GENERAL POWER NOTES

1. ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING ELECTRICAL CODE AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
2. ALL MATERIALS FURNISHED SHALL BE NEW AND SHALL BE U.L. LISTED.
3. THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND TELEPHONE OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
4. PRIOR TO BIDDING, CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS.
5. ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
6. ELECTRICAL CONTRACTOR SHALL COORDINATE INCOMING ELECTRICAL SERVICE WITH UTILITY COMPANY AND INCLUDE IN HIS BID ALL CHARGES AND FEES INCURRED IN MODIFICATIONS.
7. ELECTRICAL CONTRACTOR SHALL COORDINATE THE TELEPHONE INSTALLATION WITH THE TELEPHONE COMPANY AND THE GENERAL CONTRACTOR.
8. ELECTRICAL CONTRACTOR, BEFORE INSTALLING ANY OF THE WORK, SHALL SEE THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISHED COLUMNS, HUNG CEILINGS, PLASTER, PARTITIONS, WALLS, ETC. AS SHOWN IN THE ARCHITECTURAL DRAWINGS AND DETAILS. IF ANY WORK IS INSTALLED AND IT LATER DEVELOPS THAT SUCH DETAILS OR DESIGN CANNOT BE FOLLOWED, THE CONTRACTOR, AT HIS OWN EXPENSE, SHALL MAKE SUCH CHANGES IN THE WORK AS DIRECTED BY THE ARCHITECT, AS WELL AS TO PERMIT THE INSTALLATION OF THE ARCHITECTURAL WORK AS SHOWN ON THE PLANS AND DETAILS.
9. PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND THE NATIONAL ELECTRICAL CODE.
10. MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION.
11. MINIMUM SIZE CONDUIT SHALL BE ¾" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, ¾" RIGID ALUMINUM FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 PVC, BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS, AND 3 FT IN VEHICULAR TRAFFIC AREAS . EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. 6 FT LENGTH MC CABLE IS ALLOWED ABOVE DROPPED CEILING.
12. INTERIOR FITTINGS SHALL BE CAST WHERE EXPOSED ON WALLS, AND EXTERIOR FITTINGS SHALL BE CAST BOXES WITH NEMA 3R COVER(S).
13. CONTRACTOR SHALL INSTALL WIRING AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
14. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
15. INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN A KITCHEN AREA SHALL HAVE GROUND FAULT PROTECTION.
16. BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:250-683, NFPR 250-23, 250-71 & 250-72.
17. GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:250-236.
18. FUSES SHALL BE ITT CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
19. PROVIDE SERVICES OF A FIRE/SMOKE DETECTION AND ALARM COMPANY TO DESIGN AND INSTALL ALARM SYSTEM TO MEET REQUIREMENTS OF THE STATE FIRE MARSHALL AND THE FIRE DISTRICT IF REQUIRED.
20. EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ABUTTING PROPERTY LINE.
21. ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
22. VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.
23. TYPES NM AND NMC CABLES SHALL NOT BE PERMITTED TO BE EXPOSED IN DROPPED OR SUSPENDED CEILINGS.

LEGEND

- RECESSED LED LIGHT FIXTURE
- VANITY LIGHT
- EMERGENCY LIGHT FIXTURE
- EXIT LIGHT FIXTURE
- SINGLE POLE SWITCH LIGHT SWITCH
- DUPLEX RECEPTACLE
- JUNCTION BOX
- EXHAUST FAN
- HOME RUN

ALL RECEPTACLES SHALL BE TAMPER PROOF

KEYED NOTES

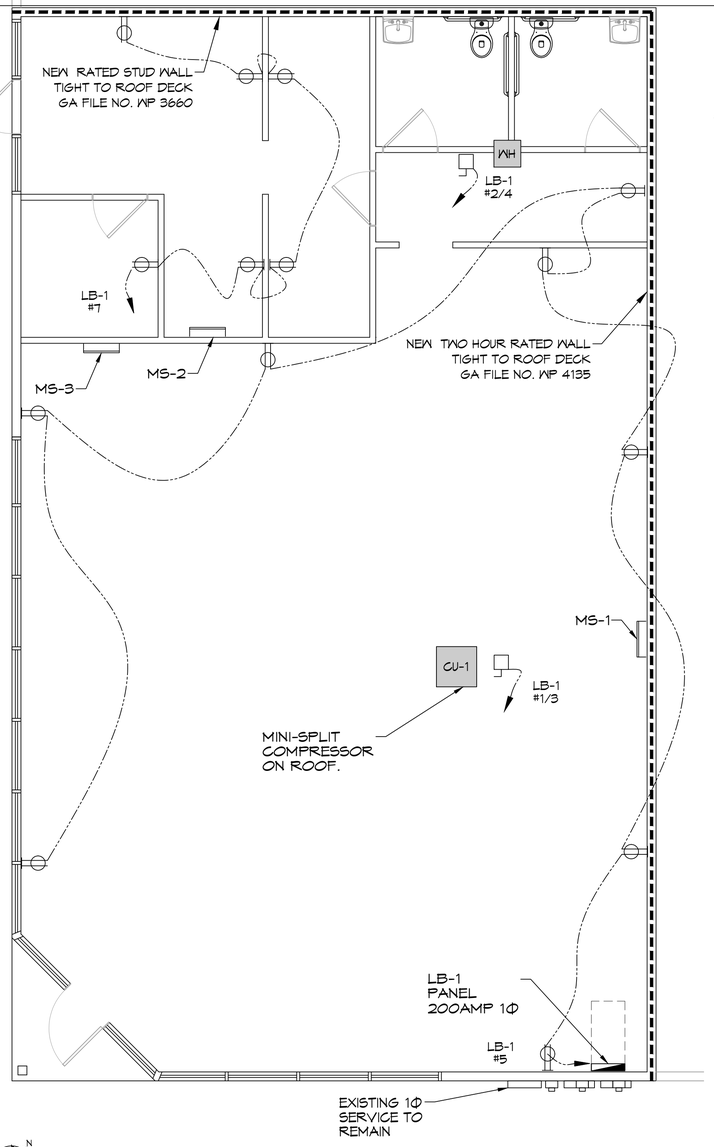
1. PROVIDE CONNECTION TO UN-SWITCHED HOT OF LIGHTING CIRCUIT AND SHALL HAVE 90 MINUTE EMERGENCY BATTERY BACKUP.

THIS WORK SHALL MEET ALL ELECTRICAL CODES

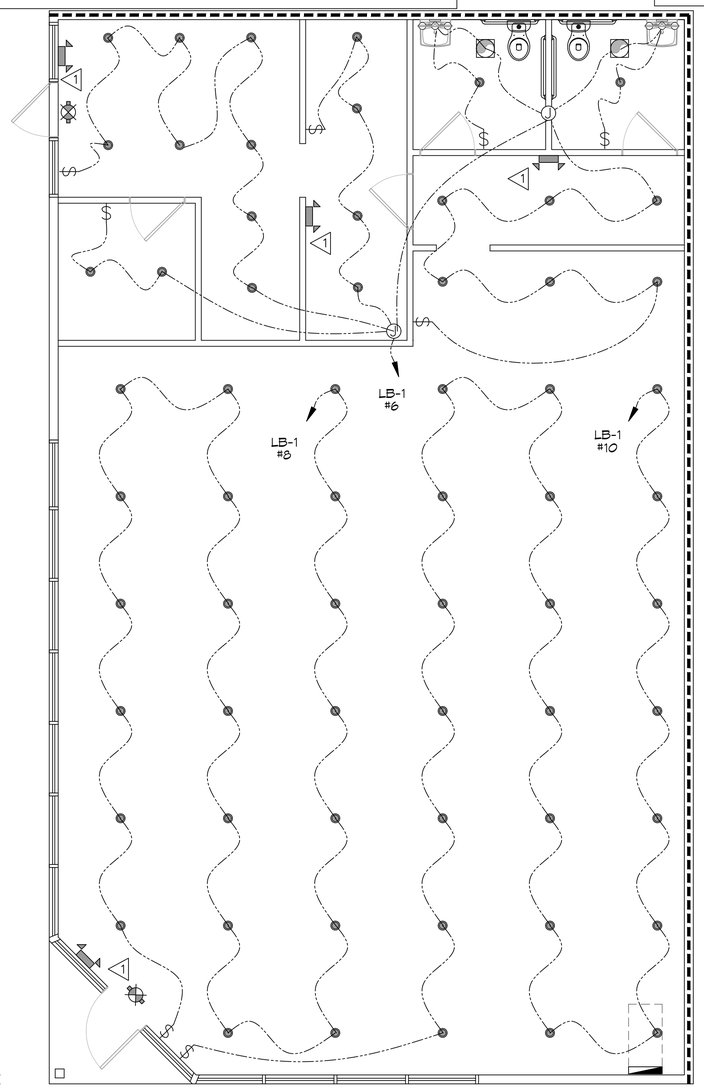
1. 2020 NATIONAL ELECTRICAL CODE
2. NFPA 70
3. 2021 IECC ENERGY CODE

GENERAL LIGHTING NOTES

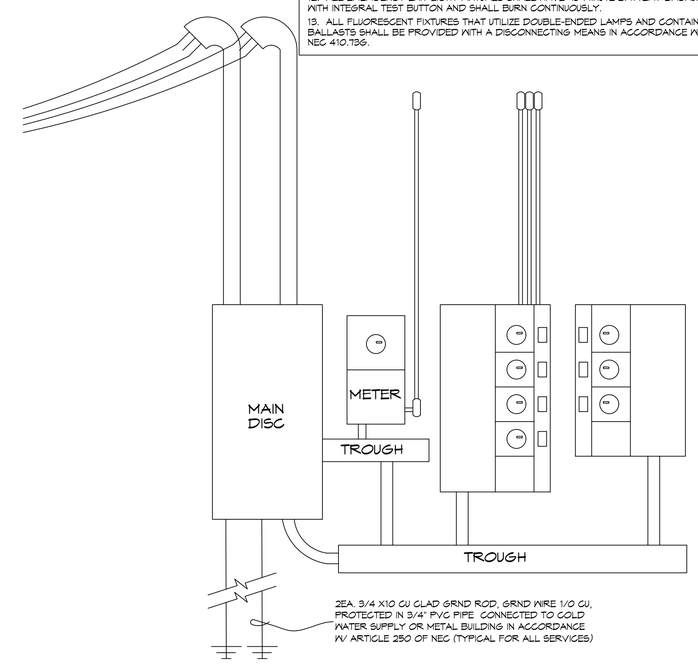
1. ALL WORK SHALL COMPLY WITH APPLICABLE NATIONAL, STATE, AND LOCAL CODES, RULES, REGULATIONS, AND REQUIREMENTS OF THE SERVICE UTILITY COMPANY.
2. GENERAL CONTRACTOR SHALL NOTIFY THE ARCHITECT IMMEDIATELY IF ANY CONFLICTS OCCUR BETWEEN LIGHTING AND ANY OTHER TRADE. DO NOT PROCEED WITH INSTALLATION IN THAT AREA UNTIL CONFLICT HAS BEEN RESOLVED TO THE SATISFACTION OF THE ARCHITECT AND ENGINEER.
3. REFER TO ARCHITECTURAL DRAWINGS FOR EXACT LOCATION AND MOUNTING INSTRUCTIONS FOR ALL LIGHT FIXTURES. NOTIFY THE ARCHITECT AND ENGINEER OF ANY DISCREPANCIES BETWEEN THESE PLANS AND THE ARCHITECTURAL PLANS RELATING TO QUANTITY, TYPE AND LOCATION OF DEVICES AND/OR FIXTURES.
4. WHEN SPECIFIC LIGHT FIXTURE HAS BEEN SPECIFIED IN THE FIXTURE SCHEDULE, ELECTRICAL CONTRACTOR SHALL PROVIDE COMPLETE ASSEMBLY INCLUSIVE ALL PARTS AND HARDWARE TO INSURE PROPER FUNCTIONING FIXTURE.
5. ALL CONDUCTORS SHALL BE A MINIMUM OF #12 AWG UNLESS NOTED OTHERWISE.
6. ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
7. ALL CONDUCTORS SHALL BE COPPER.
8. WHERE CONDUCTOR SIZES ARE NOTED ON DRAWINGS, THAT WIRE SIZE SHALL BE THROUGH THE ENTIRE RUN UNLESS OTHERWISE NOTED.
9. MOUNTED LIGHT SWITCHES 48" AFF UNLESS NOTED OTHERWISE ON ARCHITECTURAL DRAWINGS.
8. WHERE MORE THAN ONE SWITCH OCCURS IN THE SAME LOCATION, THEY SHALL BE INSTALLED IN A GANG TYPE BOX UNDER ONE COVER PLATE. ALL GANGED SWITCHES SHALL HAVE A COMMON SEAMLESS FACEPLATE. EACH MULTI-GANGED BOX SHALL BE NO MORE THAN SIX (6) SWITCHES WIDE. WHERE MORE THAN SIX (6) SWITCHES ARE SHOWN AT ONE (1) LOCATION, ADDITIONAL MULTI-GANGED BOXES SHALL BE STACKED VERTICALLY AND THE WIDTH OF THE MULTI-GANGS SHALL BE AS EVEN AS POSSIBLE.
9. EACH DIMMER SWITCH SHALL HAVE A WATTAGE RATING 25% HIGHER THAN THE TOTAL WATTAGE OF AL LIGHTS TO BE CONTROLLED BY THE DIMMER. DIMMER SIZES 600, 1000, 1500, AND 2000 WATTS, LUTRON NOVA T-STAR. WHERE SWITCHES ARE GANGED WITH DIMMERS, THE SWITCHES SHALL ALSO BE LUTRON NOVA T-STAR. FLUORESCENT AND LOW VOLTAGE DIMMERS SHALL BE LUTRON NOVA T-STAR.
10. WHERE FLUORESCENT FIXTURES ARE SHOWN TO BE DIMMED, THE FIXTURES SHALL HAVE DIMMING TYPE BALLASTS WHICH ARE COMPATIBLE WITH THE SPECIFIED DIMMERS.
11. WHERE LED FIXTURES/LAMPS ARE SHOWN TO BE DIMMED, THE DIMMER SHALL BE COMPATIBLE WITH THE FIXTURE/LAMP SPECIFIED OR PROVIDED.
12. ALL EMERGENCY EXIT LIGHT FIXTURES SHALL HAVE 90 MINUTE BATTERY BACKUP WITH INTEGRAL TEST BUTTON AND SHALL BURN CONTINUOUSLY.
13. ALL FLUORESCENT FIXTURES THAT UTILIZE DOUBLE-ENDED LAMPS AND CONTAIN BALLASTS SHALL BE PROVIDED WITH A DISCONNECTING MEANS IN ACCORDANCE WITH NEC 410.73G.



5 POWER & MECHANICAL PLAN
SCALE: 1/4"=1'-0"



6 LIGHTING PLAN
SCALE: 1/4"=1'-0"



EXISTING ONE LINE DIAGRAM
SCALE: 1/2" = 1'-0"

PANEL SCHEDULE

PANEL: LB-1
LOCATION: FRONTWALL
FEEDER SOURCE: EXISTING-METER
VOLTAGE: 120/240V 1Ø 3W 200AMP W/MAIN BREAK
ENCLOSURE: FLUSH MOUNTED W/ EQUIPMENT GND BAR
SQ D TYPE QO LOAD CENTER

CKT NO	THWN WIRE SIZE	LOAD DESCRIPTION: LOCATION	BREAKER: AMP	BREAKER: POLE	LOAD (VA)				LOAD (VA)	BREAKER: POLE	BREAKER: AMP	LOAD DESCRIPTION: LOCATION	THWN WIRE SIZE	CKT NO
1	#10	CU #1, 2 TON MINI-SPLIT	30	2	3.0				2.0	2	30	HOT WATER HEATER	#10	2
3					3.0				2.0					4
5	#12	OUTLETS	20	1	1.5				0.6	1	20	LIGHTS	#12	6
7	#12	OUTLETS	20	1	1.1				0.5	1	20	LIGHTS	#12	8
9	-	SPARE	20	1	-				0.5	1	20	LIGHTS	#12	10
11	-	SPARE	20	1	-				-	1	20	SPARE	-	12
13	-	SPARE	20	1	-				-	1	20	SPARE	-	14
15	-	SPARE	20	1	-				-	1	20	SPARE	-	16
17	-	SPARE	20	1	-				-	1	20	SPARE	-	18
19	-	SPARE	20	1	-				-	1	20	SPARE	-	20
21	-	SPARE	20	1	-				-	1	20	SPARE	-	22
23	-	SPARE	20	1	-				-	1	20	SPARE	-	24
25	-	SPARE	20	1	-				-	1	20	SPARE	-	26
27	-	SPARE	20	1	-				-	1	20	SPARE	-	28
29														30
SOLID NEUTRAL NEUTRAL WIRE (N)					TOTAL							GROUND BUS GROUND WIRE (G)		
					TOTAL_A_3PH		TOTAL_B_3PH		TOTAL_C_3PH					

DAMMON ENGINEERING, INC.
LOUISIANA & MISSISSIPPI
www.dammonengineering.com
info@dammonengineering.com
PH: 985.649.3932
Chief Engineer: Brian Mistich, PE
554 Old Spanish Trail
Slidell, LA 70458

#	DESCRIPTION	DATE

REVISIONS

SEAL:
STATE OF LOUISIANA
RICKEY JOHN KASTNER, JR.
License No. 37664
PROFESSIONAL ENGINEER
IN
ELECTRICAL ENGINEERING
05/02/2025

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SUITE A&B RETAIL STRIP
NORTON EARHEART
3102 FERN ST.
NEW ORLEANS 70125

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SHEET TITLE:
POWER & MECHANICAL PLAN & LIGHTING PLAN

DRAWING NUMBER:
E101

SHEET No: 6 of 6

FILE NAME: J:\+ Commercial\Data_NOLA\Current Projects\21101 - Electrical Power Plan.dwg RUST OWEN & TRUST Thursday, May 8, 2025 3:13:25 PM