

FILE NAME: A:\\_PROJECTS\2025\25001\25001.dwg Plot Date: 11/11/2025 10:52:00 AM Plot Path: C:\Users\adammon\OneDrive\Documents\25001.dwg Plot Scale: 1/8" = 1'-0" Plot Size: 11x17"

SQUARE FEET	
LIVING	1313
PORCH	802
GARAGE	1071
<b>TOTAL SQ. FT.</b>	<b>3186</b>

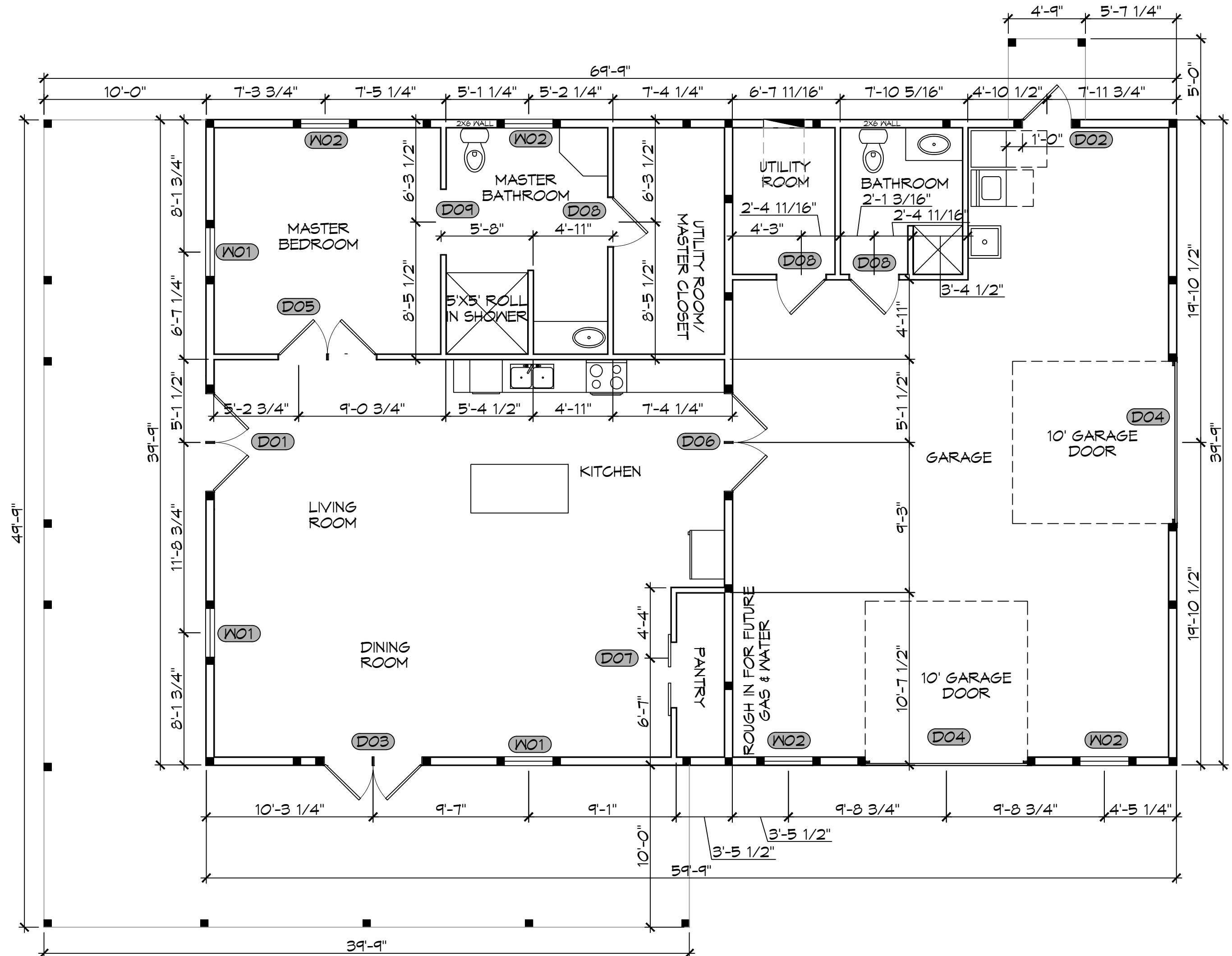
WINDOW SCHEDULE				
MK	WIDTH	HEIGHT	FRAME MAT	NOTES
W01	3'-0"	5'-0"	ALUM	SERIES 300 W/GRIDS SINGLE HUNG CLEAR
W02	3'-0"	1'-0"	ALUM	FIXED WINDOW INSULATED TRANSOM

NOTE: OWNER TO PICK ALL WINDOW STYLES

DOOR SCHEDULE						
MK	WIDTH	HEIGHT	THK	DOOR MAT	FRAME MAT	NOTES
D01	(2)3'-0"	7'-0"	1-3/4"	WOOD	WOOD	EXTERIOR DOOR WITH GLASS PANE AND TRANSOM
D02	3'-0"	7'-0"	1-3/4"	MTL	WOOD	EXTERIOR DOOR
D03	(2)3'-0"	7'-0"	1-3/4"	WOOD	WOOD	EXTERIOR FRENCH DOOR WITH GLASS PANES AND TRANSOM
D04	(2)10'-0"	10'-0"	N/A	MTL	WOOD	GARAGE DOOR
D05	(2)3'-0"	7'-0"	1-3/4"	WOOD	WOOD	INTERIOR FRENCH DOOR WITH TRANSOM
D06	(2)3'-0"	7'-0"	1-3/4"	WOOD	WOOD	INTERIOR FRENCH DOOR
D07	(2)2'-0"	7'-0"	1-3/4"	WOOD	WOOD	DOUBLE SLIDING BARN DOOR
D08	3'-0"	7'-0"	1-3/4"	WOOD	WOOD	INTERIOR DOOR
D09	4'-0"	7'-0"	-	-	-	CASED OPENING

NOTE: OWNER TO PICK ALL DOOR STYLES

NOTE: FIELD VERIFY ALL DIMENSIONS, PAINT, FLOORING, LIGHTS, DOORS, ACCESSORIES, COLORS & STYLES WITH OWNER



**3 FLOOR PLAN**  
SCALE: 3/16" = 1'-0"

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#	DESCRIPTION	DATE

SEAL:

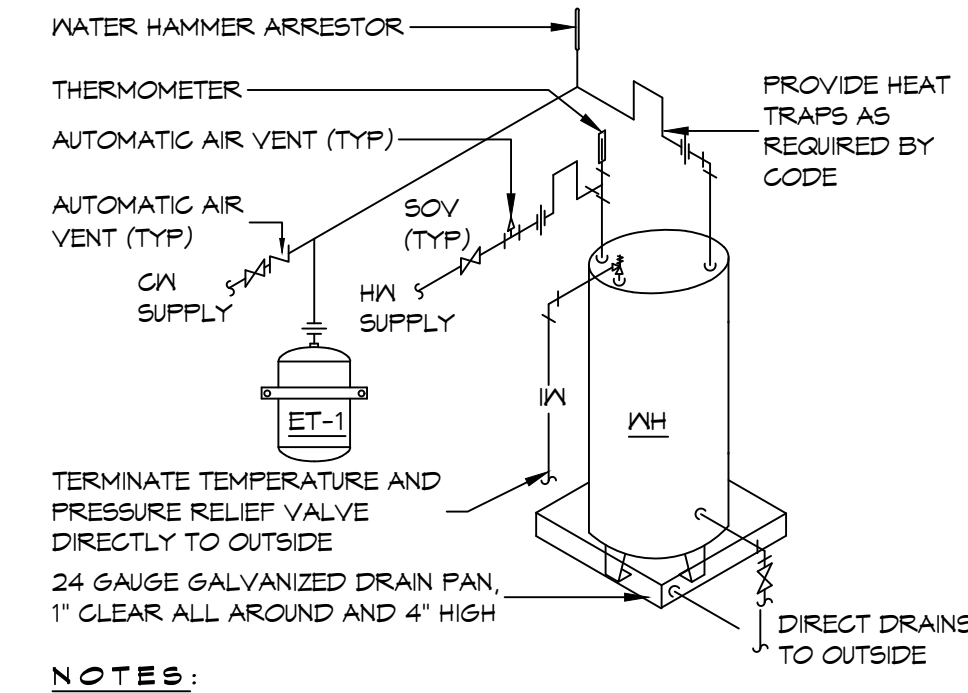
**HOUSE PLAN**  
**SARGELA FEHN**  
 35165 MOCKINGBIRD LOOP  
 PEARL RIVER, LA, 70452  
 JOB No: \_\_\_\_\_  
 DATE: 9-27-2025  
 DRAWN BY: LJP  
 CHECKED BY: CKD

SHEET TITLE:  
**FLOOR PLAN**  
 DRAWING NUMBER:  
**A101**  
 SHEET No: 3 of 7

FILE NAME: A:\PROJECTS\2023\10452\10452.dwg  
 PLOTTED: 10/27/2023 10:45:23 AM  
 PLOT DATE: 10/27/2023 10:45:23 AM  
 PLOT TIME: 10:45:23 AM  
 PLOT BY: JAC

### GENERAL PLUMBING NOTES

- PLUMBING LINES SHOWN ARE DRAWN DIAGRAMMATIC IN NATURE AND REPRESENT CONCEPTUAL ROUTING ONLY. CONTRACTOR IS RESPONSIBLE FOR FIELD VERIFICATION OF ALL ACTUAL CONDITIONS.
- PROVIDE ALL LABOR, MATERIAL, TRANSPORTATION, SUPERVISION, CLEAN-UP, SERVICES, AND EQUIPMENT FOR A COMPLETE OPERATING SYSTEM. THE SYSTEM SHALL INCLUDE HOT AND COLD WATER PIPING, SEWER AND VENT PIPING, INSULATION, WATER HEATER, HANGERS, VALVES, SUPPORTS WITHOUT ANY RESTRICTIONS TO VOLUME, CUT AND PATCH AS REQUIRED TO INSTALL PIPES.
- ALL WORK AND MATERIAL SHALL CONFORM STRICTLY TO THE LATEST LOCAL CITY, PARISH, STATE AND NATIONAL GOVERNING CODES. MUST MEET LA STATE PLUMBING CODE 2013 REQUIREMENTS.
- CONTRACTOR IS TO FIELD VERIFY ALL EXISTING UTILITY LOCATIONS, ELEVATIONS AND SIZES PRIOR TO COMMENCING ANY WORK. CONTRACTOR SHALL PAY NECESSARY FEES FOR THE UTILITIES CONNECTIONS.
- CONTRACTOR IS RESPONSIBLE TO VERIFY THE EXISTING INVERTS AND SET NEW INVERTS OF SEWERAGE AND DRAINAGE PIPES.
- SEWERAGE LINES 3-INCH AND SMALLER SHALL BE SLOPED 1/4" PER FOOT AND LINES 4-INCH AND LARGER SHALL BE 1/8" PER FOOT.
- TEST ALL PIPING AT REQUIRED PRESSURE.
- ALL PLUMBING SHALL BE CLOSELY COORDINATED WITH STRUCTURAL, MECHANICAL SYSTEM AND ELECTRICAL SYSTEMS TO INSURE NO TRADES WILL CONFLICT WITH EACH OTHER.
- DO NOT SCALE DRAWINGS. SEE ARCHITECTURAL DRAWINGS FOR EXACT LOCATIONS OF DOORS, WINDOWS, WALLS, FIXTURES, ETC.
- ALL WATER MAINS AND PIPING NOT SHOWN FOR CLARITY, ALL LOCATIONS FIELD VERIFIED.
- DOMESTIC HOT AND COLD WATER PIPING AND FITTINGS UNDER SLAB SHALL BE ASTM B88 COPPER WATER TUBE, TYPE K, SOFT ANNEALED. NO JOINTS SHALL BE ALLOWED UNDER THE SLAB OR PEX PIPING.
- DOMESTIC WATER PIPING AND FITTINGS ABOVE THE SLAB SHALL BE ASTM B88 COPPER WATERTUBE, TYPE L. HARD DRAWN WITH COPPER PRESSURE TYPE FITTINGS, ANSI B16.22. THE JOINTS SHALL BE SOLDERED TYPE USING ASTM B32, ALLOY GRADE #5A (95-5) SOLDER OR PEX PIPING.
- SOIL, WASTE, VENT PIPING AND FITTINGS ABOVE THE SLAB SHALL BE SERVICE WEIGHT CAST IRON PIPE WITH BELL AND SPIGOT ENDS AND ONE PIECE NEOPRENE INSERT TYPE GASKET. USE PVC SCHEDULE 40 OR ABS DWV PIPES AND FITTINGS WHERE PERMITTED BY CODE.
- ALL WATER PIPING AND FITTINGS ABOVE THE FLOOR SHALL BE INSULATED WITH 1/2" THICK FIBERGLASS INSULATION AND JACKET.
- ALL ELECTRICAL, MECHANICAL AND PLUMBING ELEMENTS PENETRATING FIRE PARTITIONS SHALL BE FIRE CAULKED. PENETRATIONS THROUGH RATED CONSTRUCTION SHALL BE SEALED WITH A MATERIAL CAPABLE OF PREVENTING THE PASSAGE OF FLAMES AND HOT GASES WHEN TESTED IN ACCORDANCE WITH ASTM-E814.
- ALL VENTS THROUGH ROOF (VTR) SHALL BE LOCATED A MINIMUM OF 10'-0" FROM ANY MECHANICAL OR NATURAL AIR INTAKE.

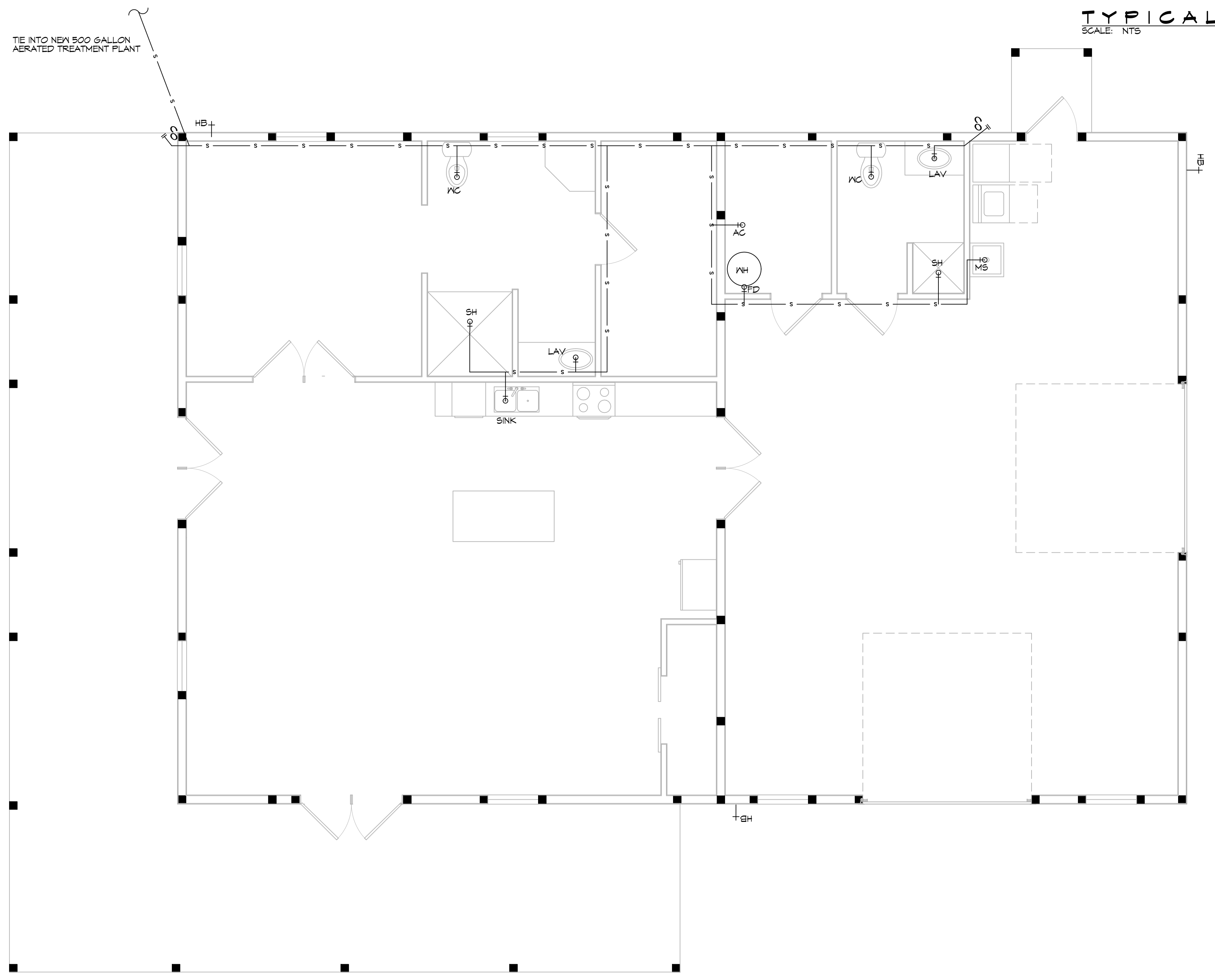


TERMINATE TEMPERATURE AND PRESSURE RELIEF VALVE DIRECTLY TO OUTSIDE  
24 GAUGE GALVANIZED DRAIN PAN, 1" CLEAR ALL AROUND AND 4" HIGH

NOTES:  
1. A WATER TIGHT PAN WITH 1" DRAIN SHALL BE PROVIDED UNDER WATER HEATER.

### TYPICAL DETAILS MISCELLANEOUS PLUMBING

SCALE: N.T.S.



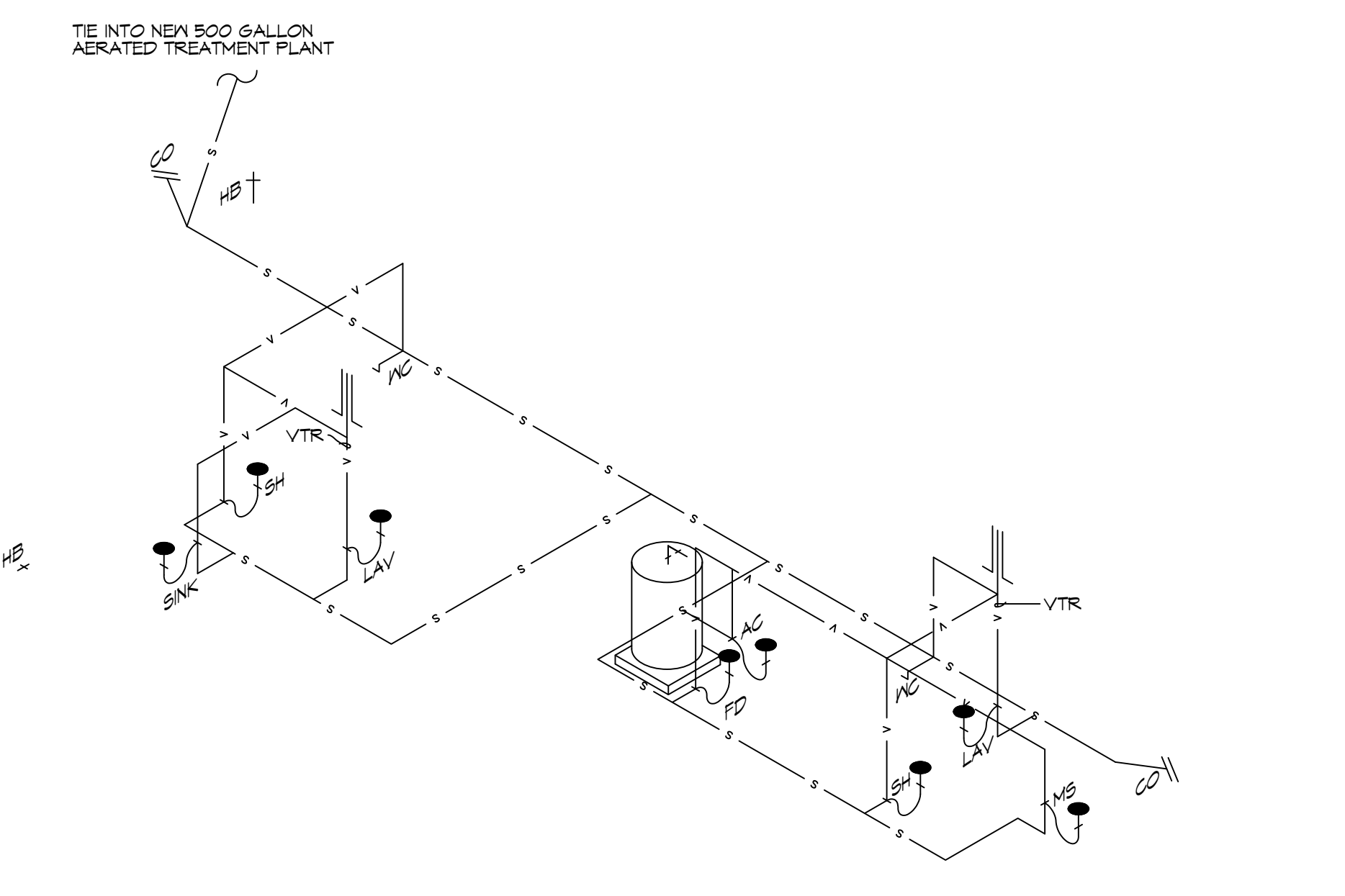
### PLUMBING ABBREVIATIONS

HS	HAND SINK	MS	MOP SINK
LAV	LAVATORY	WH	WATER HEATER (PLACED IN ATTIC)
WC	WATER CLOSET		

LEGEND	
SYMBOL	DESCRIPTION
—S—S—	SEWER LINE
—V—V—	VENT PIPE
—FD—	FLOOR DRAIN
—CO—	CLEAN OUT

NOTE: DRAWN FOR DIAGRAMMATIC PURPOSE ONLY



### 9 PLUMBING RISER DIAGRAM

SCALE: N.T.S.

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REVISIONS	DATE

SEAL:

**HOUSE PLAN**  
**SARGELA FEHN**  
 35165 MOCKINGBIRD LOOP  
 PEARL RIVER, LA, 70452  
 JOB No: 10452  
 DRAWN BY: SCJ  
 CHECKED BY: GCD  
 DATE: 9-27-2023  
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SHEET TITLE:  
PLUMBING PLAN AND PLUMBING RISER DIAGRAM

DRAWING NUMBER:

**P101**

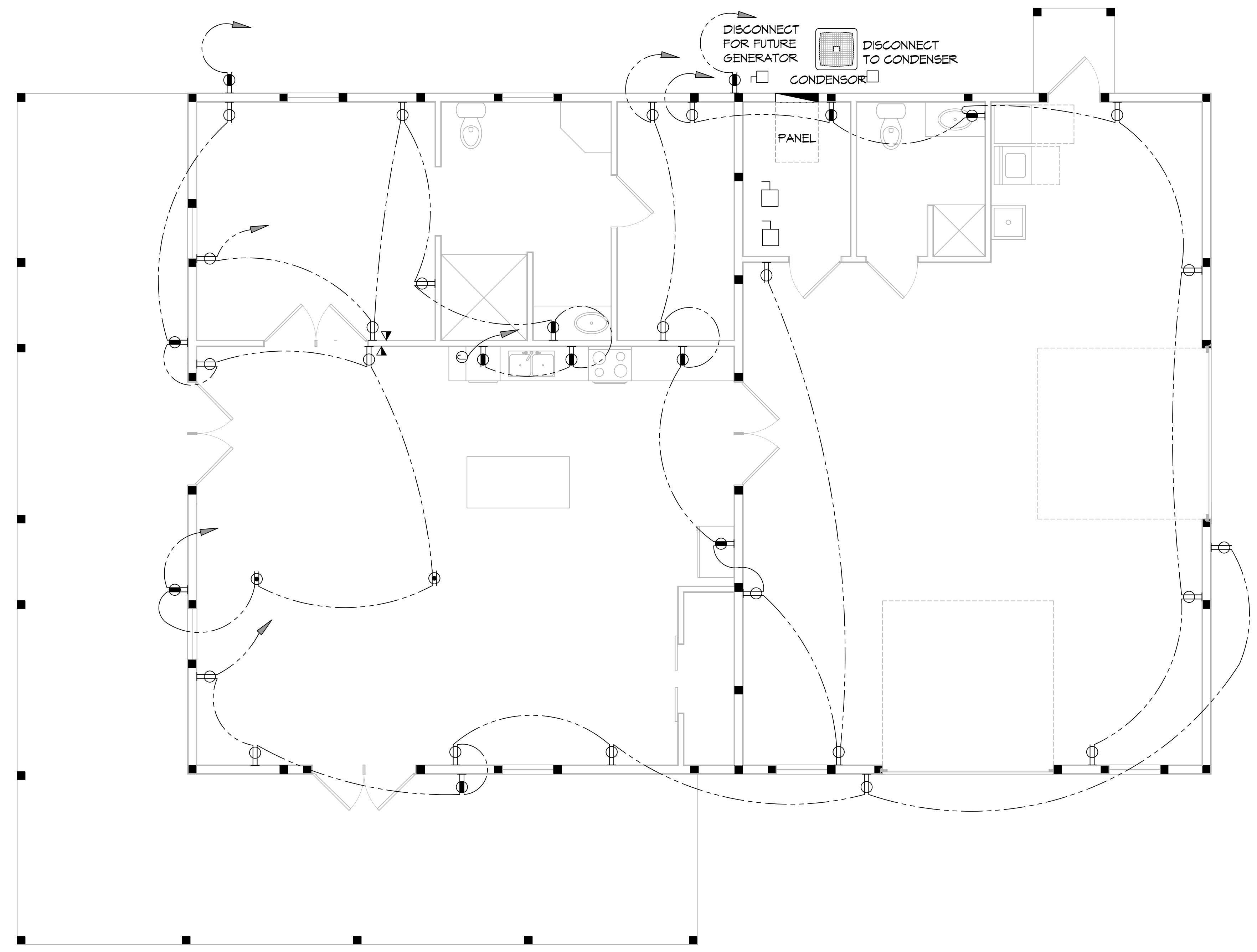
### 8 FIRST FLOOR PLUMBING PLAN

SCALE: 3/16"=1'-0"





FILE NAME: A:\PROJECTS\2019\1019\_Mechanical\1019\_Mechanical.dwg Plot Date: 08/27/2020 10:28:50 AM



**12 POWER PLAN**  
SCALE: 1/4" = 1'-0"

**GENERAL POWER NOTES**

1. MAIN FEED INTO HOUSE TO BE TRENCHED UNDERGROUND FROM SUPPLY POLE TO METER THEN MAIN DISCONNECT OUTSIDE.
2. ALL SMOKE DETECTORS TO BE ELECTRIC POWERED WITH BATTERY BACKUP AND WIRED TO SET ALL ALARMS OFF IF ONE IS TRIPPED.
3. ALL EXTERIOR, KITCHEN, AND BATH OUTLETS TO BE GROUND FAULT CIRCUIT INTERRUPT EQUIPPED AND ON A SEPARATE CIRCUIT.
4. ELECTRICAL DISCONNECTS ARE TO BE AT A/C UNIT, CONDENSING UNIT, AND WATER HEATER.
5. HEAT VENT LIGHTS ARE TO BE ON A SEPARATE CIRCUIT.
6. OUTLETS, INCLUDING PHONE AND CABLE, MAY BE ADDED OR CHANGED UPON OWNERS REQUEST.
7. ELECTRICAL CONTRACTOR TO VERIFY EQUIPMENT TYPE AND SIZE.
8. INSTALL LIGHTS IN ATTIC SPACE W/ SWITCH AT FOOT OF DISP. STAIRS
9. ELECTRICAL SERVICE TO BE A 42 CIRCUIT 225 AMP MAIN LOCATED IN THE HOUSE.
10. A SUB-PANEL MAY NEED TO BE ADDED FOR ENOUGH CIRCUITS.
11. HOUSE TO BE WIRED FOR A SECURITY SYSTEM.
12. ALL KITCHEN OUTLETS ARE TO BE GFI EXCEPT APPLIANCE OUTLETS NOT EASILY ACCESSIBLE.
13. ARC FAULT BREAKERS ARE TO BE USED IN ALL BEDROOMS.
14. IF GAS FIRED APPLIANCES ARE USED IN HOME, CARBON MONOXIDE ALARMS ARE NEEDED (IRC R315).

**PRE-WIRE NOTES**

1. TELEPHONE \*ONE INCOMING LINE\*
2. CABLE VISION \*ONE OUTLET PER ROOM MINIMUM\*
3. SECURITY SYSTEM: COORDINATE W/ OWNER
4. COORDINATE ELECTRICAL SYSTEM WITH MECHANICAL CONTRACTOR
5. ALL WIRING TO BE COPPER MIN. 12/2 W/ GROUND
6. VERIFY LOCATION OF FLOOR OUTLETS IN FAMILY ROOM
7. PROVIDE 220V OUTLET FOR CLOTHES DRYER
8. COORDINATE SURROUND SYSTEM W/ OWNER

**POWER LEGEND**

- DUPLEX RECEPTACLE
- GFI DUPLEX RECEPTACLE
- WEATHER-PROOF GFI DUPLEX RECEPTACLE
- FLOOR RECEPTACLE W/ COVER PLATE
- CEILING DUPLEX RECEPTACLE
- DISCONNECT

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**HOUSE PLAN**  
**SARGELA FEHN**  
 39165 MOCKINGBIRD LOOP  
 PEARL RIVER, LA, 70452  
 JOB No: \_\_\_\_\_ DATE: 9-21-2025  
 DRAWN BY: SCJK CHECKED BY: CKD

SHEET TITLE:  
**ELECTRICAL LIGHTING & POWER PLAN**

DRAWING NUMBER:

**E102**