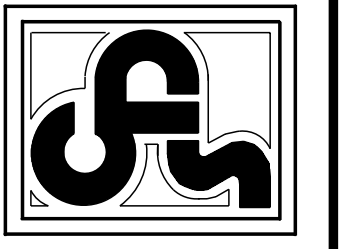


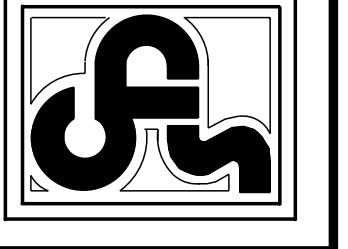
ELECTRICAL PLAN
SCALE = 1/4"=1'-0"



NOTE:
ALTHOUGH EVERY EFFORT
HAS BEEN MADE IN
PREPARING THESE
DRAWINGS, THE
CONTRACTOR IS
ULTIMATELY RESPONSIBLE
FOR ACCURACY AND FOR
CONSTRUCTION BEGINS.



PROJECT DESIGNERS:
CLARKE'S DESIGN SERVICE, LLC.
1537 THIRD STREET SLIDELL, LA 70458
WWW.CLARKESDESIGN.COM (985) 641-0531



RAWLIN CARTER	DATE	CODE	LIV AREA	AREA U.B.	INDEX
	03-04-26				

SHEET DESCRIPTION:
METAL BUILDING
PRELEM 4