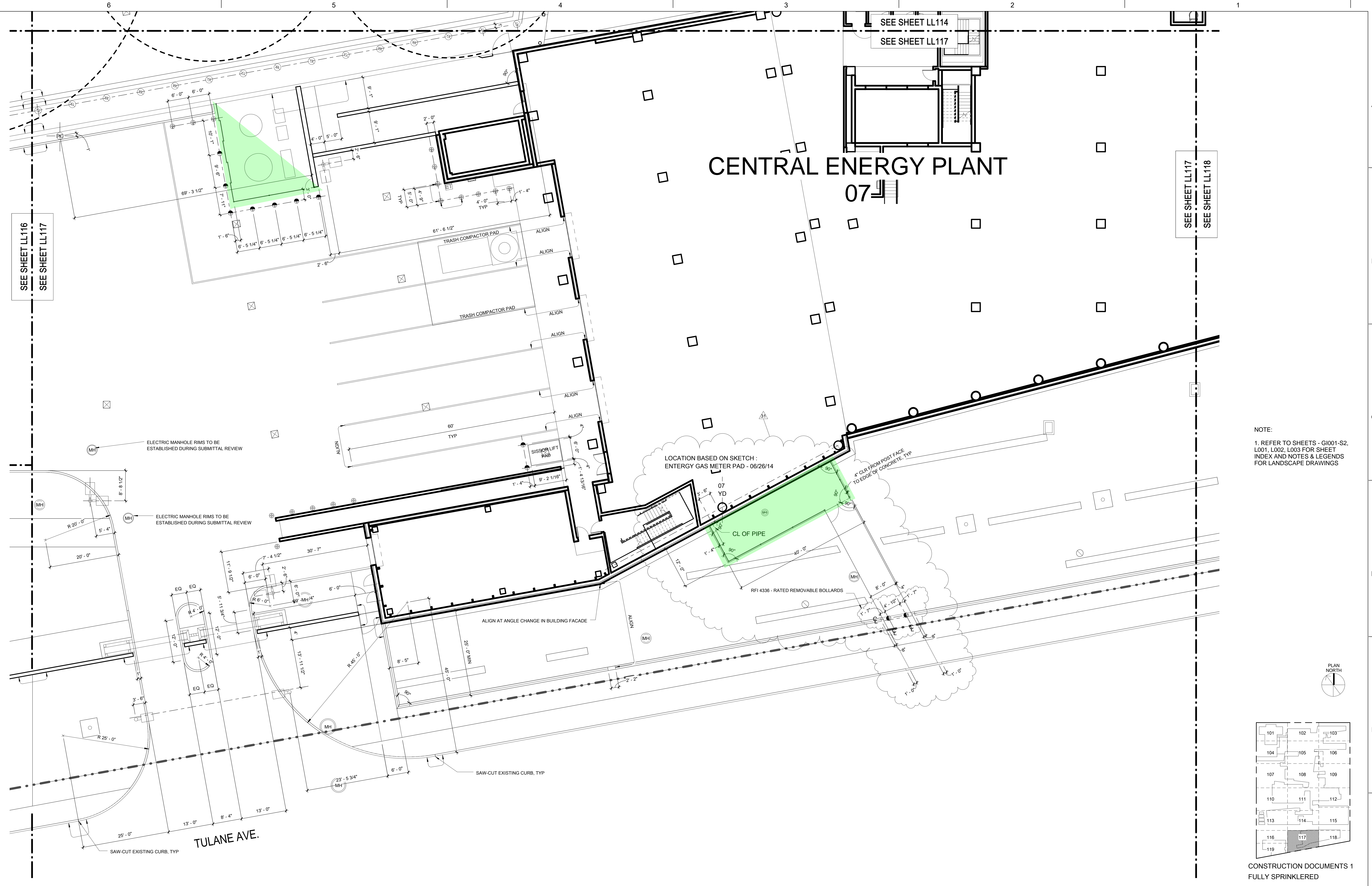
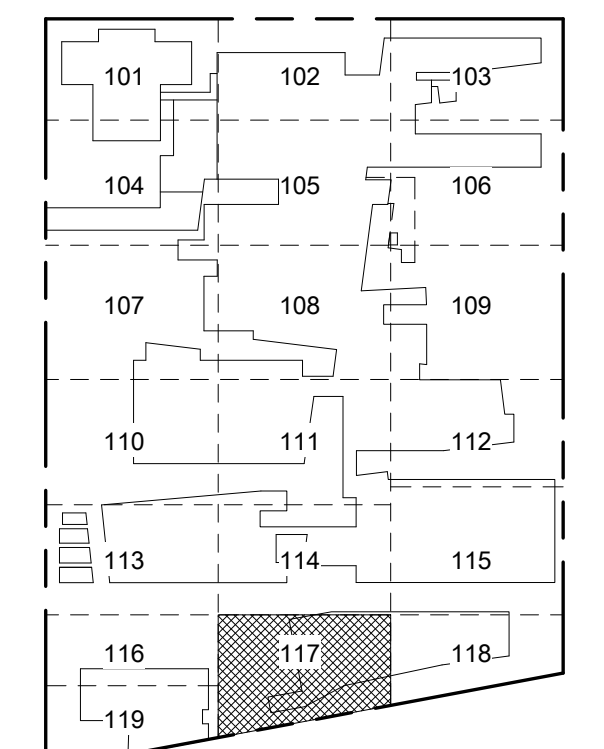
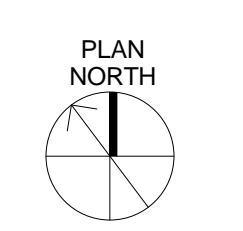


CENTRAL ENERGY PLANT 07



NOTE:
1. REFER TO SHEETS - GI001-S2, L001, L002, L003 FOR SHEET INDEX AND NOTES & LEGENDS FOR LANDSCAPE DRAWINGS

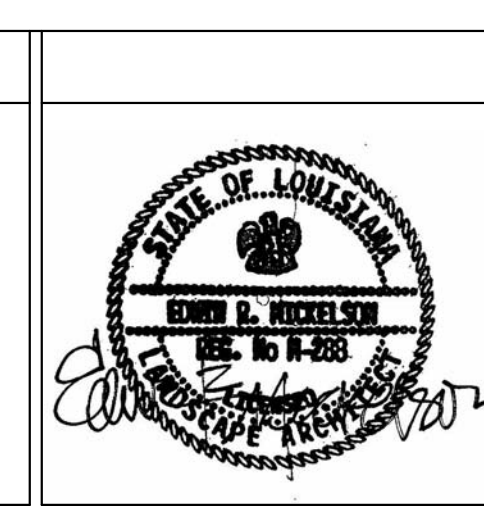


CONSTRUCTION DOCUMENTS 1
FULLY SPRINKLERED

ONE EIGHT INCH = ONE FOOT
ONE SIXTEENTH INCH = ONE FOOT
ONE QUARTER INCH = ONE FOOT
ONE HALF INCH = ONE FOOT
THREE QUARTERS INCH = ONE FOOT
ONE AND ONE HALF INCHES = ONE FOOT
THREE INCHES = ONE FOOT
ONE INCH = FORTY FEET (1" = 40')

REVISIONS:	DATE
RFI 04336	09/29/2014
31 Bulletin 31	09/05/2014

CONSULTANTS:
 DESMAN ASSOCIATES / PARKING
 CODE CONSULTANTS, INC. / CODE CONSULTANT
 THE SEXTANT GROUP / AV & ACOUSTICAL
 HAMMER DESIGN ASSOCIATES / FOOD SERVICE
 PYBURN & ODOM / ABATEMENT
 TATA & HOWARD / TANK CONSULTANT
 I.S.C. GROUP, INC. / IRRIGATION
 DAN EUSER WATER ARCHITECTURE, INC. / WATER FEATURE



ARCHITECT/ENGINEERS:
 studio **NOVA**
 SCHRENK & PETERSON CONSULTING ENGINEERS / CIVIL
 KORDA/NEMETH ENGINEERING / STRUCTURAL
 BR+A CONSULTING ENGINEERS / MECH, ELECT, PLUMBING, LOW VOLTAGE
 ARCHITECTURAL ENGINEERING / PLUMBING
 SCALES ASSOCIATES / FIRE PROTECTION
 COMMUNICATIONS DESIGN GROUP / LOW VOLTAGE

DRAWING TITLE
 SITE LAYOUT PLAN
 1" = 10'-0"
 APPROVED: PROJECT DIRECTOR

PROJECT TITLE
 SLVHCS REPLACEMENT MEDICAL CENTER PROJECT
 LOCATION
 NEW ORLEANS, LOUISIANA
 DATE
 February 29, 2012
 CHECKED
 JW
 DRAWN
 NG

PROJECT NUMBER
 629-HS2-401
 DOCUMENT SET PACKAGE
 WP_08
 DRAWING NUMBER
LL117

OFFICE OF
 CONSTRUCTION
 AND FACILITIES
 MANAGEMENT
 Department of
 Veterans Affairs