

**SIGN TYPE/ DESCRIPTION:**

**QTY.:**

**PG.**

A. ILLUMINATED SIGN CABINET W/  
FAUX-NEON PUSH-THRU COPY

ONE (1)

3

# Kiehl's

SINCE 1851

4000 MAGAZINE STREET  
NEW ORLEANS, LA 70115

| #  | DATE      | DB  | NOTES                                |
|----|-----------|-----|--------------------------------------|
| R1 | 5/12/2022 | MAF | REVISED PER EMAIL/MARKUPS.           |
| R2 | 5/27/2022 | MAF | REVISED SECTION DETAIL PER COMMENTS. |

## VICINITY MAP



**TRIANGLE**  
SIGN SERVICES

CLIENT & LOCATION

*Kiehl's*  
SINCE 1851

4000 MAGAZINE STREET  
NEW ORLEANS, LA 70115

LEAD NO.  
205051 R2

DATE  
4/20/2022

REVIEWED BY

REVISION

SHEET NO.

SALESMAN  
S. ALTSHULER

DRAWN BY  
MAF

SEG. NO.

1 of 4

# STOREFRONT ELEVATION

SCALE: N.T.S.

1



Electrical Notes: All electrical components to be UL approved  
 Customer is responsible for one (1) 120v/20a dedicated circuit  
 with ground per sign within 6' of sign Lock out switch installed at  
 panel box for all electrical signs Install in accordance with N.E.C.  
 article 600 and/or local codes. This includes proper grounding  
 and bonding of signs



## EXISTING



|  |                       |   |                          |                   |             |          |                     |
|--|-----------------------|---|--------------------------|-------------------|-------------|----------|---------------------|
|  | CLIENT & LOCATION<br> | 4000 MAGAZINE STREET<br>NEW ORLEANS, LA 70115 | LEAD NO.<br>205051 R2    | DATE<br>4/20/2022 | REVIEWED BY | REVISION | SHEET NO.<br>2 of 4 |
|  |                       |   | SALESMAN<br>S. ALTSHULER | DRAWN BY<br>MAF   | SEG. NO.    |          |                     |

ILLUMINATED SIGN CABINET W/ FAUX-NEON PUSH-THRU COPY

A

SCALE: 1 1/2" = 1'-0"

QTY.: ONE (1)

AREA: 6' x 84" = 3,50' 2



LED LAYOUT A.3

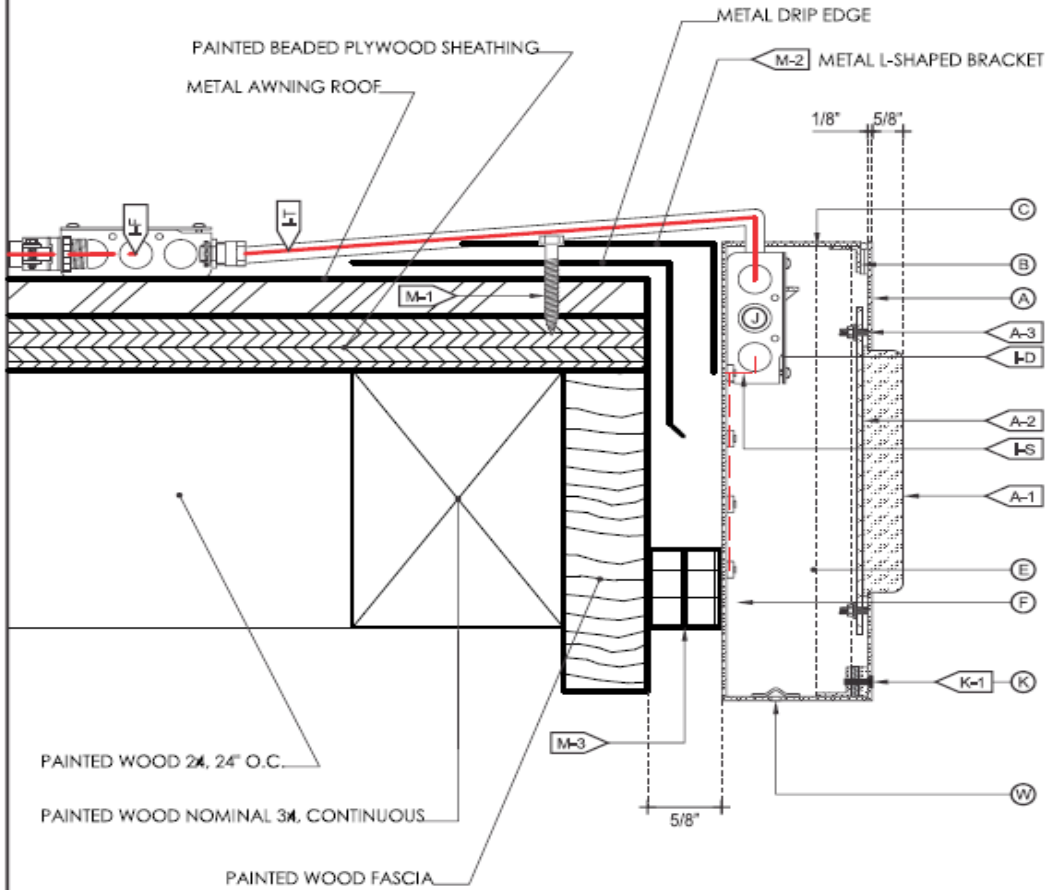
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|                                  |  |                          |                   |             |          |                     |
|----------------------------------|--|--------------------------|-------------------|-------------|----------|---------------------|
| <b>TRIANGLE</b><br>SIGN SERVICES | CLIENT & LOCATION<br><i>Kiehl's</i><br>SINCE 1851<br>4000 MAGAZINE STREET<br>NEW ORLEANS, LA 70115 | LEAD NO.<br>205051 R2    | DATE<br>4/20/2022 | REVIEWED BY | REVISION | SHEET NO.<br>3 of 4 |
|                                  |  | SALESMAN<br>S. ALTSHULER | DRAWN BY<br>MAF   | SEG. NO.    |          |                     |

# ILLUMINATED SIGN CABINET W/ FAUX-NEON PUSH-THRU COPY - SECTION DETAIL

SCALE: N.T.S. **A-1** SECTION



|                              |   |
|------------------------------|---|
| <b>(A) FACE</b>              |   |
| MATERIAL:                    | 1/8" ALUM. w/ ROUTED LOGO TYPE.                   |
| COLOR/ FINISH:               | SEE COLOR KEY/ SATIN.                             |
| A-1: FAUX NEON               | 3/4"D / 1/2"W ROUNDED TRANSLUCENT WHITE ACRYLIC   |
| PUSH-THRU                    | w/ 1/4" W KIRF EDGE (5/8" PROUD OF CABINET FACE). |
| A-2: BACK-UP                 | 3/16" WHITE ACRYLIC.                              |
| A-3: MNTG.                   | WELDED 10-24 STUD & NUT.                          |
| <b>(B) HINGE</b>             | CONTINUOUS & REMOVABLE                            |
| TYPE:                        | 1" PIANO HINGE w/ 1" x 1" ALUM. ANGLE @ TOP.      |
| <b>(C) RETURN</b>            |   |
| DEPTH:                       | 4" DEEP   |
| MATERIAL:                    | ±0.125" ALUM.                                     |
| COLOR/ FINISH:               | SEE COLOR KEY/ SATIN.                             |
| <b>(D) BACK</b>              |   |
| MATERIAL:                    | ±0.125" ALUM.                                     |
| COLOR/ FINISH:               | SEE COLOR KEY/ SATIN.                             |
| <b>(E) INSIDE OF CABINET</b> |   |
| COLOR/ FINISH:               | PAINT WHITE.                                      |
| <b>(F) ILLUMINATION</b>      |   |
| TYPE:                        | 6500K WHITE LEDS, SEE ILLUM. NOTE.                |
| <b>(W) WEEP HOLE</b>         |   |
| TYPE:                        | 1/4" Ø HOLE w/ COVER @ 4'-0" O.C.                 |

|                         |  |
|-------------------------|--|
| <b>(I) WIRING</b>       |  |
| I-F:                    | SEE ELEC. NOTE, 120V PRIMARY IN J-BOX BY OTHERS. |
| I-T:                    | 12awg FEED IN 1/2" Ø SEAL-TITE w/ CONNECTORS.    |
|                         | NOTE: THRU TOP RIGHT OF CABINET.                 |
| I-S:                    | UL APPROVED CLASS II LOW VOLTAGE WIRING.         |
| I-D:                    | DISCONNECT SWITCH.                               |
|                         | NOTE: @ RIGHT END OF CABINET                     |
| <b>(J) POWER SUPPLY</b> | INSTALLED IN RIGHT SIDE OF CABINET.              |
| TYPE:                   | INTERNAL LED POWER SUPPLY & DISCONNECT SWITCH.   |
|                         | TYP. J-BOX TO HOUSE ELEC. CONNECTION TO PRIMARY. |
| VOLTAGE:                | 120V.  |
| <b>(K) HOLD CLOSE</b>   | (CONTINUOUS W/ METHOD TO EASILY OPEN)            |
| MATERIAL:               | 1/4" ALUM. FLATBAR @ BACK OF FACE w/ VELCRO      |
|                         | CLOSURE TO 1" x 1" ALUM. ANGLE @ SIDES & BOTTOM. |
| K-1:                    | COUNTER-SUNK SCREWS TO SECURE.                   |
| <b>(M) MOUNTING</b>     | SEE MOUNTING NOTE, REQ'D. BLOCKING BY OTHERS.    |
| M-1:                    | ENSURE FASTENERS PENETRATE THE ROOF AT           |
|                         | EXISTING SCREW HOLES.                            |
| M-2:                    | 1" X 2" X 1/8" ALUMINUM ANGLE.                   |
| M-3:                    | RUBBERIZED SPACERS/STANDOFFS AS NEEDED.          |
| COLOR/ FINISH:          | BLACK/ SATIN.                                    |

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 Install in accordance with N.E.C. article 600 and/or local codes. This includes proper grounding and bonding of signs



|                         |   |                   |   |                   |  |   |
|-------------------------|---|-------------------|---|-------------------|--|---|
| <b>120V<br/>INSTALL</b> | <ol style="list-style-type: none"> <li>CUSTOMER G.O.C. TO PROVIDE ADEQUATE WOOD OR MTL. BLOCKING IN-CORRELATION W/ FACADE FRAMING AS REQUIRED. <b>EXISTING</b></li> <li>INSTALLER IS TO V.I.F. &amp; PROVIDE THE PROPER NON-CORROSIVE MOUNTING HARDWARE TO ENSURE SAFE INSTALLATION.</li> <li>ALL EXTERIOR FACADE PENETRATIONS TO BE WATERTIGHT.</li> <li>INSTALLATION TO MEET CURRENT N.E.C., U.L. &amp; LOCAL CODES. LOCATION OF THE DISCONNECT SWITCH AFTER INSTALLATION SHALL COMPLY WITH ARTICLE 600.6(A) (1) OF THE NATION ELECTRICAL CODE</li> </ol> | <b>ELECTRICAL</b> | <ol style="list-style-type: none"> <li>ALL ELECTRICAL COMPONENTS TO BE U.L. APPROVED.</li> <li>CUSTOMER IS RESPONSIBLE FOR ONE (1) 120V/20A DEDICATED CIRCUIT w/ GROUND PER SIGN TO WITHIN 6' OF SIGN. <b>EXISTING</b></li> <li>THIS SIGN IS INTENDED TO BE INSTALLED IN ACCORDING W/ THE REQUIREMENTS OF ARTICLE 600 OF THE NATIONAL ELECTRICAL CODE AND/OR OTHER APPLICABLE LOCAL CODES. THIS INCLUDES PROPER GROUNDING &amp; BONDING OF THE SIGN.</li> </ol> | <b>FABRICATOR</b> | <ol style="list-style-type: none"> <li>PLACEMENT OF LIGHTING ELEMENTS FOR OPTIMUM ILLUMINATION OF SIGN TO BE DETERMINED IN PRODUCTION.</li> <li>MANUFACTURER &amp; U.L. LABELS TO BE APPLIED &amp; VISIBLE FROM THE GROUND. LOCATED ON THE LAST CHANNEL LETTER OR END OF THE SIGN BOX/FREESTANDING SIGN</li> </ol> | <p><b>ALL ELECTRICAL COMPONENTS ARE TO BE UL APPROVED</b></p> |
|                         | ENSURE NO LIGHT LEAKS   |                   |   |                   |  |   |