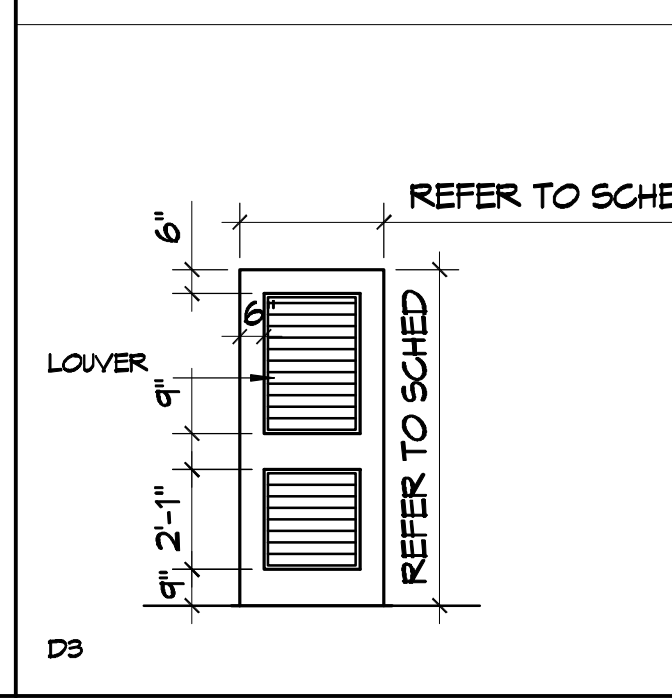
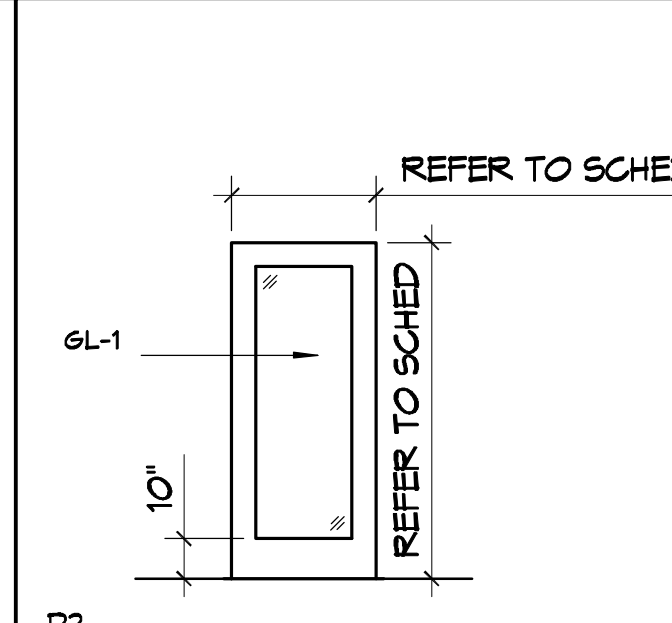
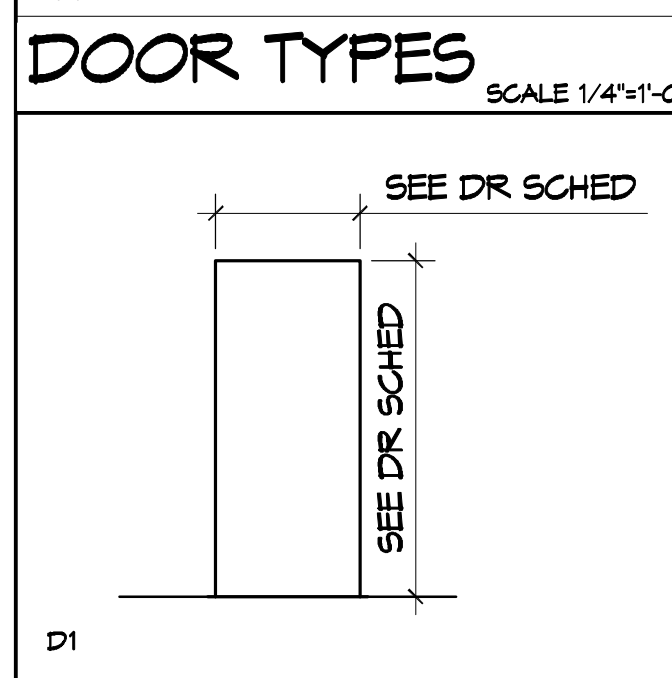
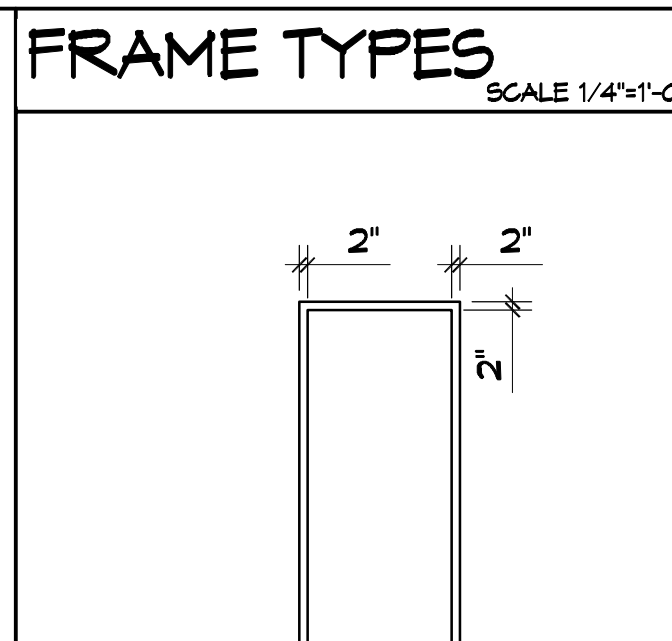
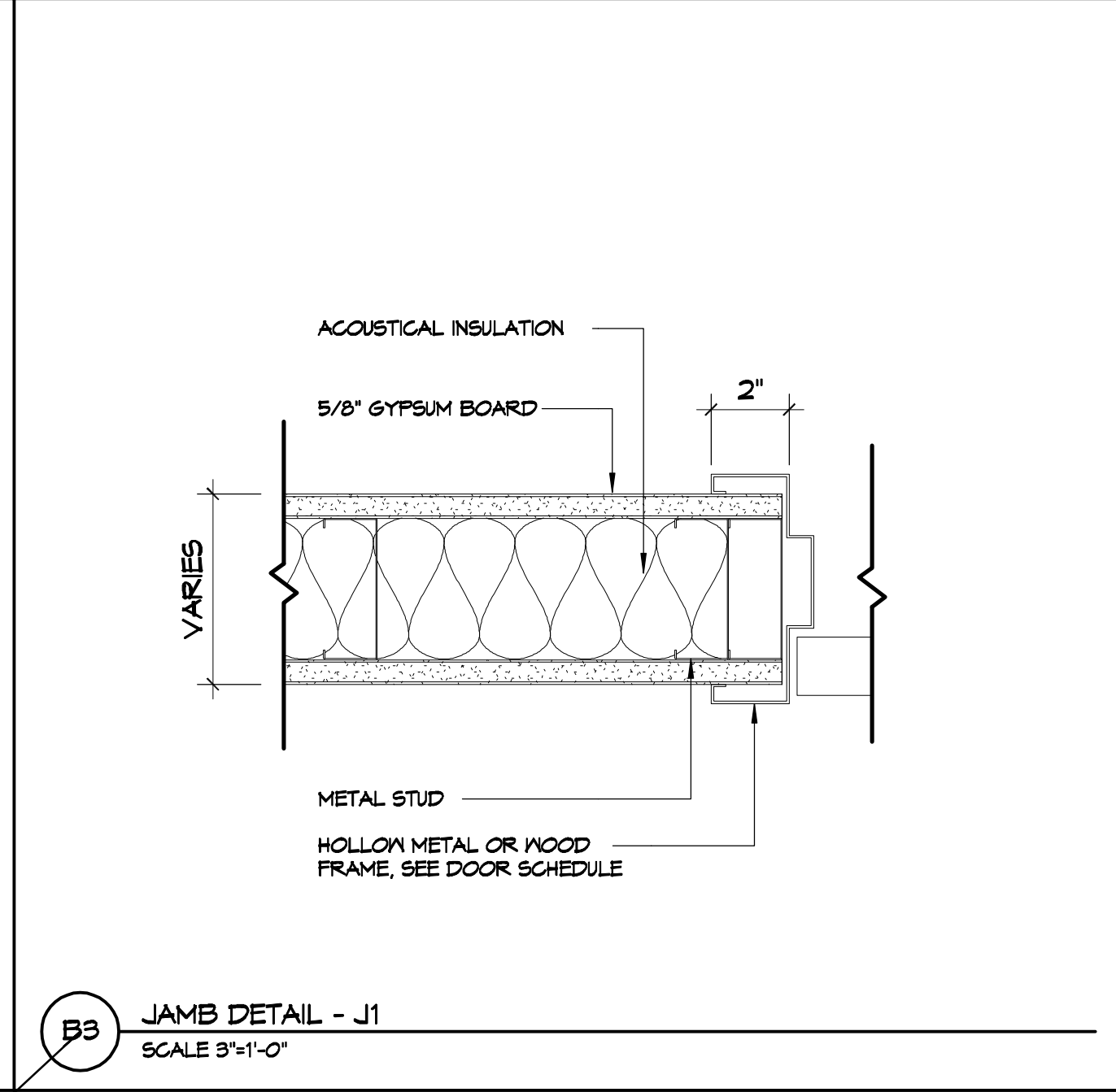
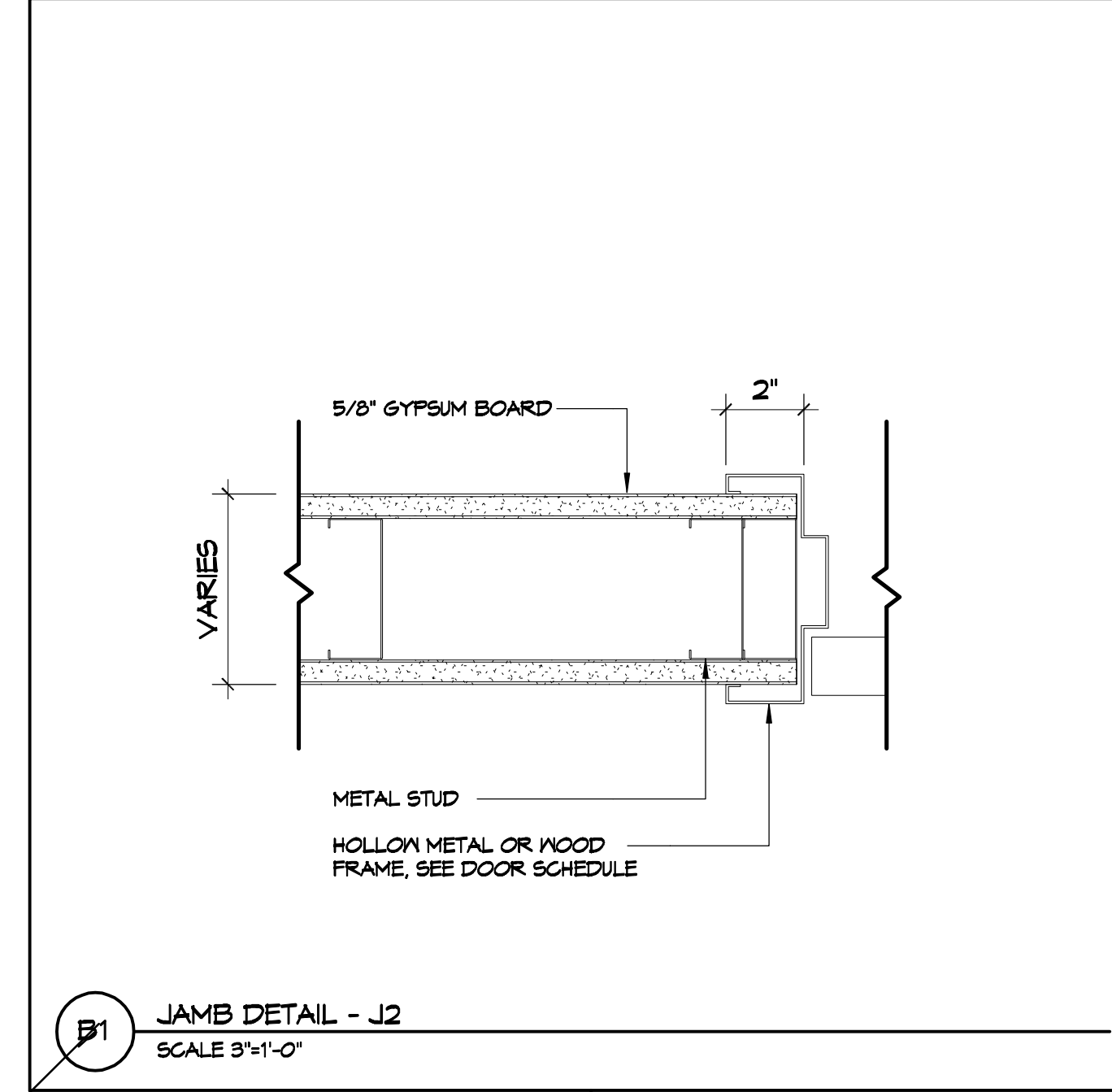
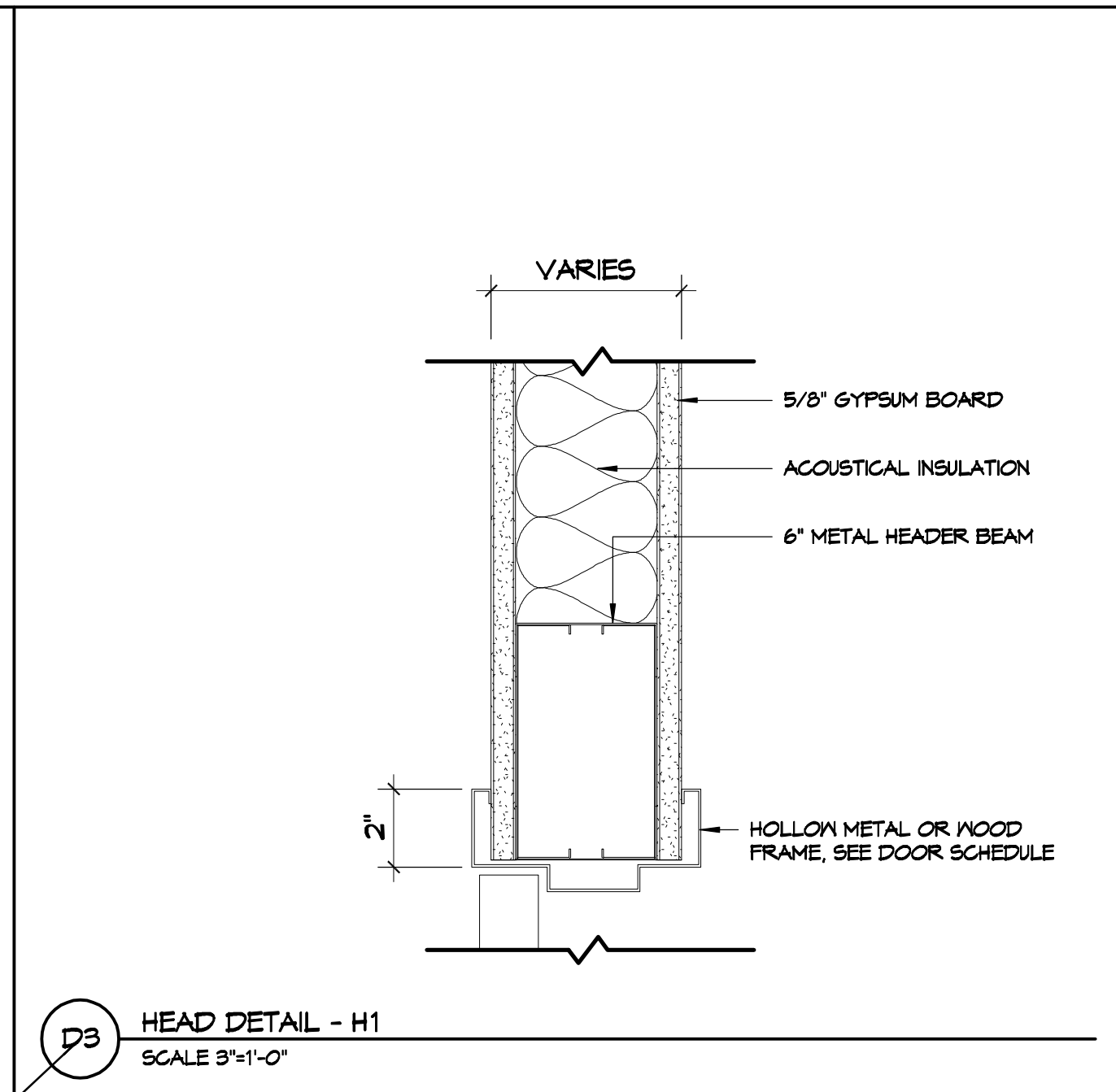
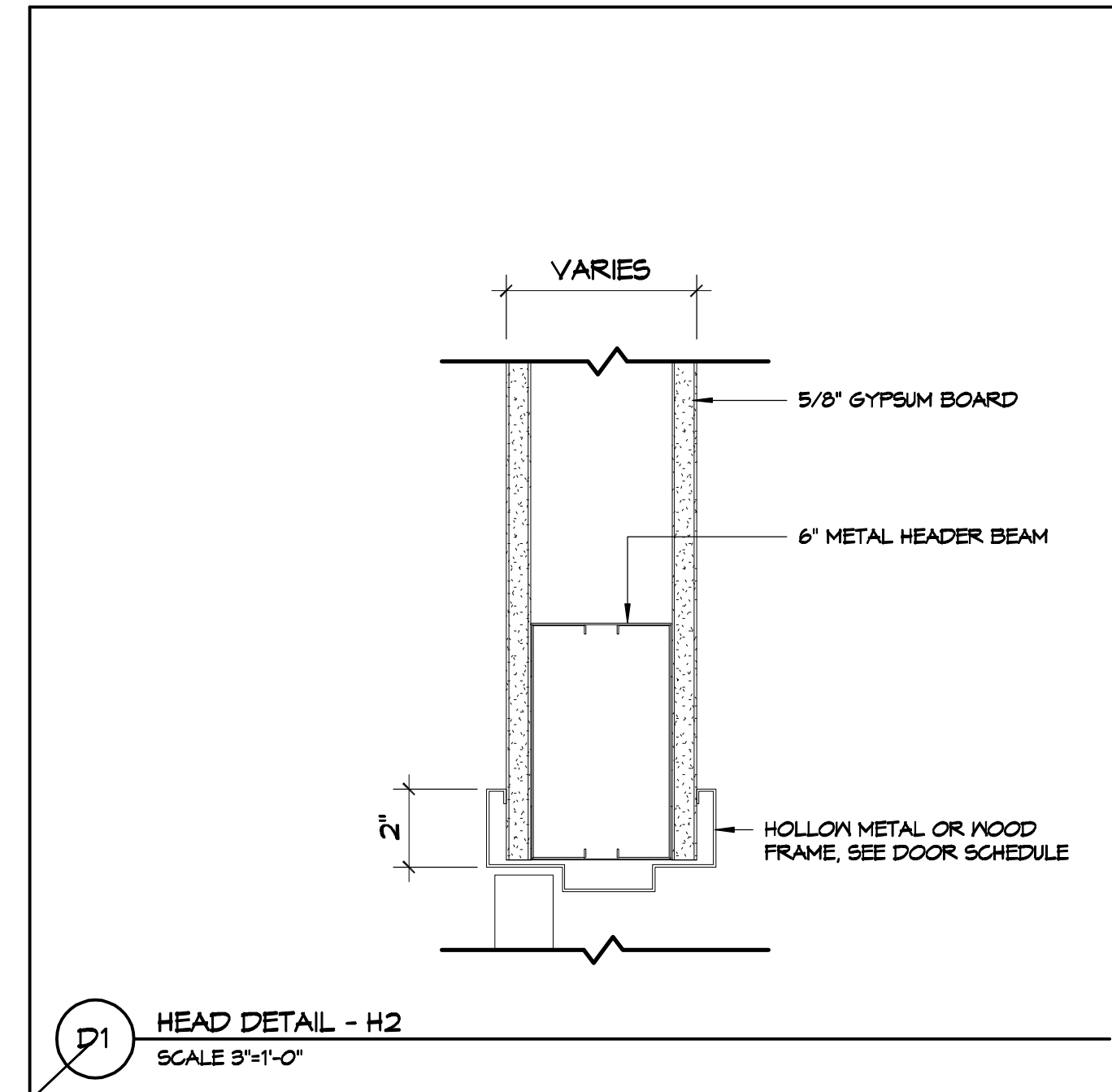


### DOOR SCHEDULE

DOOR NO.	ROOM NAME	DOOR						FRAME					HWDR SET	RATING	COMMENTS
		TYPE	MATL	FIN	W	H	T	TYPE	MATL	FIN	HEAD	JAMB			
101	WOMEN'S LOCKER ROOM	D1	WD	P-1	3' - 0"	8' - 0"	0' - 1 3/4"	F1	HM	P-1	H1	J1			EXISTING DOOR
103	SHOWERS	EXTG		P-1	-	-	-	F1	WD	P-1					DOOR PROVIDED BY SAUNA MANUFACTURER
104	SAUNA	D2	WD/GL		3' - 0"	7' - 0"	0' - 1 3/4"	F1	WD		H1	J1			
105	CHANGING ROOM	D3	WD	P-1	2' - 8"	8' - 0"	0' - 1 3/4"	F1	HM	P-1	H2	J2			
106	CHANGING ROOM	D3	WD	P-1	3' - 0"	8' - 0"	0' - 1 3/4"	F1	HM	P-1	H2	J2			
107	SAUNA	D2	WD/GL		3' - 0"	7' - 0"	0' - 1 3/4"								WOOD STOREFRONT; DOOR PROVIDED BY SAUNA MANUFACTURER
109	POOL DECK	EXTG		P-2	-	-	-			P-2					EXISTING DOOR
111	MEN'S LOCKER ROOM	D1	WD	P-1	3' - 0"	8' - 0"	0' - 1 3/4"	F1	HM	P-1	H1	J1			
112	SHOWERS	EXTG		P-1	-	-	-			P-1					EXISTING DOOR



#### LEGEND

**DOOR SCHEDULE FINISHES**

	INTERIOR
	EXTERIOR

**DOOR FINISH**

	TEMPERED GLASS AT INTERIOR LOCATION
	1/4" TEMPERED DOUBLE GLAZING WITH AIRSPACE FOR EXTERIOR

- #### NOTES
- DOOR FIRE RATINGS INDICATED IN HOUR.
  - CONTRACTOR TO VERIFY PARTITION WIDTHS FOR ALL NEW DOOR FRAMES.
  - REFER TO SPECIFICATION BOOK FOR DOOR HARDWARE SCHEDULE.
  - UNLESS OTHERWISE NOTED, PAINTED DOORS AND FRAMES TO HAVE ADJACENT WALL COLOR APPLIED.
  - UNLESS OTHERWISE NOTED, ALL WOOD DOORS TO BE FACTORY STAINED WITH CLEAR SATIN FINISH.
  - PROVIDE SILENCERS ON ALL DOOR FRAMES.
  - PANIC ALARMED HARDWARE TO BE INSTALLED ON EXIT ONLY DOOR.
  - CLOSER TO BE INSTALLED ON ALL DOORS. REFER TO SPECIFICATION FOR HARDWARE.
  - PROVIDE DOOR LOCK FOR AFTER HOURS SECURITY.
  - ALL HARDWARE FOR THE METAL/GLASS DOORS & TOILET PARTITIONS TO BE GALVANIZED STEEL.
  - PAINT TO MATCH WALL / CEILING.
  - REVIEW EXIST. EXTERIOR DOORS PROVIDED BY LANDLORD. PROVIDE PANIC HARDWARE / FULL PUSH BARS ON ALL ENTRANCE / EXIT EGRESS DOORS IF NOT ALREADY INSTALLED BY LANDLORD. REVIEW WITH ARCHITECT / AMG PM.
  - USE KARP OR EQUAL DOORS FOR ALL CEILING AND WALL ACCESS DOORS. REVIEW WITH AMG PM.
  - METAL/GLASS DOORS THROUGHOUT SHOWN FOR DESIGN INTENT. DIMENSIONS & MATERIAL ONLY. GC TO PROVIDE SHOP DRAWINGS AND ALL REQUIRED HARDWARE SPECIFICATIONS FOR REVIEW AND APPROVAL BY ARCHITECT PRIOR TO FABRICATION & INSTALLATION.
  - DO NOT PROVIDE LATCHES ON RESTROOM DOORS. TYP.
  - G.C. TO PROVIDE KEYS / MASTER KEYS TO OWNER AT COMPLETION OF WORK.
  - ALL SCHLAGE KEYPAD HARDWARE TO BE KEYPAD ALIKE.
  - G.C. IS RESPONSIBLE FOR RE-KEYING ALL LOCKS. ALL OUTSIDE LOCKS TO BE KEYPAD THE SAME AND PROVIDE (1) MASTER KEY FOR THE OFFICE.

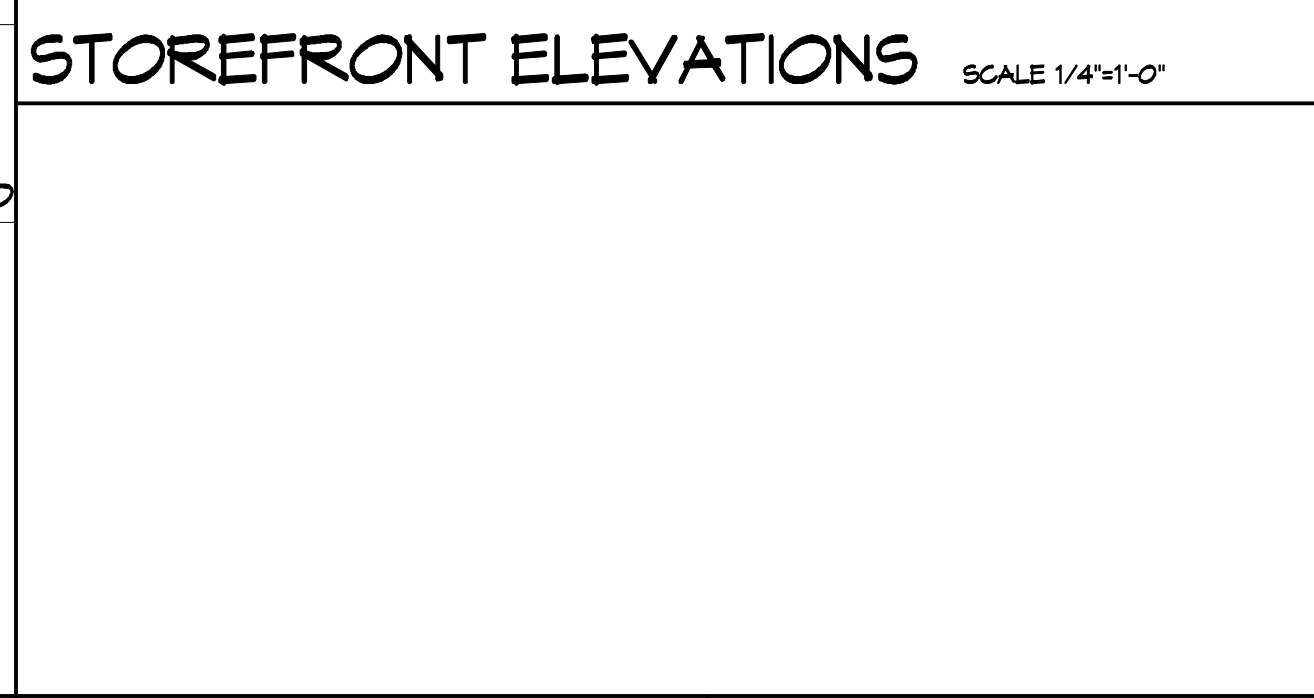
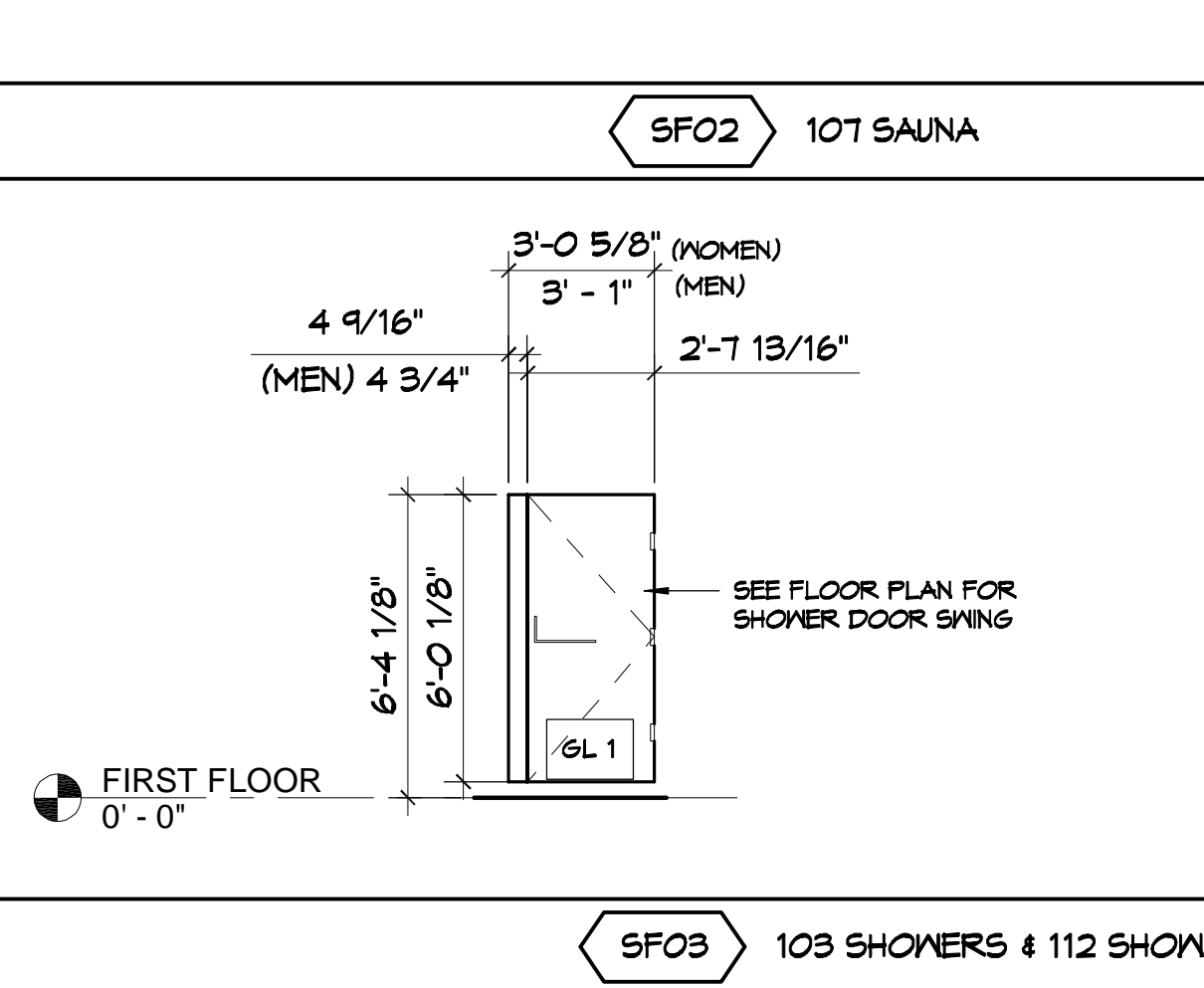
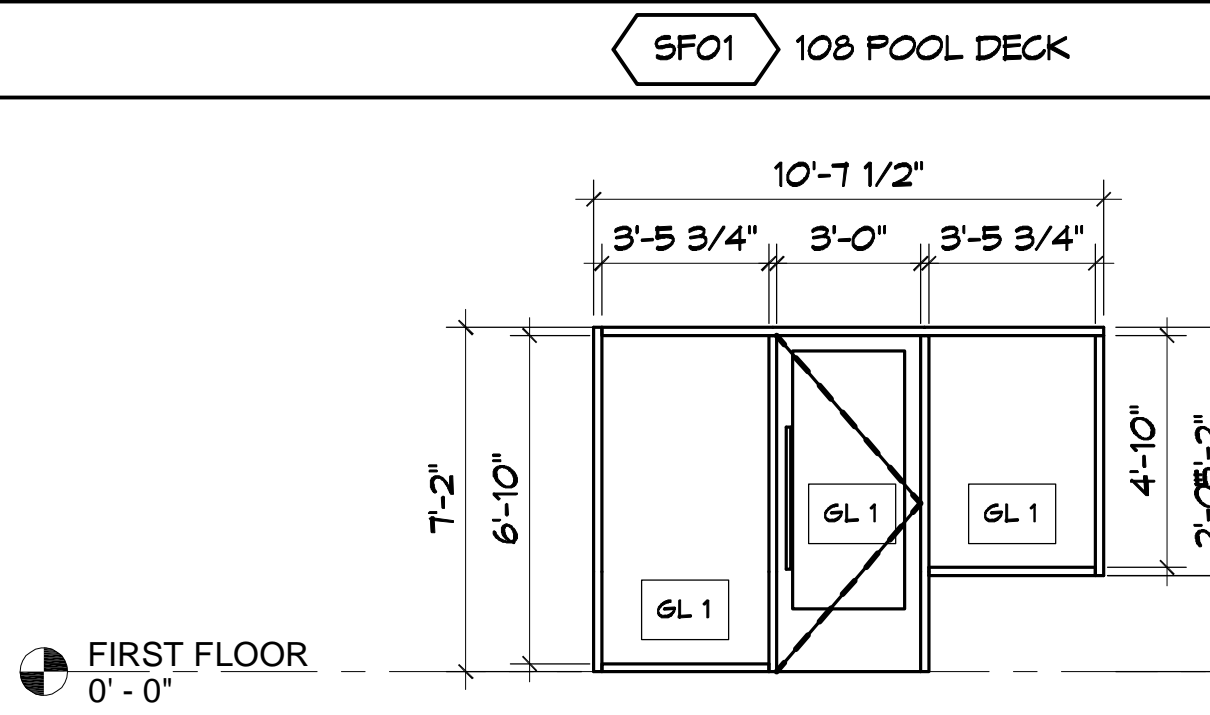
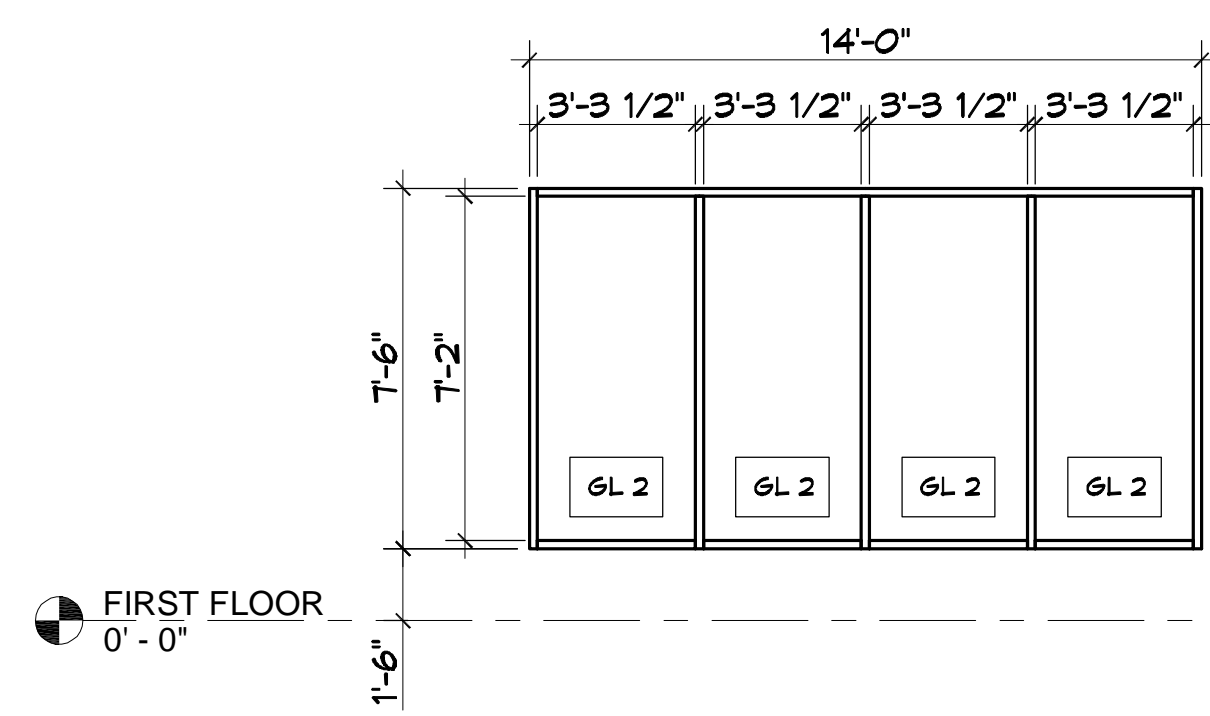
#### LEGEND

	TEMPERED GLASS SEE GENERAL NOTE 4 FOR THICKNESS
	1" THICK CLEAR INSULATED TEMPERED LOW-E GLASS WITH 1/4" PANES

#### ABBREVIATIONS

SF	STOREFRONT
SG	SPECIALTY GLASS
IG	INSULATED GLASS

- #### GENERAL NOTES
- REFER TO SHEET A104 FOR FINISH SPECIFICATIONS.
  - GLAZING CONTRACTOR TO PROVIDE AND INSTALL SILICONE AT ALL BUTT GLAZING LOCATION - CLEAR SILICONE AT STEAM AND SAUNA
  - CONTRACTOR TO REVIEW THE BELOW GUIDELINES AND CALCULATE REQUIRED GLASS THICKNESS FOR EACH SPECIFIC LOCATION PER ALL APPLICABLE CODES. \*GLASS THICKNESS BELOW IS INTENDED FOR FULLY TEMPERED GLAZING THAT IS MOUNTED OR RESTRAINED AT TOP AND BOTTOM ONLY.
- |    |  |
|----|--|
| A. | GLASS PANEL THICKNESS UP TO 5'-0" - 1/4" TEMPERED      |
| B. | GLASS PANEL THICKNESS 5'-0" TO 8'-0" - 3/8" TEMPERED   |
| C. | GLASS PANEL THICKNESS 8'-0" TO 10'-0" - 1/2" TEMPERED  |
| D. | GLASS PANEL THICKNESS 10'-0" TO 12'-0" - 5/8" TEMPERED |
| E. | GLASS PANEL THICKNESS 12'-0" TO 14'-0" - 3/4" TEMPERED |
- ALL GLASS AND FRAMING TO BE CAULKED TO ADJACENT SURFACES. CAULK TO MATCH SURFACE OR BE PAINTED.



NOTE: ALL EXTERIOR WINDOW ASSEMBLIES TO BE RATED FOR 140 MPH WINDS AND SHALL BE MISSILE IMPACT RESISTANT.

# DAMMON ENGINEERING, INC.

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554 Old Spanish Trail  
Slidell, LA 70588

#	DESCRIPTION	DATE



## MENS AND WOMENS LOCKER ROOM CROSSETTES CLUB CATHLETIC CLUB

200 NORTH MILITARY ROAD  
SLIDELL, LA

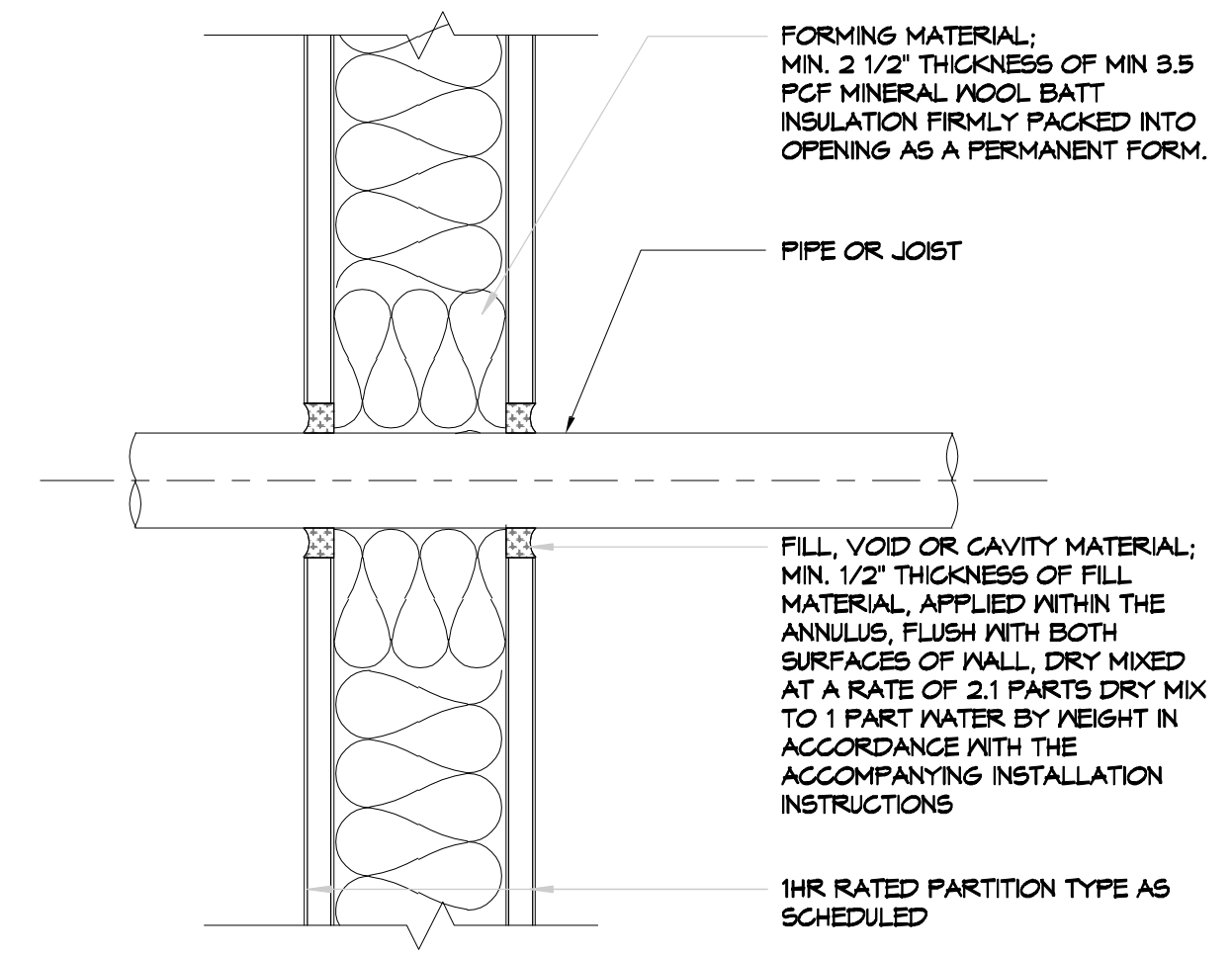
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LJP CHECKED BY: JMS DRAWN BY: JMS

SHEET TITLE:  
**DOOR, FRAME, HARDWARE AND GLAZING SCHEDULE**

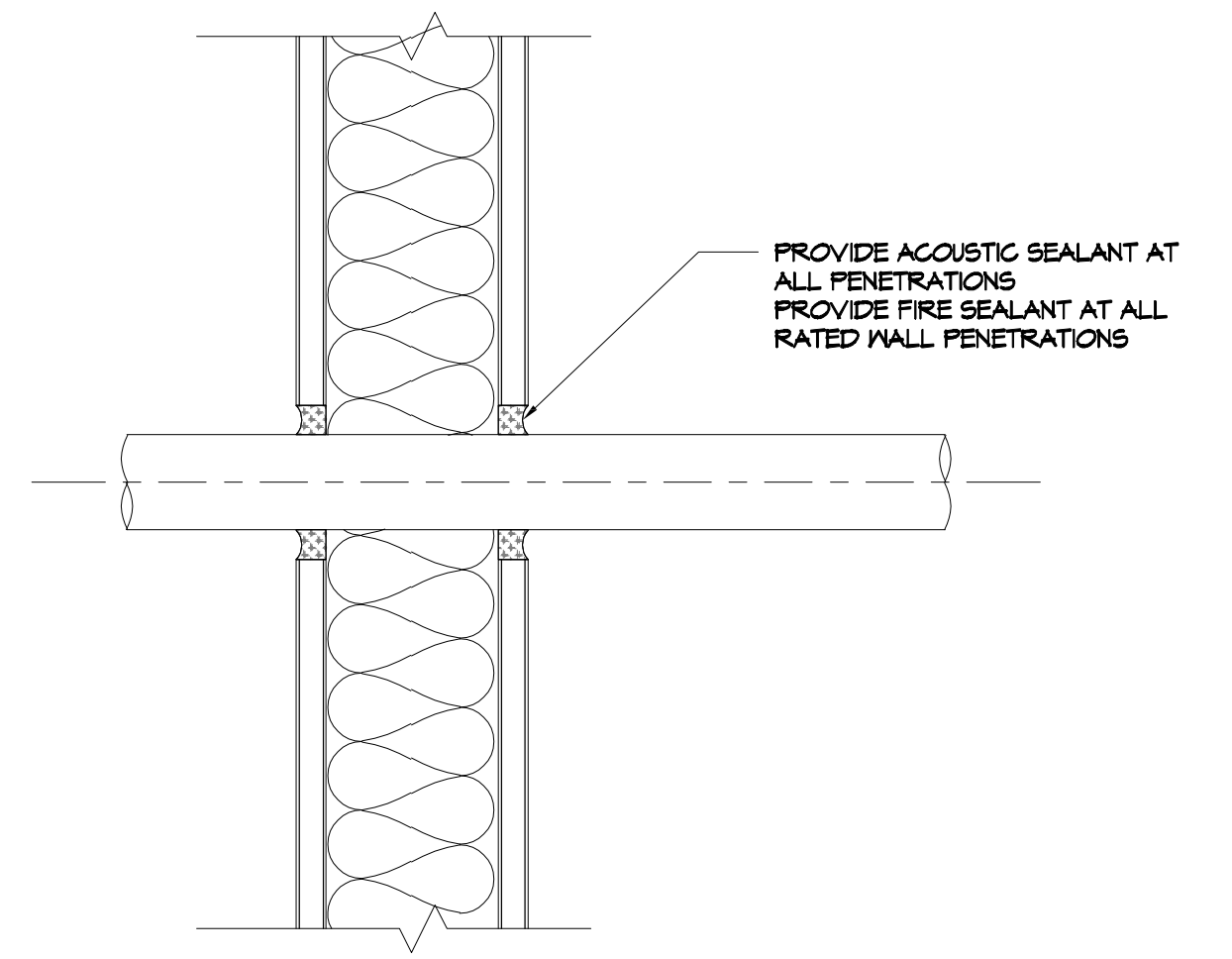
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SHEET No: 1 of 17

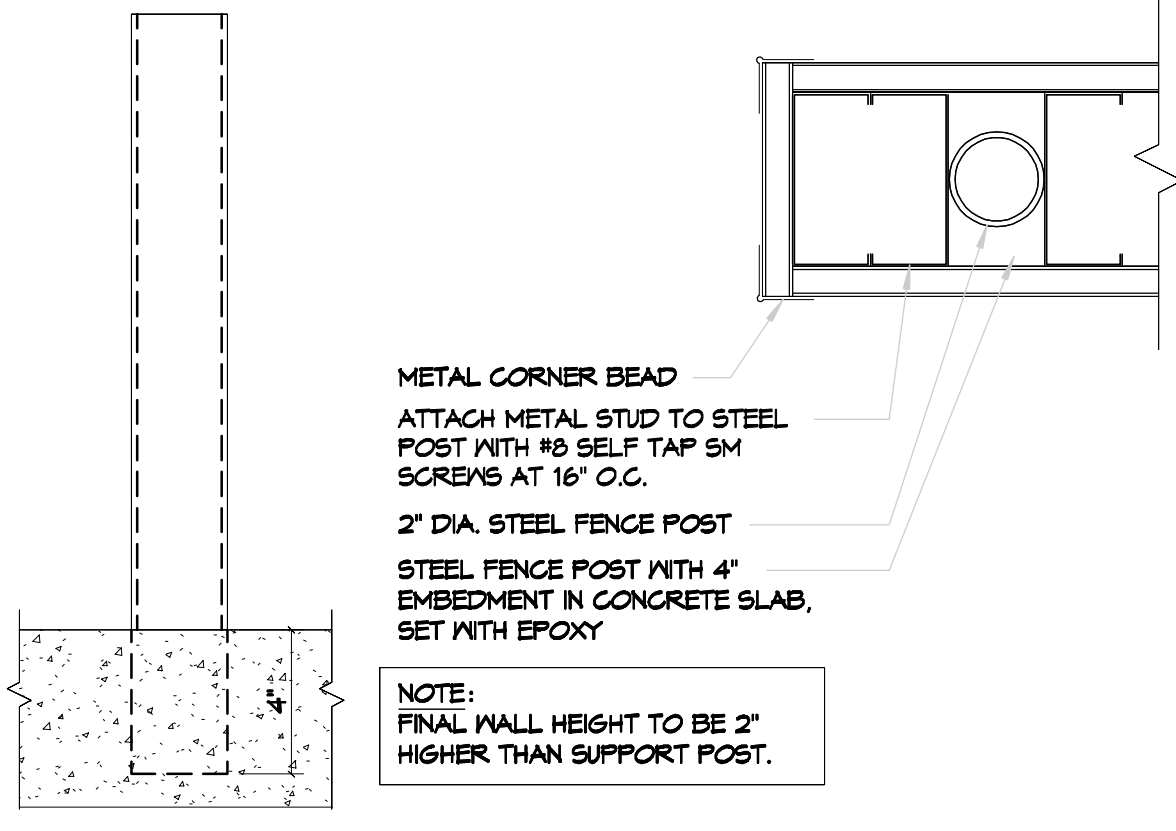
021.0000 - 1/2" - Commercial/3/27 - Cross Section - 04/20/2024 - 021.0000 - 1/2" - Commercial/3/27 - Cross Section - 04/20/2024 - 021.0000 - 1/2" - Commercial/3/27 - Cross Section - 04/20/2024



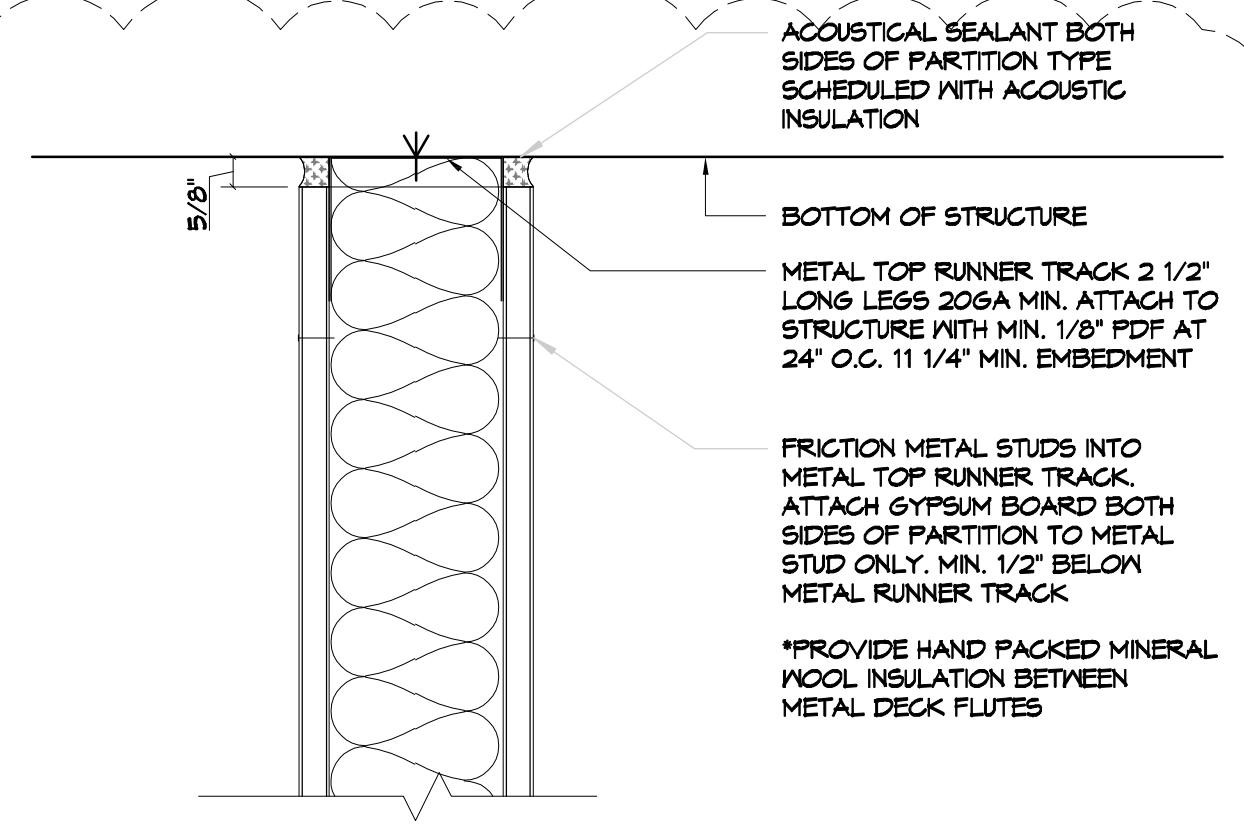
DETAIL AT 1HR RATED WALL PENETRATION  
3'-1'-0"



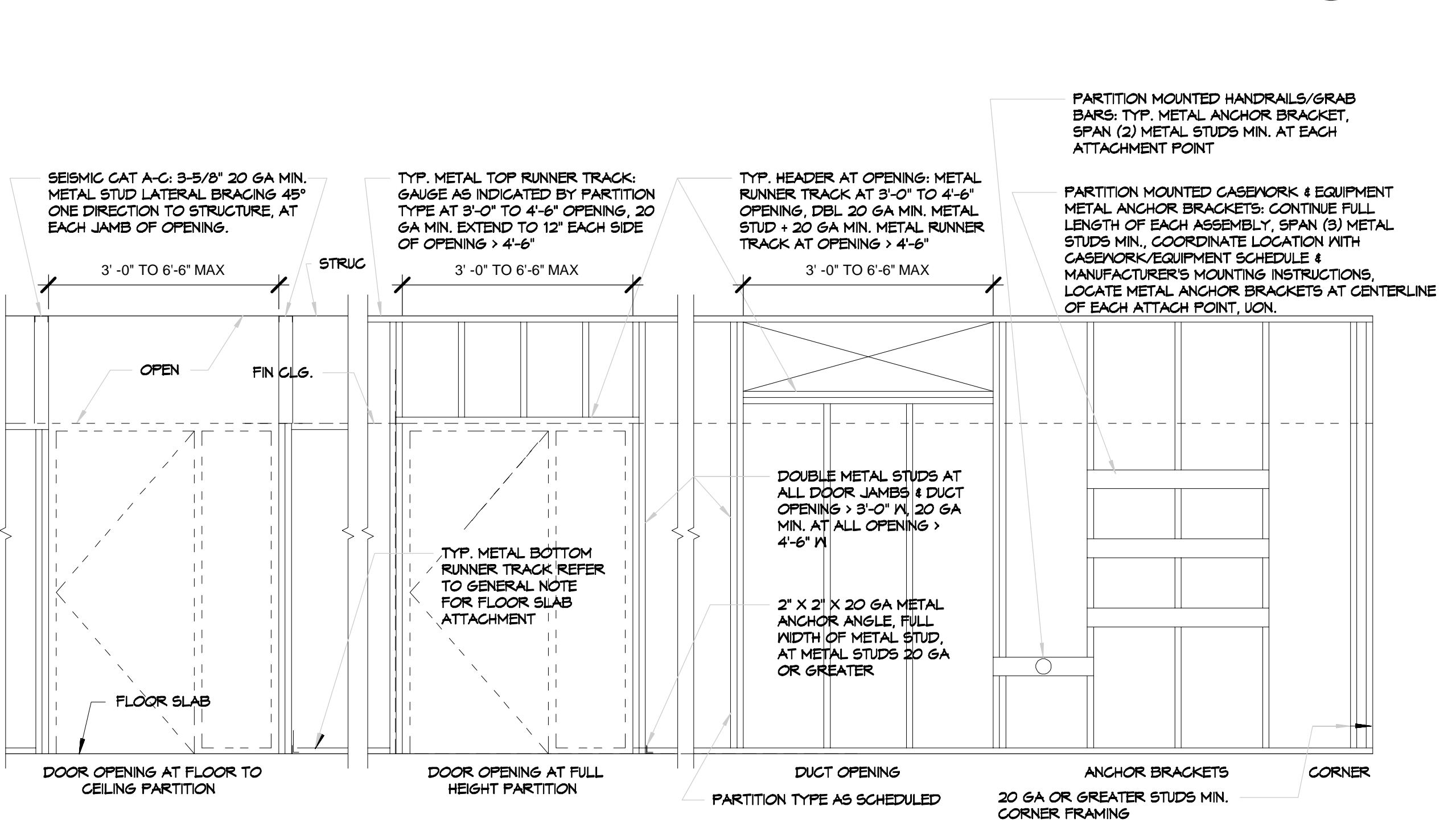
TYP. PIPE/CONDUIT THRU GYPSUM BOARD  
3'-1'-0"



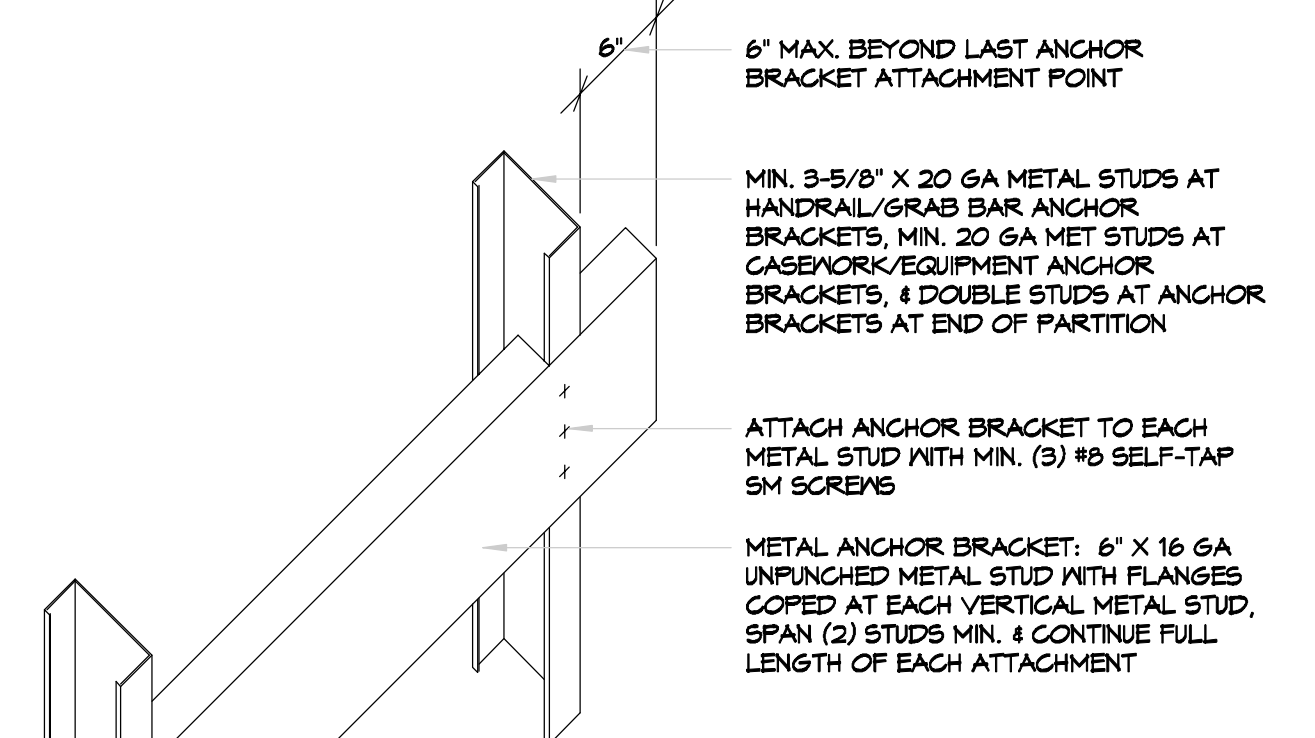
PARTIAL HEIGHT SUPPORT POST  
3'-1'-0"



NON RATED PARTITION TO STRUCTURE  
3'-1'-0"

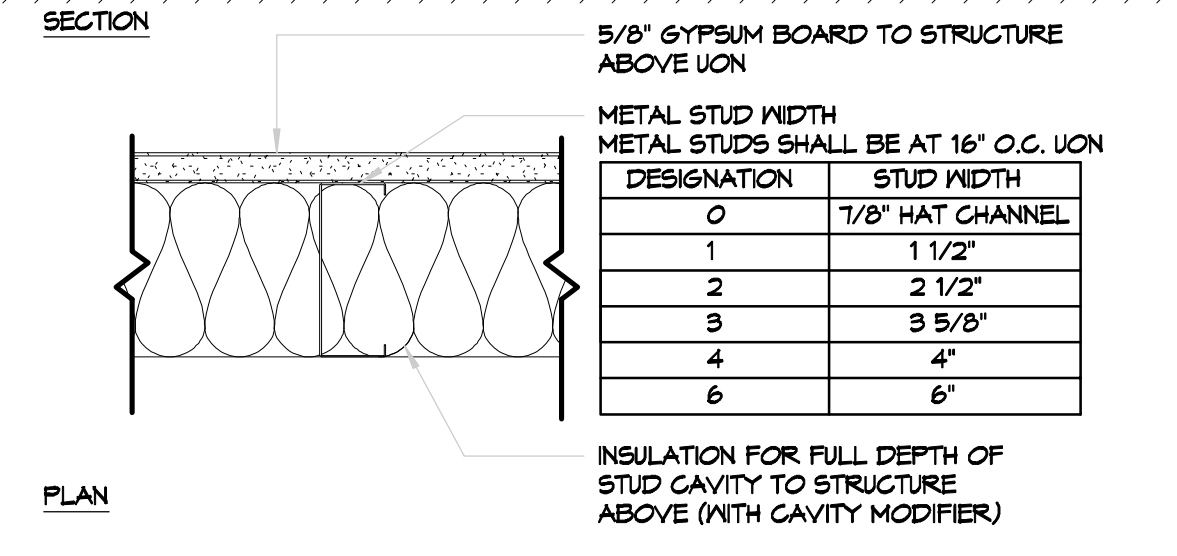
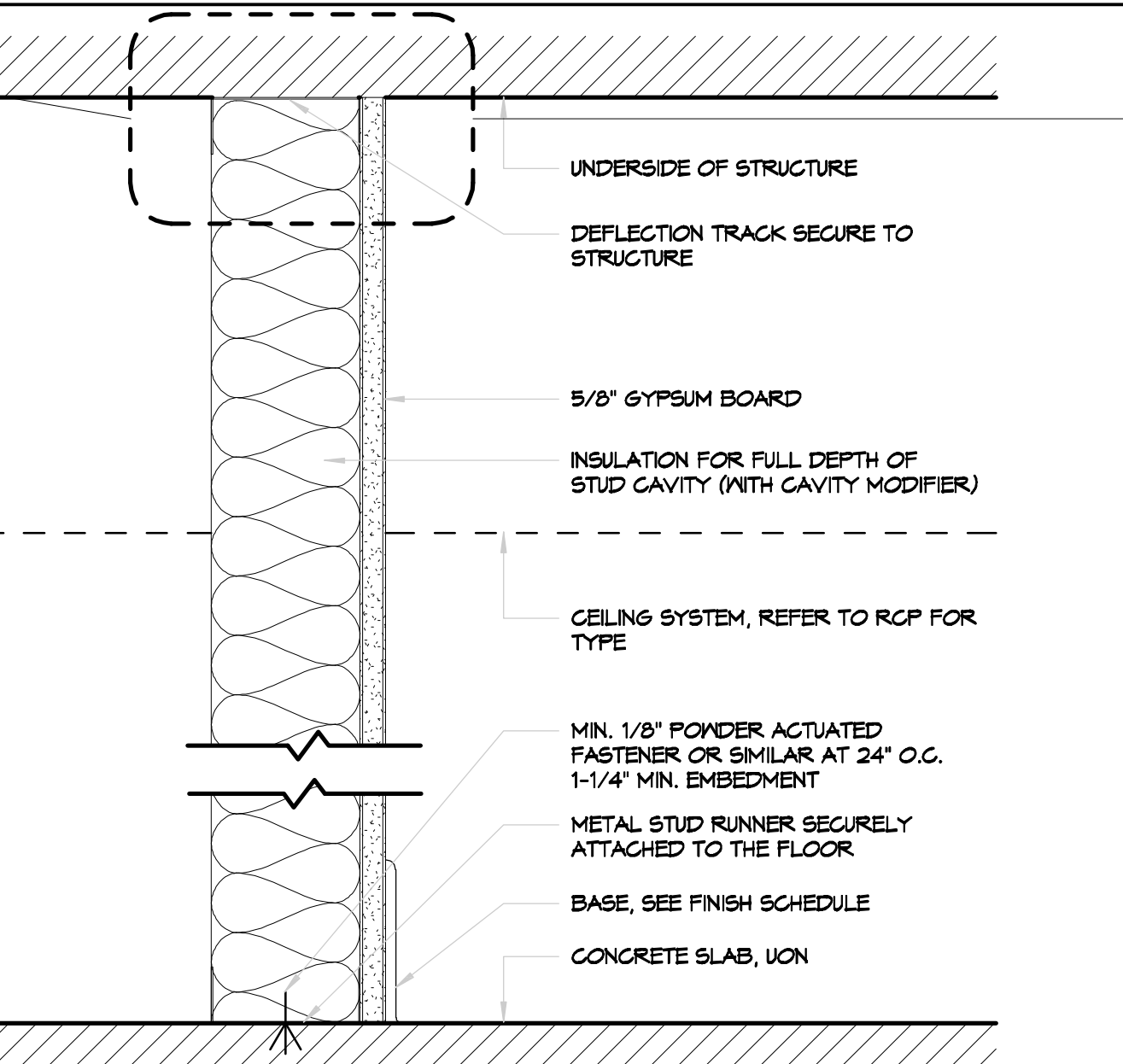


TYP. METAL STUD FRAMING DIAGRAM  
N.T.S.

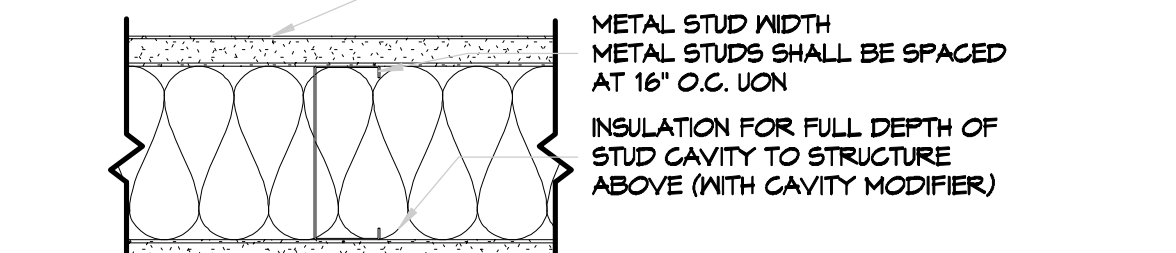
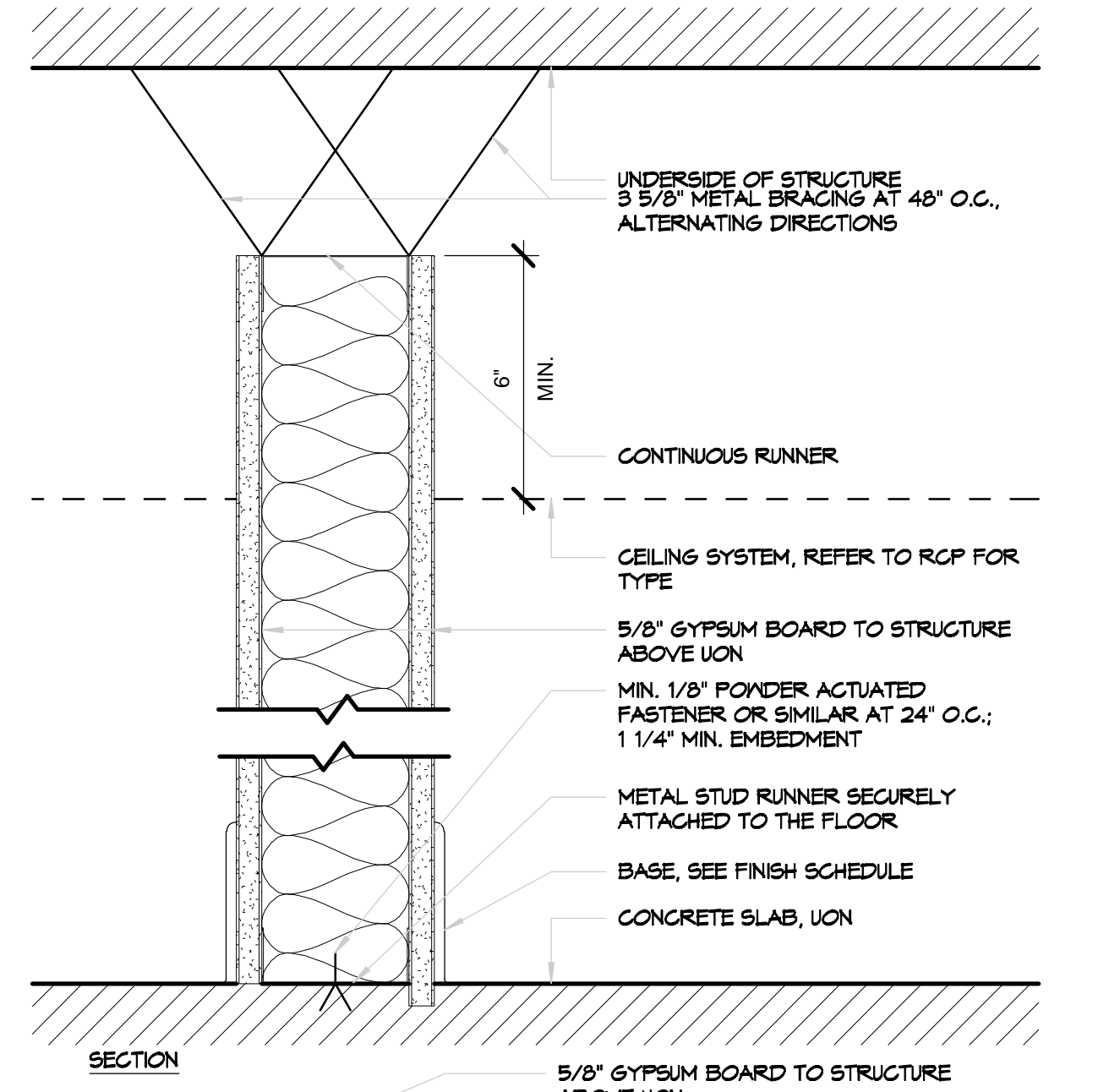


TYP. METAL STUD ANCHOR BRACKET  
N.T.S.

- NOTES:
- PARTITION MOUNTED HANDRAILS/GRAB BARS: PROVIDE METAL ANCHOR BRACKET AT CENTERLINE OF EACH ATTACHMENT POINT, SPAN (2) STUDS MINIMUM.
  - PARTITION MOUNTED CASEWORK/EQUIPMENT: PROVIDE METAL ANCHOR BRACKET AT CENTERLINE OF EACH ATTACHMENT POINT, CONTINUE FOR FULL LENGTH OF EACH ASSEMBLY, SPAN (3) STUDS MINIMUM, COORDINATE LOCATION WITH CASEWORK/EQUIPMENT SCHEDULE & MANUFACTURER MOUNTING INSTRUCTIONS.

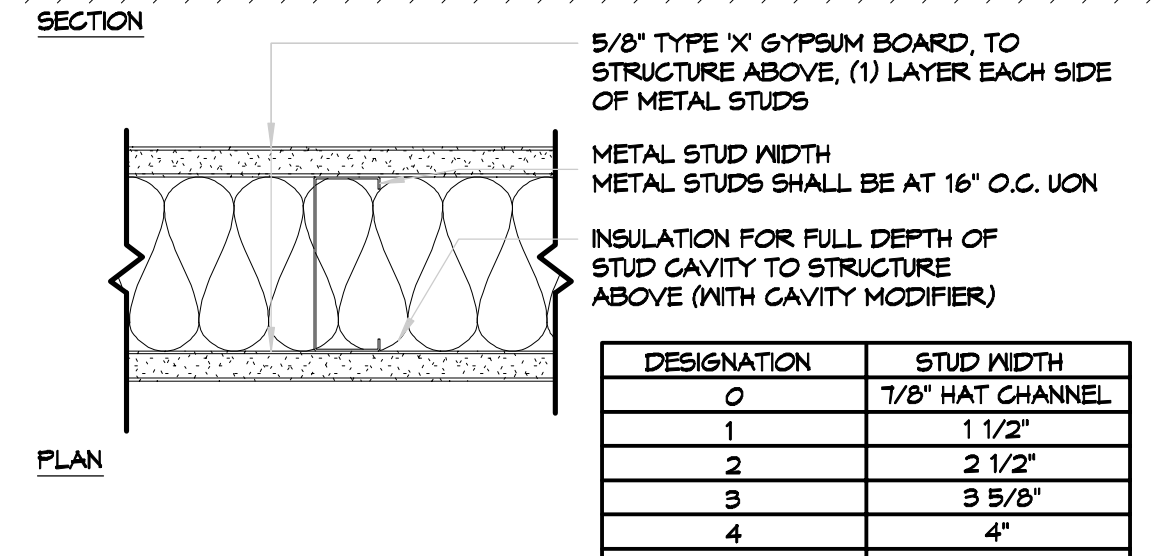
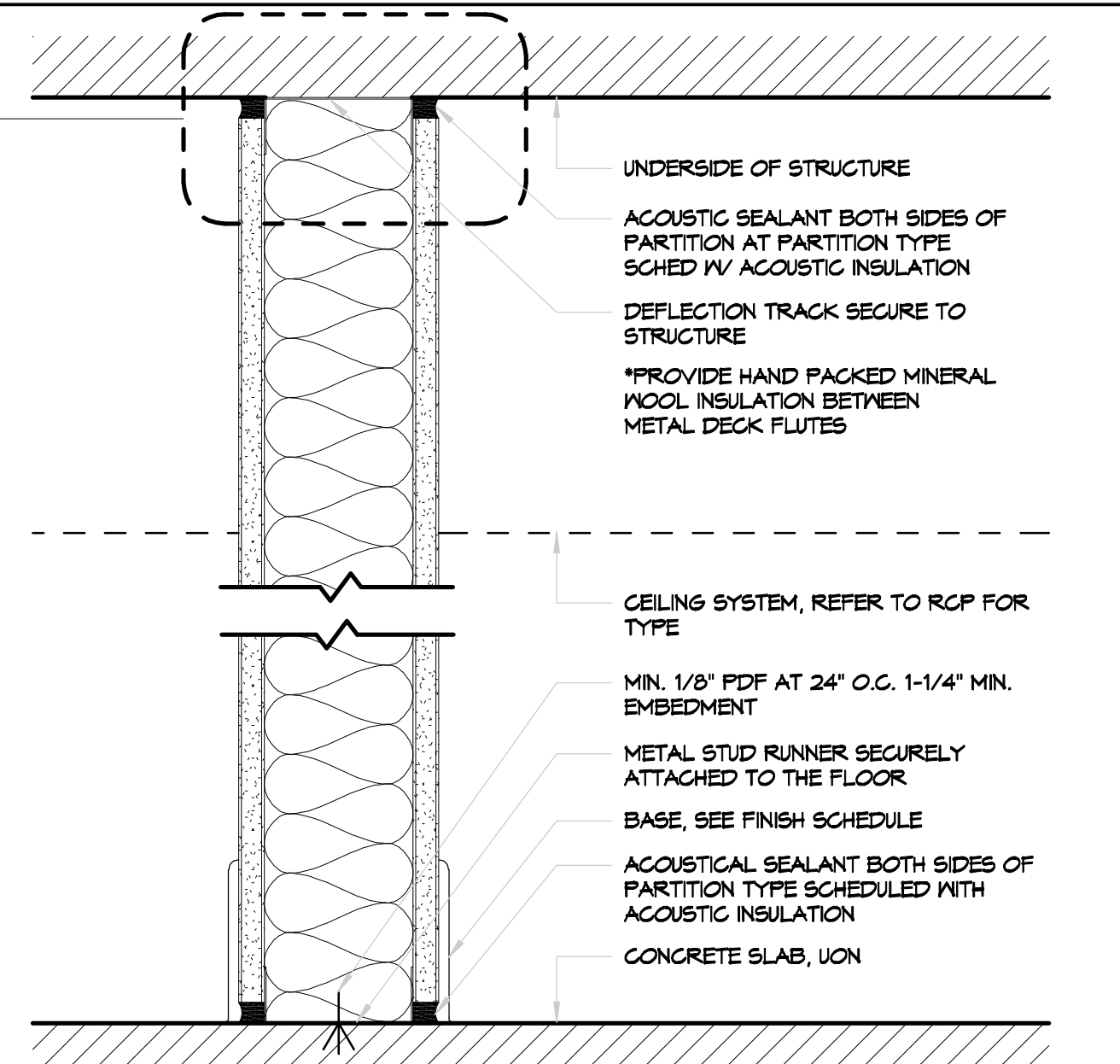


PARTITION 'D' - CHASE  
SCALE 3'-1'-0"



DESIGNATION	STUD WIDTH
0	1/8" HAT CHANNEL
1	1 1/2"
2	2 1/2"
3	3 5/8"
4	4"
6	6"

PARTITION 'B' - PARTIAL HEIGHT STUD WALL  
SCALE 3'-1'-0"



DESIGNATION	STUD WIDTH
0	1/8" HAT CHANNEL
1	1 1/2"
2	2 1/2"
3	3 5/8"
4	4"
6	6"

PARTITION 'A' - STUD WALL  
SCALE 3'-1'-0"

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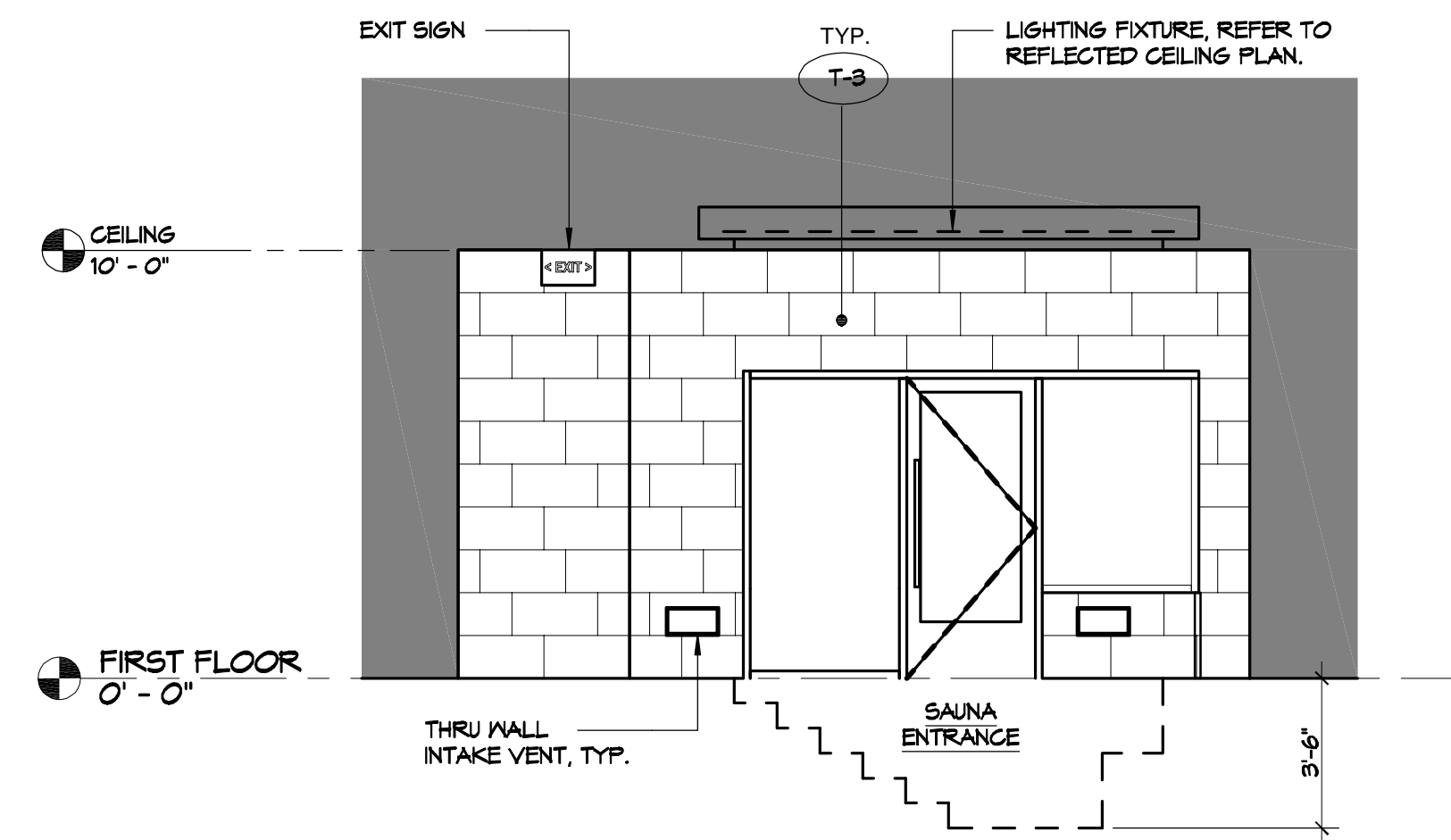


**MENS AND WOMENS LOCKER ROOM**  
**CROSSETTES**  
**CATHLETIC CLUB**  
 200 NORTH MILITARY ROAD  
 SLIDELL, LA  
 JOB No: 2527 DATE: 10-10-2024  
 DRAWN BY: JMS CHECKED BY: LJP

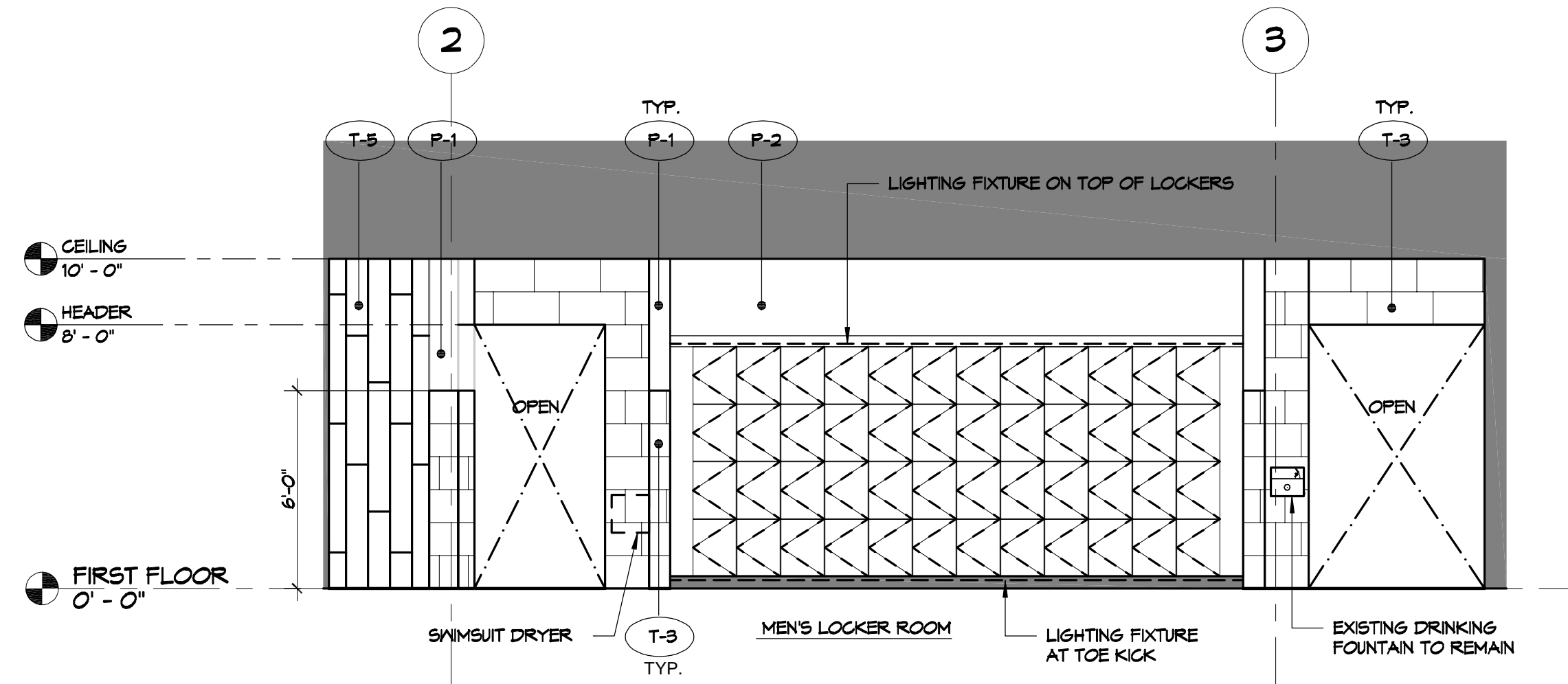
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**A107**  
 SHEET No: 10 of 17



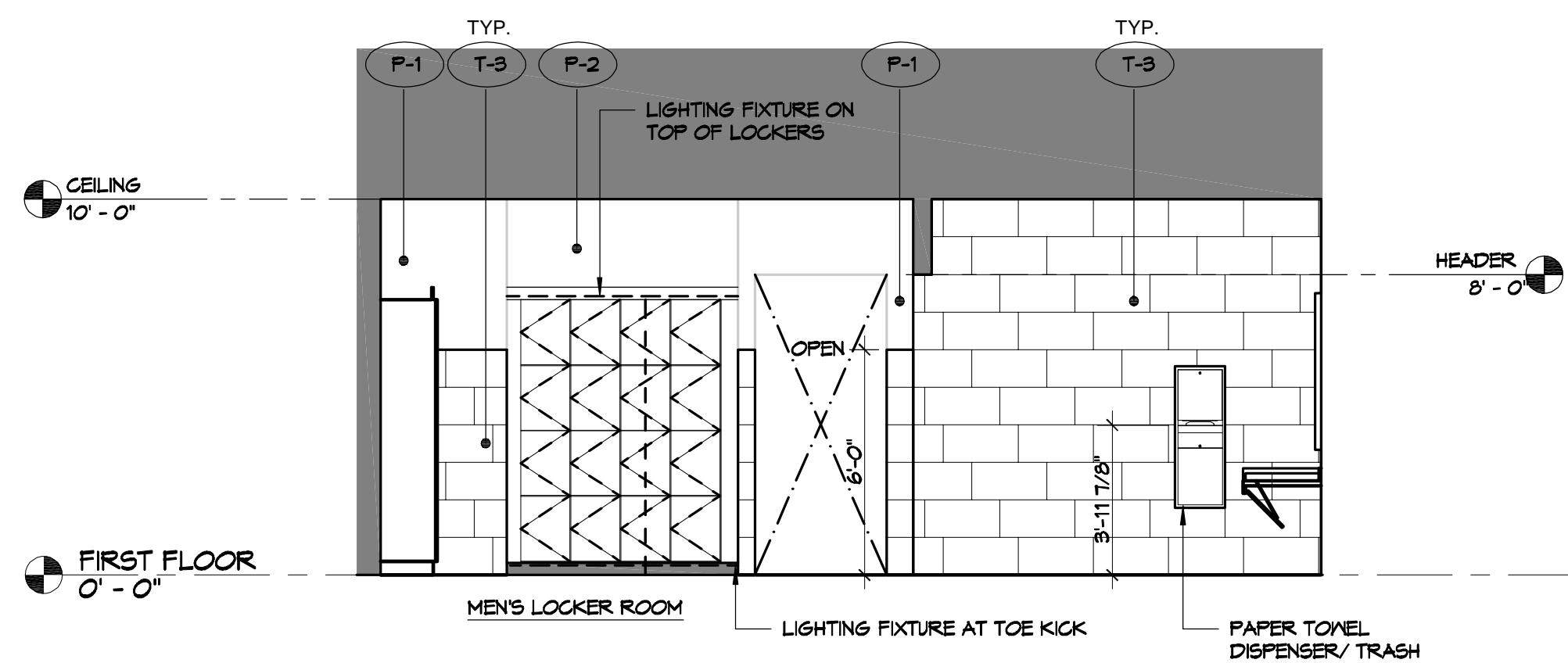
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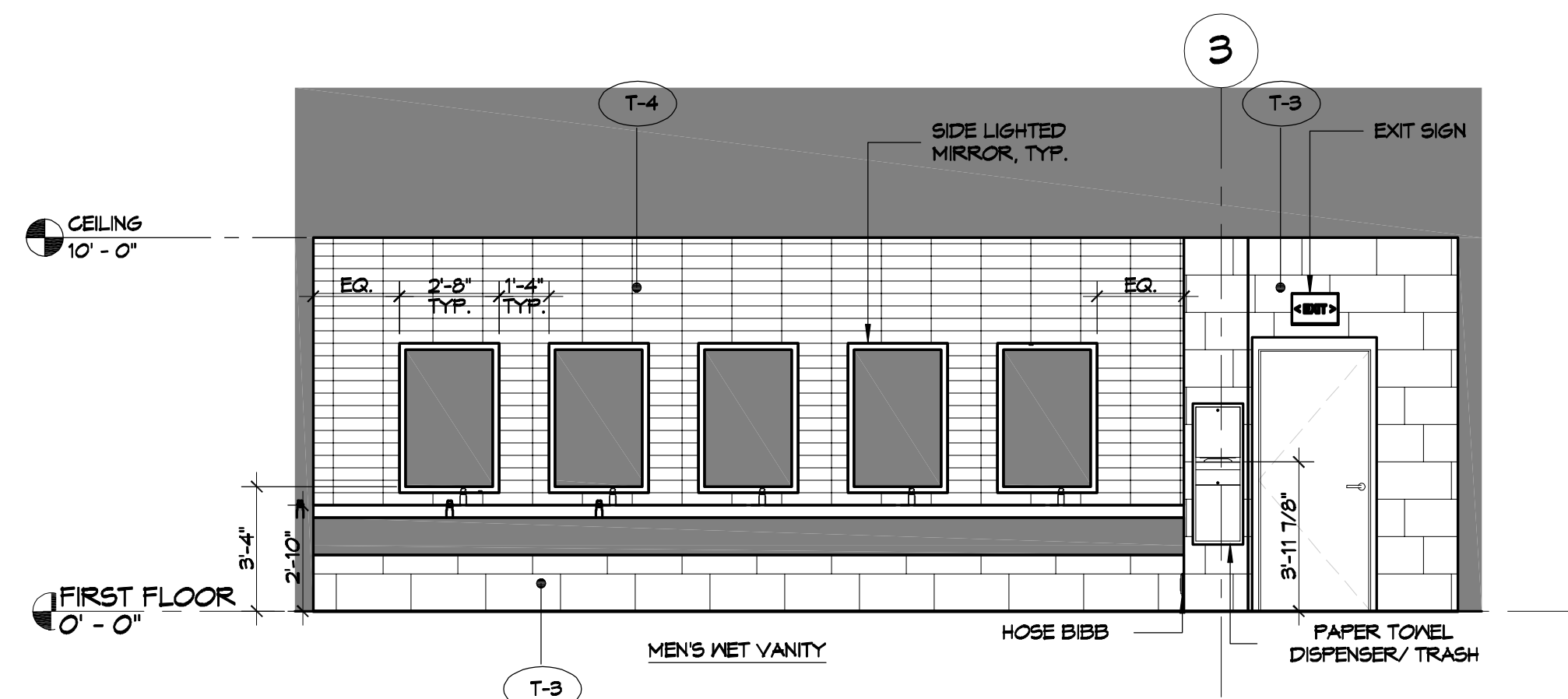
E1 INTERIOR ELEVATION AT POOL DECK  
SCALE 1/4" = 1'-0"



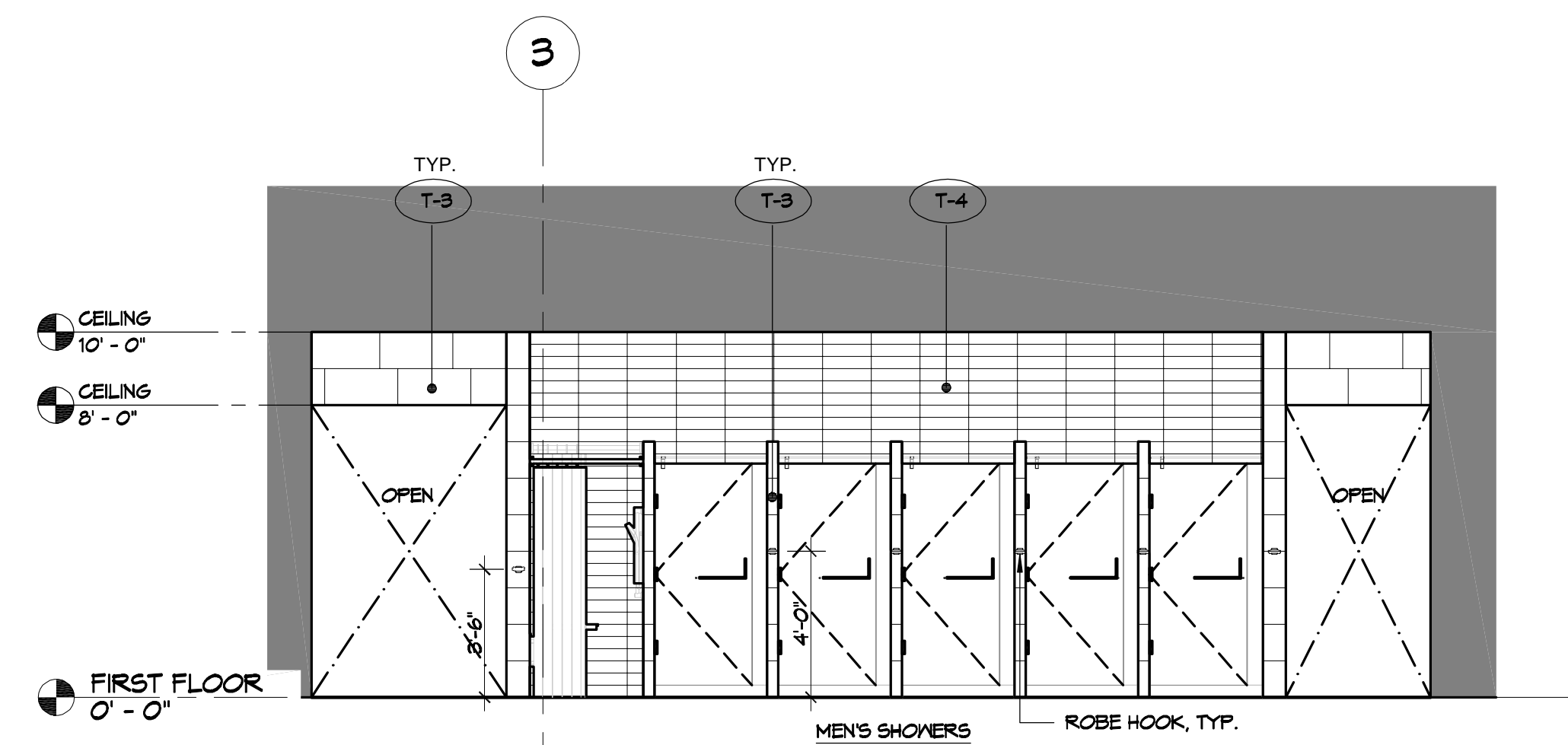
E4 INTERIOR ELEVATION AT MEN'S LOCKER ROOM  
SCALE 1/4" = 1'-0"



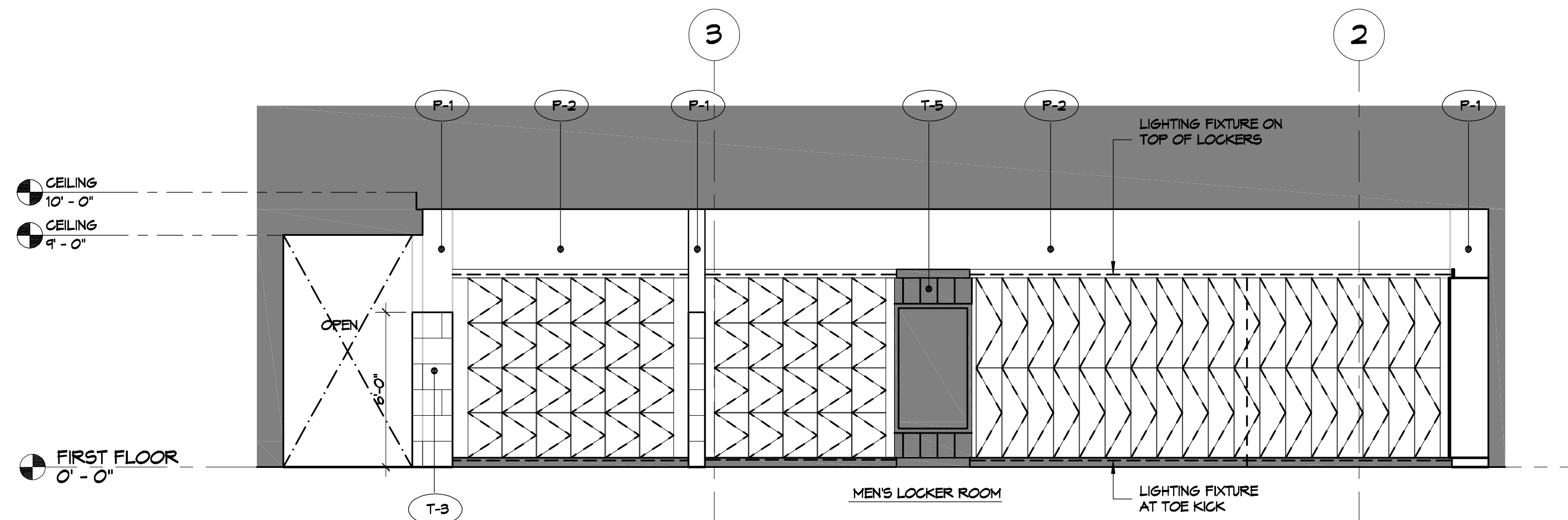
C1 INTERIOR ELEVATION AT MEN'S LOCKER ROOM  
SCALE 1/4" = 1'-0"



C4 INTERIOR ELEVATION AT MEN'S LOCKER ROOM  
SCALE 1/4" = 1'-0"



A1 INTERIOR ELEVATION AT MEN'S LOCKER ROOM  
SCALE 1/4" = 1'-0"



A4 INTERIOR ELEVATION AT MEN'S LOCKER ROOM  
SCALE 1/4" = 1'-0"

REVISIONS	DATE
# DESCRIPTION	

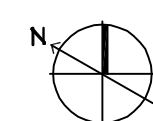
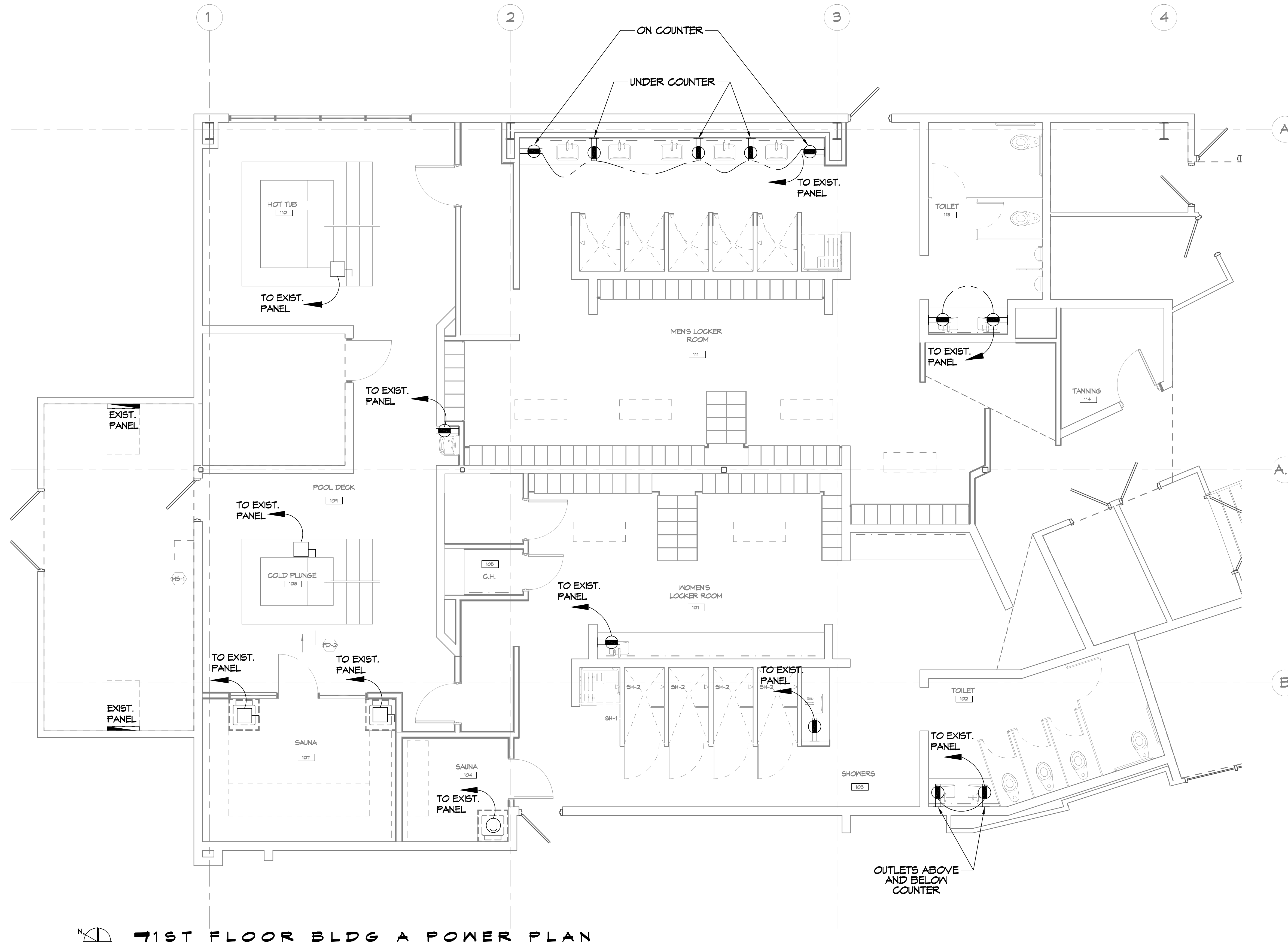


**MENS AND WOMENS LOCKER ROOM**  
**CROSSETTES**  
**ATHLETIC CLUB**  
 200 NORTH MILITARY ROAD  
 SLIDELL, LA  
 JOB No: 2927 DATE: 10-10-2024  
 DRAWN BY: LJP CHECKED BY: JMS

SHEET TITLE:  
 INTERIOR ELEVATIONS  
 MENS ROOM  
 DRAWING NUMBER:  
**A109**  
 SHEET No: 12 of 17



FILE NAME: J:\Commodore\3237 - Cross Section\Arch\Locker Room.dwg  
 PLOT DATE: 10/10/2024 10:24:42 AM  
 PLOT SCALE: 1/4"=1'-0"  
 PLOT BY: LJP





**71ST FLOOR BLDG A POWER PLAN**  
 SCALE: 1/4"=1'-0"

**GENERAL POWER NOTES**

1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING JURISDICTION AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
2. ALL MATERIALS FURNISHED SHALL BE NEM AND SHALL BE U.L. LISTED.
3. THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND TELEPHONE OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
4. PRIOR TO BIDDING, CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS.
5. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
6. ELECTRICAL CONTRACTOR SHALL COORDINATE INCOMING ELECTRICAL SERVICE WITH UTILITY COMPANY AND INCLUDE IN HIS BID ALL CHARGES AND FEES INCURRED IN MODIFICATIONS.
7. ELECTRICAL CONTRACTOR SHALL COORDINATE THE TELEPHONE INSTALLATION WITH THE TELEPHONE COMPANY AND THE GENERAL CONTRACTOR.
8. ELECTRICAL CONTRACTOR, BEFORE INSTALLING ANY OF THE WORK, SHALL SEE THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISHED COLUMNS, HUNG CEILINGS, PLASTER, PARTITIONS, WALLS, ETC. AS SHOWN IN THE ARCHITECTURAL DRAWINGS AND DETAILS. IF ANY WORK IS INSTALLED AND IT LATER DEVELOPS THAT SUCH DETAILS OR DESIGN CANNOT BE FOLLOWED, THE CONTRACTOR, AT HIS OWN EXPENSE, SHALL MAKE SUCH CHANGES IN THE WORK AS DIRECTED BY THE ARCHITECT, AS WELL AS TO PERMIT THE INSTALLATION OF THE ARCHITECTURAL WORK AS SHOWN ON THE PLANS AND DETAILS.
9. PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND THE NATIONAL ELECTRICAL CODE.
10. MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION.
11. MINIMUM SIZE CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, 3/4" RIGID ALUMINUM FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 P.V.C. BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS, AND 3 FT. IN VEHICULAR TRAFFIC AREAS. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. 6 FT LENGTH MC CABLE IS ALLOWED ABOVE DROPPED CEILING.
12. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
13. CONTRACTOR SHALL INSTALL WIRING AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
14. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
15. INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN A KITCHEN AREA SHALL HAVE GROUND FAULT PROTECTION.
16. BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:250-69, NFPA 250-23, 250-11 & 250-12.
17. GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:250-230.
18. FUSES SHALL BE IT CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
19. PROVIDE SERVICES OF A FIRE/SMOKE DETECTION AND ALARM COMPANY TO DESIGN AND INSTALL ALARM SYSTEM TO MEET REQUIREMENTS OF THE STATE FIRE MARSHALL AND THE FIRE DISTRICT.
20. EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ABUTTING PROPERTY LINE.
21. ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
22. VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.
23. TYPES NM AND NMC CABLES SHALL NOT BE PERMITTED TO BE EXPOSED IN DROPPED OR SUSPENDED CEILINGS.

**POWER LEGEND**

-  GFCI DUPLEX RECEPTACLE - AS NOTED
-  DISCONNECT SWITCH

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**MENS AND WOMENS LOCKER ROOM**  
**CROSSETTES CLUB**  
**CATHLETIC CLUB**  
 200 NORTH MILITARY ROAD  
 SLIDELL, LA  
 JOB No: 2927  
 DATE: 10-10-2024  
 DRAWN BY: LJP  
 CHECKED BY: BMM

SHEET TITLE:  
**1ST FLOOR BLDG A POWER PLAN**

DRAWING NUMBER:  
**E101**  
 SHEET No: 14 of 17



