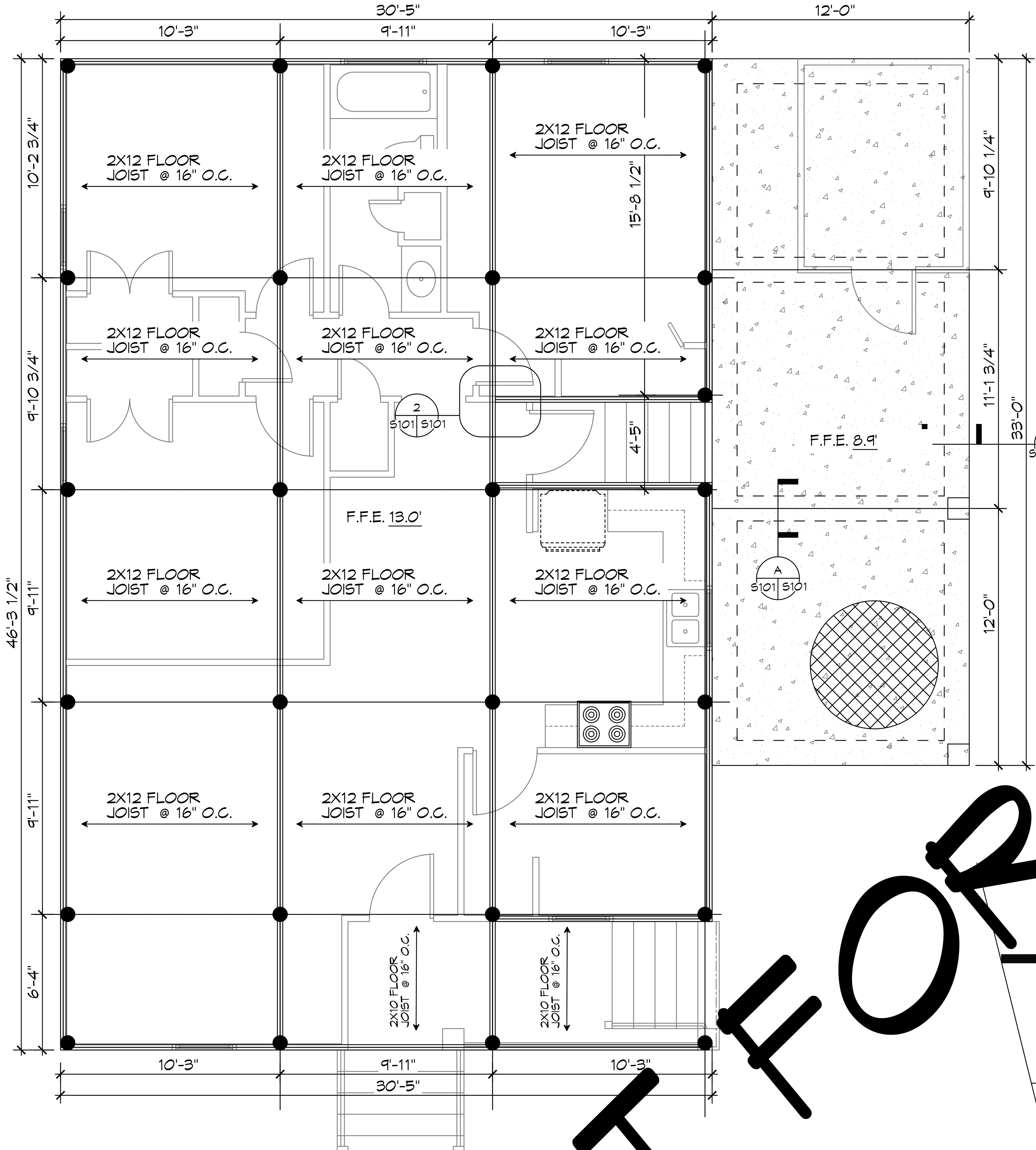
NOT FOR CONSTRUCTION

DESIGN CRITERIA

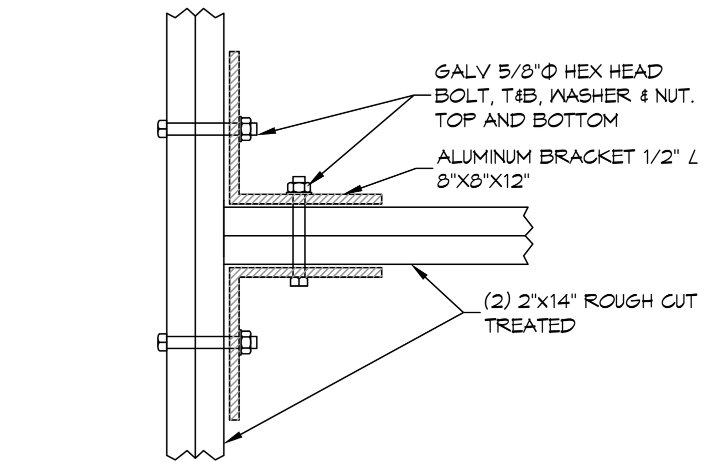
THE CONSTRUCTION FOR SAID RESIDENCE, WHERE BASIC WIND SPEED IS 150 MILES PER HOUR, WIND EXPOSURE ZONE D, IS DESIGNED IN ACCORDANCE WITH: AMERICAN FOREST AND PAPER ASSOCIATION (AF&PA) WOOD FRAME CONSTRUCTION MANUAL FOR ONE AND TWO FAMILY DWELLINGS (WFCM) 2001 EDITION AS WELL AS THE INTERNATIONAL RESIDENTIAL CODE (IRC) 2021 EDITION

PILING COUNT

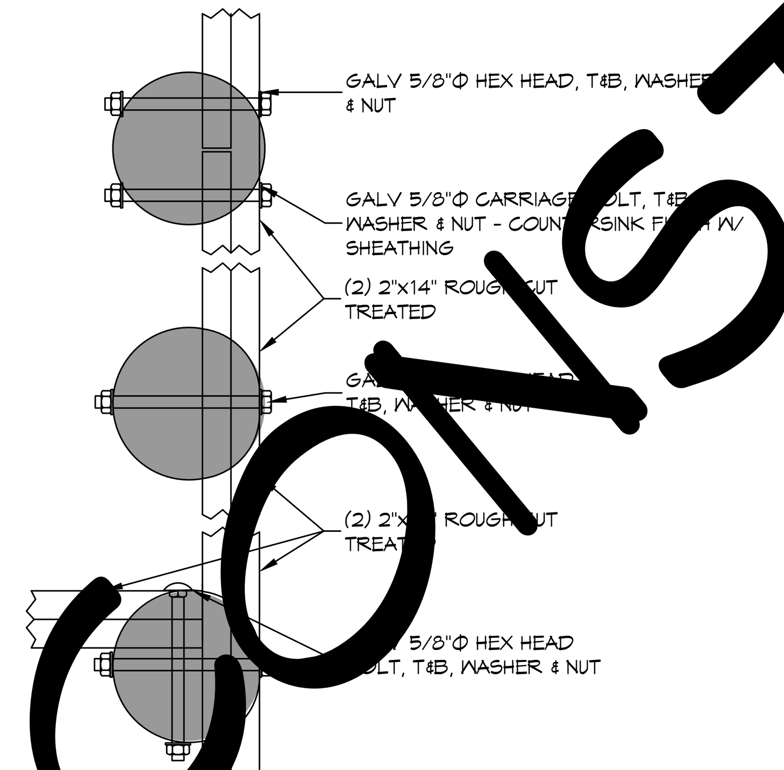
25 PILING COUNT



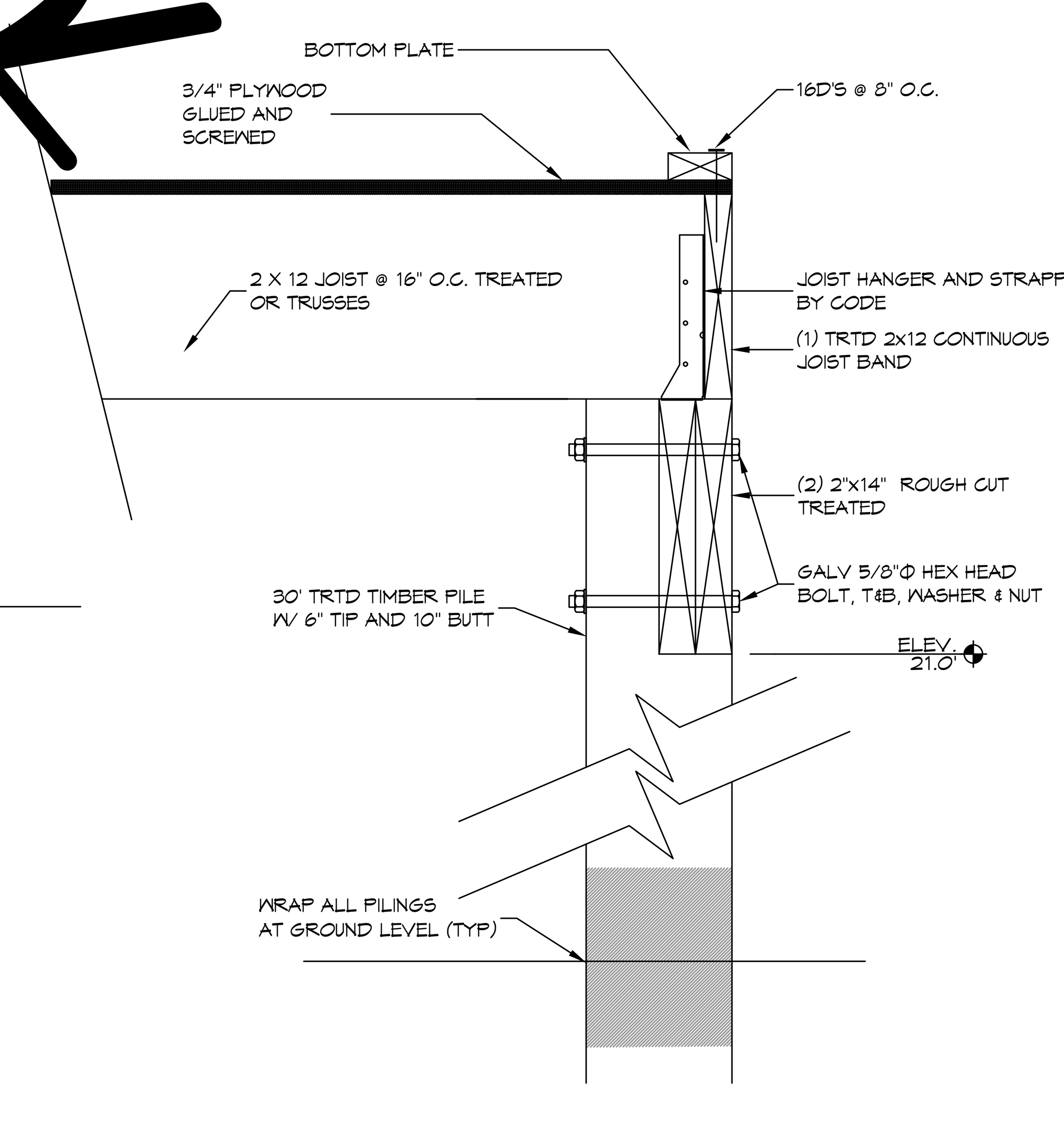
1 PILING/BANDINGAND FOUNDATION PLAN
SCALE: 1/4" = 1'-0"



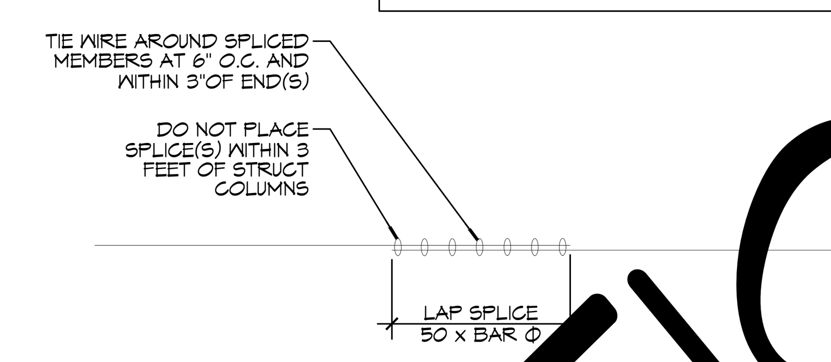
2 DETAIL
S101 S101
SCALE: 1-1/2"=1'-0" CONNECTION BRACKET ON 2X14



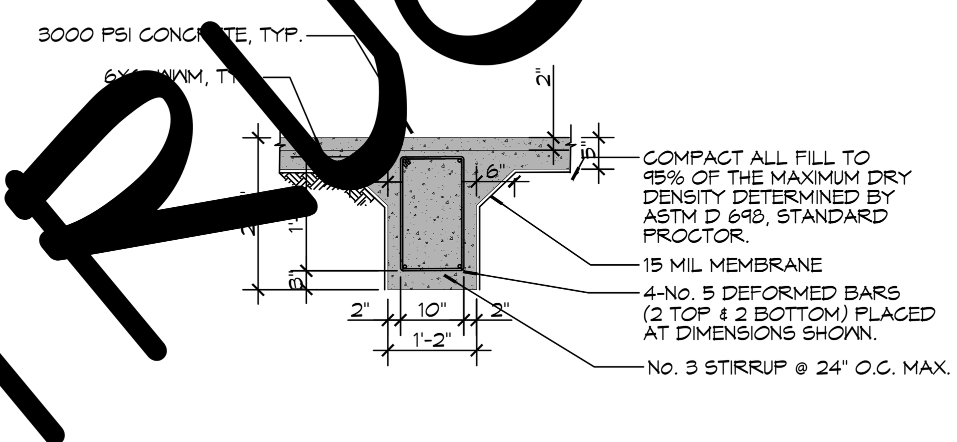
DETAIL
SCALE: 1-1/2" = 1'-0" PERIMETER BAND



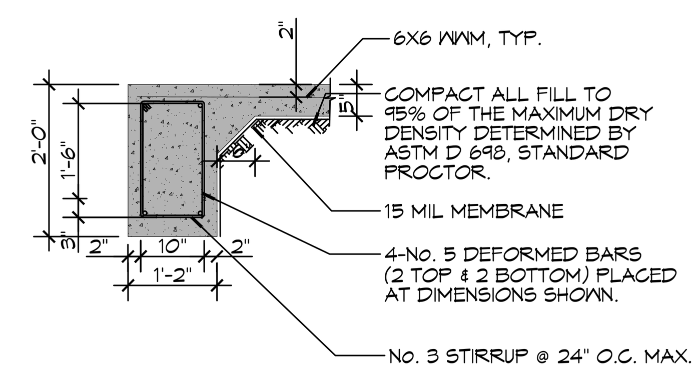
DETAIL
SCALE: 1-1/2" = 1'-0" PERIMETER JOIST BAND



FOUNDATION DETAIL
SCALE: 1/2" = 1'-0" TYP SPLICE DETAIL



A FOUNDATION SECTION
S101 S101
SCALE: 1/2" = 1' - 0" INTERIOR GRADE BEAM



B FOUNDATION SECTION
S101 S101
SCALE: 1/2" = 1' - 0" EXTERIOR GRADE BEAM

PILING NOTES

1. PILES ARE TO BE 30 FT. IN LENGTH WITH A 6 INCH TIP AND 10" BUTT. DRIVEN TO REFUSAL.
2. ALL PILES SHALL BE PRESSURE-TREATED ROUND TIMBER PILES CONFORMING TO ASTM D25.
2. DESIGN LOAD = 5 TONS PER PILE.
3. NO FIELD SUPERVISION OR INSPECTION PROVIDED UNDER THIS SEAL UNLESS OTHERWISE NOTED.
4. PILE LAYOUT MAY BE MODIFIED DUE TO ACTUAL DRIVING CONDITIONS. ENGINEER TO BE NOTIFIED ON ANY MODIFICATION.
6. A PILE BLOW COUNT LOG OF ALL PILES IS TO BE SUBMITTED TO THE ENGINEER OF RECORD. FAILURE TO SUBMIT SAID LOG WILL RELEASE THE ENGINEER OF ALL RESPONSIBILITY.
7. CONTRACTOR IS RESPONSIBLE FOR THE COMPARISON & VERIFICATION OF PILE LAYOUT DIMENSIONS WITH MOST RECENT ARCHITECTURAL DRAWINGS, ASSURING THAT PILES DO FALL WITHIN LIMITS OF THE DESIGN
8. USE DROP HAMMER OR SINGLE ACTING AIR HAMMER DELIVERING 7,500 FT-LBS OF ENERGY PER BLOW, RAM WEIGHT OF DROP HAMMER SHALL NOT EXCEED 2,500 TO 3,000 LBS AND THE DROP SHOULD NOT EXCEED 3 FT., AT MINIMUM OF 25 BLOWS PER FOOT. IF THE DROP EXCEEDS 3 FT., CONTACT ENGINEER FOR INSTRUCTIONS.
9. BRACE ALL PILINGS AS NEEDED FOR SWAYING. BRACE PORCH BACK TO PILINGS.
10. FIELD VERIFY DIMENSIONS AGAINST THE ARCHITECTURAL DRAWINGS.
11. WRAP ALL PILINGS AT BASE LINE.

GENERAL NOTES

1. ALL LUMBER SHALL BE PRESSURE TREATED WITH A RETENTION OF .4 PER C.F.
2. ALL FASTENERS SHALL BE HOT DIPPED GALVANIZED (HDG) PER ASTM A153.
3. ALL CONNECTORS SHALL BE HDG PER ASTM A653, CLASS G185 SHEET WITH 1.85 OZ/SF ZINC COATING.
4. DOUBLE UP ON FLOOR JOISTS UNDER ALL LOAD BEARING WALLS AND BATHTUBS.

GENERAL FOUNDATION NOTES

1. THE CONCRETE MIX SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3000 PSI AT 28 DAYS. CONCRETE MIX SHALL BE IN ACCORDANCE WITH ACI-318.
2. ALL CONVENTIONAL REINFORCING SHALL MEET ASTM-A615 (GRADE 60).
3. ALL REINFORCING STEEL AND MESH SHALL BE SECURELY SUPPORTED TO PREVENT BOTH VERTICAL AND HORIZONTAL MOVEMENT DURING CONCRETE PLACEMENT.
4. THE CONTRACTOR SHALL VERIFY ALL DROPS, OFFSETS, CMU LEDGES, DIMENSIONS, AND CONFIGURATIONS. CONTRACTOR MUST BE RESPONSIBLE FOR SAME.
5. GRADE BEAM SIZES MAY VARY BY -5% TO +20%.
6. ALL SUBGRADE FILL SHALL BE SELECT GRANULAR MATERIAL COMPACTED TO 95% STANDARD PROCTOR DENSITY IN A MAXIMUM OF 6" LIFTS.
7. A MINIMUM OF 5" CONCRETE THICKNESS SHALL BE MAINTAINED THROUGHOUT THE SLAB.
8. ALL RUNOFF WATER MUST BE CARRIED AWAY FROM THE SLAB TO PREVENT SATURATION OF THE SUB-BASE.
9. ALL TREES WITHIN CLOSE PROXIMITY SHALL BE REMOVED TO PREVENT THE ROOTS FROM EXTENDING UNDER THE SLAB.
10. PROVIDE AND MAINTAIN IMMEDIATE SITE DRAINAGE BEFORE, DURING, AND AFTER CONSTRUCTION. PROVIDE GRADING, SWELLS, AND SUMP PUMPS AS MAY BE REQUIRED TO IMMEDIATELY DRAIN ALL RAINWATER FROM THE CONSTRUCTION AREA. FOOTING EXCAVATIONS SHOULD BE OBSERVED AND CONCRETE TO BE PLACED AS QUICKLY AS POSSIBLE TO AVOID EXPOSURE OF THE FOOTING BOTTOMS TO WETTING AND DRYING. SURFACE RUNOFF WATER SHOULD BE DRAINED AWAY FROM THE EXCAVATIONS AND NOT BE ALLOWED TO POND PRIOR TO OR AFTER CONCRETE PLACEMENT. IF IT IS REQUIRED THAT A FOOTING EXCAVATION BE LEFT OPEN FOR MORE THAN ONE DAY, IT SHOULD BE PROTECTED TO REDUCE EVAPORATION OR ENTRY OF MOISTURE.

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#	DESCRIPTION	DATE
REVISIONS		

SEAL:

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JOB No:	2024	DATE:	09-25-2024
DRAWN BY:	CKD	CHECKED BY:	BAM

SHEET TITLE:
PILING/BANDING AND FOUNDATION PLAN

DRAWING NUMBER:
S101