

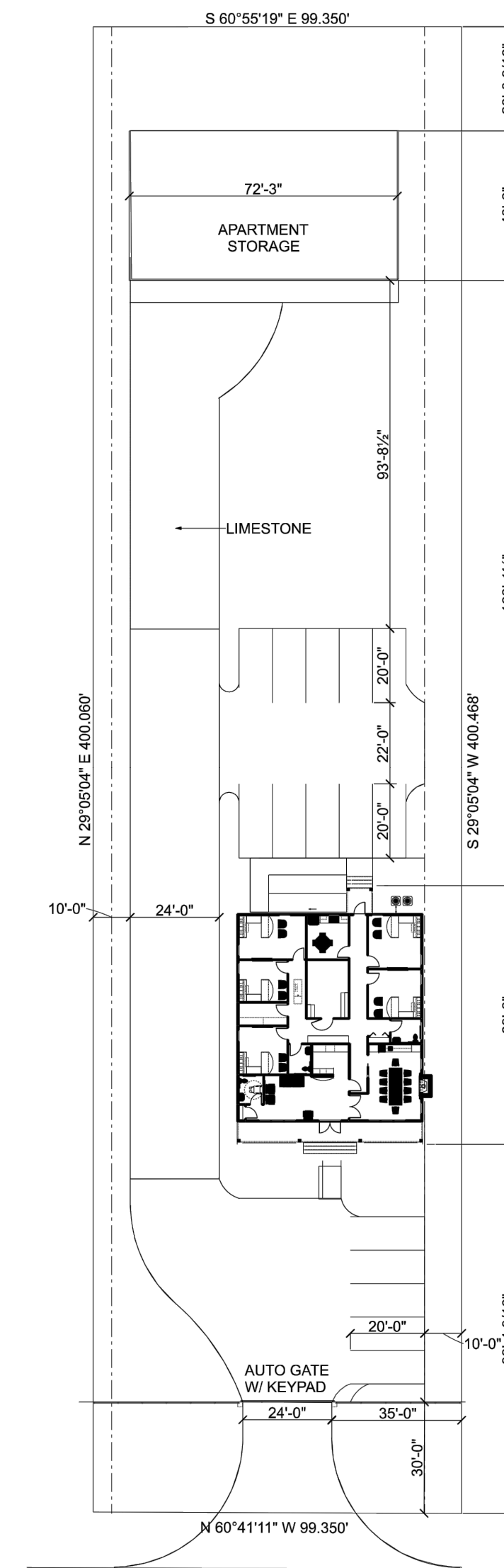
**25 POWER PLAN**  
SCALE: 1/4"=1'-0"

**POWER LEGEND**

| SYMB | DESCRIPTION                                                                     |
|------|---------------------------------------------------------------------------------|
|      | STANDARD 120V DUPLEX RECEPTACLE, 18" AFF (UNLESS OTHERWISE NOTED)               |
|      | GFI DUPLEX RECEPTACLE                                                           |
|      | WEATHER-PROOF GFI DUPLEX RECEPTACLE MOUNTED AT 30" AFF (UNLESS OTHERWISE NOTED) |
|      | FUSED DISCONNECT, FUSE PER MANUFACTURER'S RECOMMENDATIONS.                      |
|      | SINGLE POLE SWITCH                                                              |
|      | 3 WAY SWITCH                                                                    |
|      | TAMPER PROOF                                                                    |

**GENERAL POWER NOTES**

- ALL WORK SHALL CONFORM TO THE LATEST EDITION OF THE NATIONAL ELECTRICAL CODE, THE GOVERNING ELECTRICAL CODE AND ALL OTHER INSPECTION DEPARTMENTS HAVING JURISDICTION. OBTAIN CERTIFICATES OR APPROVAL WHERE REQUIRED. ELECTRICAL CONTRACTOR SHALL VERIFY ALL WIRE AND CONDUIT SIZES FOR MECHANICAL EQUIPMENT TO BE INSTALLED.
- ALL MATERIALS FURNISHED SHALL BE NEW AND SHALL BE U.L. LISTED.
- THE DRAWINGS INDICATE SIZE AND GENERAL LOCATION OF WORK. SCALE DIMENSIONS SHALL NOT BE USED. THE EXACT LOCATION OF ALL LIGHTING FIXTURES, RECEPTACLES AND TELEPHONE OUTLETS, ETC. SHALL BE DETERMINED BY ACTUAL CONDITIONS IN THE FIELD.
- PRIOR TO BIDDING, CONTRACTOR SHALL VISIT THE JOB SITE AND FAMILIARIZE THEMSELVES WITH THE EXISTING CONDITIONS.
- ELECTRICAL CONTRACTOR SHALL COORDINATE HIS WORK WITH OTHER TRADES AND WITH OTHER CONTRACTORS WHOSE WORK MAY AFFECT THIS INSTALLATION.
- ELECTRICAL CONTRACTOR SHALL COORDINATE INCOMING ELECTRICAL SERVICE WITH UTILITY COMPANY AND INCLUDE IN HIS BID ALL CHARGES AND FEES INCURRED IN MODIFICATIONS.
- ELECTRICAL CONTRACTOR SHALL COORDINATE THE TELEPHONE INSTALLATION WITH THE TELEPHONE COMPANY AND THE GENERAL CONTRACTOR.
- ELECTRICAL CONTRACTOR, BEFORE INSTALLING ANY OF THE WORK, SHALL SEE THAT IT DOES NOT INTERFERE WITH CLEARANCES REQUIRED FOR FINISHED CEILINGS, HUNG CEILINGS, PLASTER, PARTITIONS, WALLS, ETC. AS SHOWN IN THE ARCHITECTURAL DRAWINGS AND DETAILS. IF ANY WORK IS INSTALLED AND IT LATER DEVELOPS THAT SUCH DETAILS OR DESIGN CANNOT BE FOLLOWED, THE CONTRACTOR, AT HIS OWN EXPENSE, SHALL MAKE SUCH CHANGES IN THE WORK AS DIRECTED BY THE ARCHITECT, AS WELL AS TO PERMIT THE INSTALLATION OF THE ARCHITECTURAL WORK AS SHOWN ON THE PLANS AND DETAILS.
- PERFORM TEST REQUIRED BY THE OWNER OR THE ENGINEER IN CONNECTION WITH THE OPERATION OF THE ELECTRICAL SYSTEM IN THE BUILDING. ALL TESTS SHALL BE MADE IN ACCORDANCE WITH THE LATEST STANDARD OF THE IEEE AND THE NATIONAL ELECTRICAL CODE.
- MINIMUM CONDUCTOR SIZE SHALL BE #12, 600V INSULATION.
- MINIMUM SIZE CONDUIT SHALL BE 3/4" ELECTRICAL METALLIC TUBING (EMT) FOR INTERIOR USE, 3/4" SCHEDULE 40 PVC FOR EXTERIOR USE ABOVE GRADE AND 1" SCHEDULE 40 PVC FOR EXTERIOR USE BELOW GRADE. BURIED A MINIMUM OF 18" FOR NON-VEHICULAR TRAFFIC AREAS AND 36" IN VEHICULAR TRAFFIC AREAS. EMT SHALL BE USED WITH METAL STUD CONSTRUCTION AND ALL ASSEMBLY OCCUPANCIES. USE NMC IN WOOD CONSTRUCTION. CONTRACTOR SHALL INSTALL WIRING, CIRCUIT BREAKERS AND OTHER CIRCUIT COMPONENTS TO MATCH EQUIPMENT ACTUALLY INSTALLED.
- ALL 120V RUNS LONGER THAN 60 FEET SHALL BE #10 AWG AND 277V RUNS LONGER THAN 150 FEET SHALL BE #10 AWG UNLESS NOTED OTHERWISE.
- INSTALL GROUND FAULT RECEPTACLES AT RECEPTACLE LOCATIONS WITHIN 5' OF SINKS OR LAVATORIES, AND AT EXTERIOR LOCATIONS. EXTERIOR RECEPTACLES SHALL ALSO BE WATERPROOF. ALL RECEPTACLES IN THE PAINTING AREA SHALL HAVE BE TAMPER PROOF.
- BONDING AND GROUNDING SHALL BE IN ACCORDANCE WITH NFPA 70:230-63, NFPA 250-23, 250-11 & 250-12.
- GROUND NEUTRAL IN ACCORDANCE WITH NFPA 70:230-230.
- FUSES SHALL BE ITC CLASS K5, 250 VOLT, 200,000 AMP INTERRUPTING CAP.
- PROVIDE SERVICES OF A FIRE/SMOKE DETECTION AND ALARM COMPANY TO DESIGN AND INSTALL ALARM SYSTEM TO MEET REQUIREMENTS OF THE STATE FIRE MARSHALL AND THE FIRE DISTRICT.
- EXTERIOR LIGHTING SHALL BE SHADED OR INWARDLY DIRECTED IN SUCH A MANNER SO THAT NO DIRECT LIGHTING OR GLARE IS CAST BEYOND THE PROPERTY LINE. THE INTENSITY OF SUCH LIGHTING SHALL NOT EXCEED ONE FOOT CANDLE AS MEASURED AT THE ADJUTING PROPERTY LINE.
- ALL ELECTRICAL, MECHANICAL AND PLUMBING PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. (PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.)
- VERIFY ELECTRICAL CONNECTIONS PER MANUFACTURER'S RECOMMENDATIONS.
- ALL BRANCH CIRCUITS SERVING PATIENT CARE AREAS SHALL PROVIDE AN EFFECTIVE GROUND-FAULT CURRENT PATH BY INSTALLATION IN A METAL RACEWAY SYSTEM OR A MEDICAL GRADE MC CABLE (NEC ART. 517.13(A & B)) AND TAMPER-RESISTANT RECEPTACLES.



**25 SITE PLAN**  
SCALE: 1/4"=1'-0"

| WATER HEATER SCHEDULE |                        |        |        |                     |                      |               |         |       |    |      |         |
|-----------------------|------------------------|--------|--------|---------------------|----------------------|---------------|---------|-------|----|------|---------|
| TAG                   | Type                   | Make   | Model  | Range of Flow (GPM) | Temperature Rise (F) | Natural Gas   |         | Power |    |      | Remarks |
|                       |                        |        |        |                     |                      | Maximum (MBH) | FT3/Hr. | VAC   | PH | Amps |         |
| WH-1                  | Instant, Noncondensing | Rinnai | RE1991 | 0.13 -9.8           | 35                   | 199           | 193     | 120   | 1  | 4    | 1       |

NOTES:

| MIN-SPLIT SCHEDULE |        |             |                   |                   |                   |           |        |             |                     |         |                     |                  |      |
|--------------------|--------|-------------|-------------------|-------------------|-------------------|-----------|--------|-------------|---------------------|---------|---------------------|------------------|------|
| AIR HANDLER        |        |             |                   |                   |                   | HEAT PUMP |        |             |                     | Remarks |                     |                  |      |
| Tag                | Make   | Model       | Max Cooling (MBH) | Max Heating (MBH) | Max Airflow (CFM) | Tag       | Make   | Model       | Rated Cooling (MBH) |         | Rated Heating (MBH) | System Power VAC | PH   |
| MS-1               | Daikin | CTXV07AVJU9 | 7.0               | 7.0               | 332               | HP-1      | Daikin | 3MXM24AVJU9 | 23.0                | 24.0    | 208                 | 1                | 19.9 |
| MS-2               | Daikin | FTXV12AVJU9 | 14.6              | 18.8              | 392               |           |        |             |                     |         |                     |                  |      |
| MS-3               | Daikin | FTXV09AVJU9 | 11.2              | 10.9              | 381               |           |        |             |                     |         |                     |                  |      |

NOTES:

- Install per Manufacturer's recommendations.
- Furnish with wall mounted thermostats.

| EXHAUST FAN SCHEDULE |               |          |           |      |       |       |    |    |              |         |
|----------------------|---------------|----------|-----------|------|-------|-------|----|----|--------------|---------|
| TAG                  | FAN           |          |           |      |       | POWER |    |    | MAKE / MODEL | REMARKS |
|                      | AIRFLOW (CFM) | SERVICE  | TSP ("wc) | AMPS | WATTS | VAC   | PH | HZ |              |         |
| EF-1                 | 60            | Restroom | 0.1       | 0.2  |       | 120   | 1  | 60 | Broan BE6    | 1       |

- Install per Manufacturer's recommendations.

**DAMMON ENGINEERING, INC.**  
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| # | DATE | DESCRIPTION |
|---|------|-------------|
|   |      |             |
|   |      |             |
|   |      |             |
|   |      |             |
|   |      |             |

SEAL:

APARTMENT  
**RAWLIN CARTER**  
1720 N. 21ST AVENUE  
COVINGTON, LA 70439

SHEET TITLE:  
POWER AND LIGHTING PLAN

DRAWING NUMBER:

**E101**