ACCORDANCE WITH ACI-8.
2. ALL CONVENTIONAL REINFORCING STEEL SHALL MEET ASTM-A615 (GRADE 60).
3. ALL REINFORCING STEEL AND MESH SHALL BE SECURELY SUPPORTED TO PREVENT BOTH VERTICAL AND HORIZONTAL MOVEMENT DURING CONCRETE PLACEMENTS.
4. THE CONTRACTOR SHALL VERIFY ALL DROPS, OFFSETS, BRICK LEDGES, DIMENSIONS AND CONFIGURATIONS.
5. ALL SUBGRADE FILL SHALL BE SELECT GRANULAR MATERIAL COMPACTED TO 90% STANDARD PROCTOR DENSITY IN A MAXIMUM OF 6" LIFTS.
6. A MINIMUM OF 5" OF CONCRETE WILL BE MAINTAINED THROUGHOUT THE SLAB.
7. ALL RUNOFF WATER MUST BE CARRIED AWAY FROM THE SLAB TO PREVENT SATURATION OF THE SUB-BASE.
8. REMOVE A MINIMUM OF 6" OF EXISTING SOIL AND ALL UNSTABLE SILT PRIOR TO LACING ANY FILL.

ELECTRICAL NOTES:

1. ALL ELECTRICAL WORK SHALL COMPLY WITH N.F.P.A. LATEST EDITION IN EFFECT BY CITY, IF NECESSARY FOR THE PROPER INSTALLATION OF A CORRECTLY FUNCTIONING ELECTRICAL SYSTEM AS SHOWN ON THE DRAWINGS AND SPECIFIED HEREIN.
2. ALL WIRING TO BE COPPER.
3. ALL ELECTRICAL WORK TO BE CARRIED OUT BY LICENSED ELECTRICIAN.
4. ALL MATERIALS SHALL BE NEW AND U.L. LISTED UNLESS SPECIFICALLY DESIGNATED OTHERWISE.
5. CONTRACTOR SHALL VERIFY LOCATION OF EXISTING SERVICES AND DETERMINE CIRCUIT AVAILABILITY FOR PROPER CIRCUITRY PER CODE.

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SOUTHSIDE CAFE'S NEW CANOPY & FOUNDATION

3154 FONTCHARTRAIN DRIVE
SLIDELL, LOUISIANA 70458

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JOB No: 2207
DATE: 03-19-2014
DRAWN BY: JTL
CHECKED BY: CKD

REVISIONS

#	DESCRIPTION	DATE

FLOOR PLAN, FOUNDATION PLAN, AND ELECTRICAL PLAN

SHEET No: 1 OF 2

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