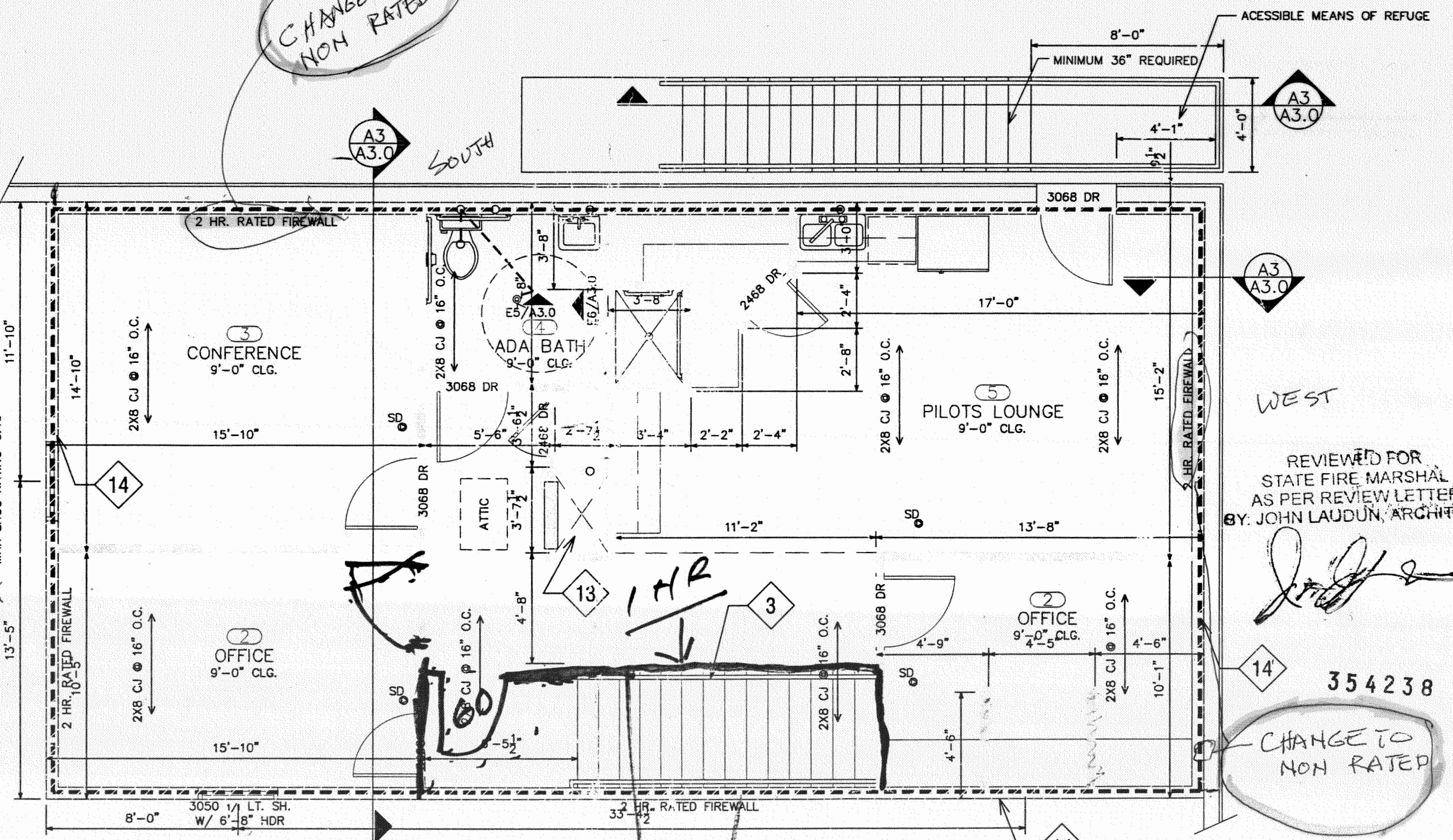


CHANGE TO NON RATED

7' HH  
6040

W/ 6'-8" HDR  
MAX U-FACTOR=0.75  
MAX SHGC RATING=0.40

EAST



A3  
A3.0

SOUTH

ACCESSIBLE MEANS OF REFUGE

A3  
A3.0

A3  
A3.0

WEST

REVIEWED FOR  
STATE FIRE MARSHAL  
AS PER REVIEW LETTER  
BY: JOHN LAUDUN, ARCHITECT

354238

CHANGE TO NON RATED

A5 2ND. FLR. FLOOR PLAN/MECHANICAL  
1/4" = 1'-0"

1 HR

1 HR

NORTH

14  
6040  
7' HH