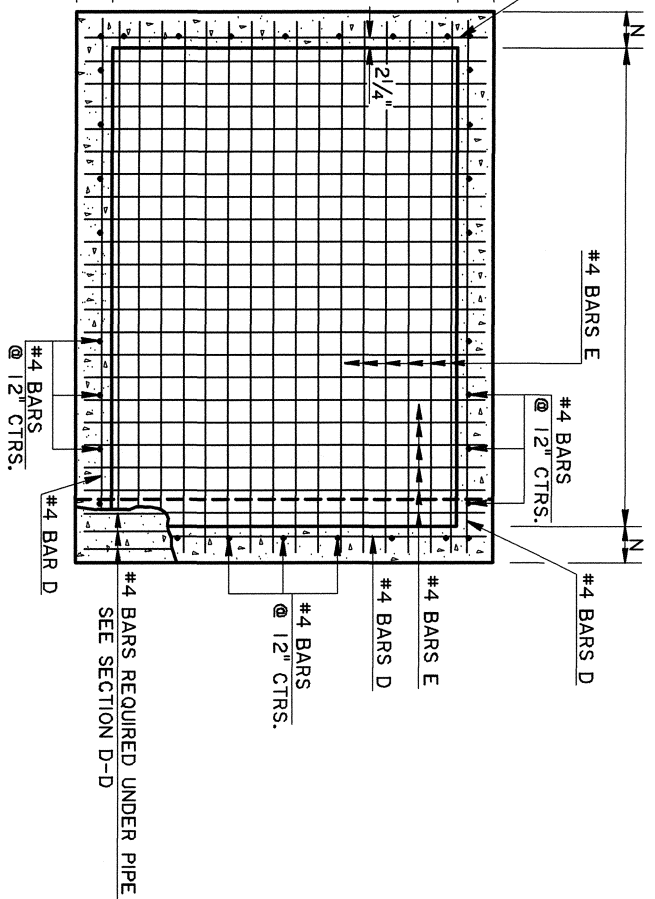
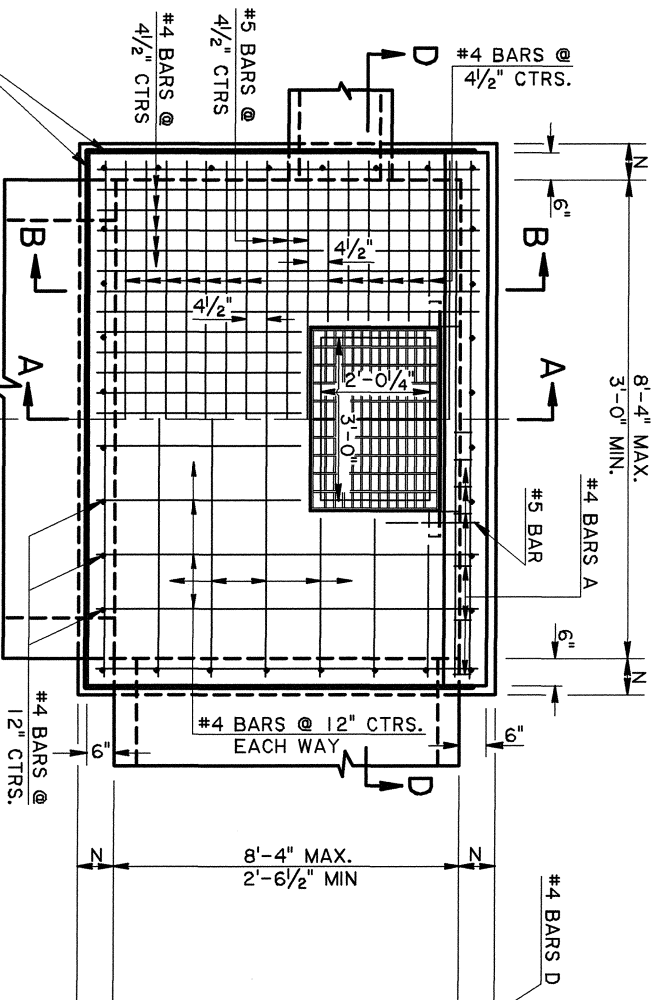




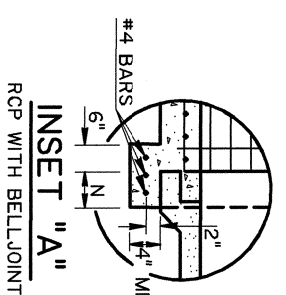
- GENERAL NOTES:
- CATCH BASIN IS DESIGNED ACCORDING TO CURRENT AASHTO PROCEDURES. SECTION 702 OF THE DOTD STANDARD SPECIFICATIONS SHALL APPLY.
 - CONCRETE: ALL CONCRETE SHALL BE CLASS "W" MINOR STRUCTURE. ALL EXPOSED EDGES SHALL BE CHAMFERED 3/4 IN. EXCEPT AS NOTED.
 - REINFORCING STEEL: REINFORCING STEEL SHALL BE GRADE 60. DIMENSIONS ARE TO BAR CENTERS. MINIMUM COVER FOR REINFORCING BARS SHALL BE 2 IN. CLEAR UNLESS SHOWN OTHERWISE.
 - AS DEPTH INCREASES THE WALL AND SLAB THICKNESSES AND REINFORCEMENT SHOULD BE INCREASED AS SHOWN IN THE TABLE BELOW. THE CONTRACTOR HAS THE OPTION TO PROVIDE THE MAXIMUM REQUIRED WALL THICKNESS FOR THE FULL DEPTH OF THE STRUCTURE.
 - FOR DETAILS OF METAL GRATE AND GRATE SEAT, SEE STD. PLAN MC-01, TYPE C & TYPE F.
 - THE CONTRACTOR WILL NOT POUR ABOVE THE BOTTOM OF THE SLAB UNTIL THE PAVING ADJACENT TO THE CATCH BASIN HAS BEEN COMPLETED.

DEPTH RANGE	WALLS		BOTTOM SLAB	
	N	D	T	E
IN. SIZE	SPAC.	IN. SIZE	SPAC.	IN. SIZE
0' TO 9'	6.0	4	6.5	6.0
9'-1" TO 12'	6.5	4	6.5	4
12'-1" TO 16'	7.0	4	7.0	4
16'-1" TO 20'	7.5	4	7.5	4

(BOTTOM LAYER OF STEEL) (TOP LAYER OF STEEL)

3/4" EXPANSION JOINT MATERIAL BETWEEN BASIN AND PAVEMENT

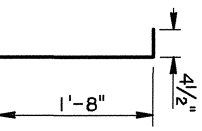
TOP SLAB PLAN



INSET "A"
RCP WITH BELLJOINT

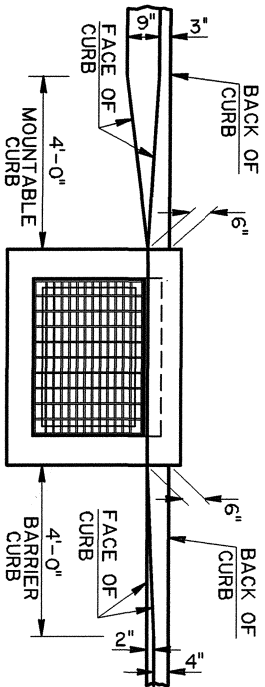
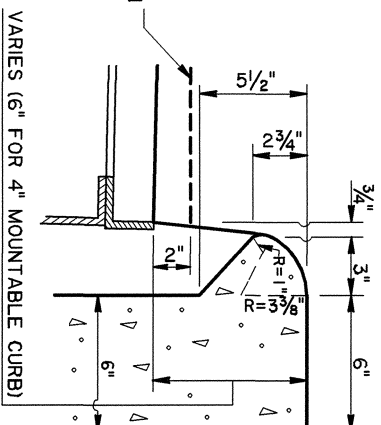
SECTIONAL PLAN

(SHOWING REINFORCING IN BOTTOM SLAB AND WALLS)

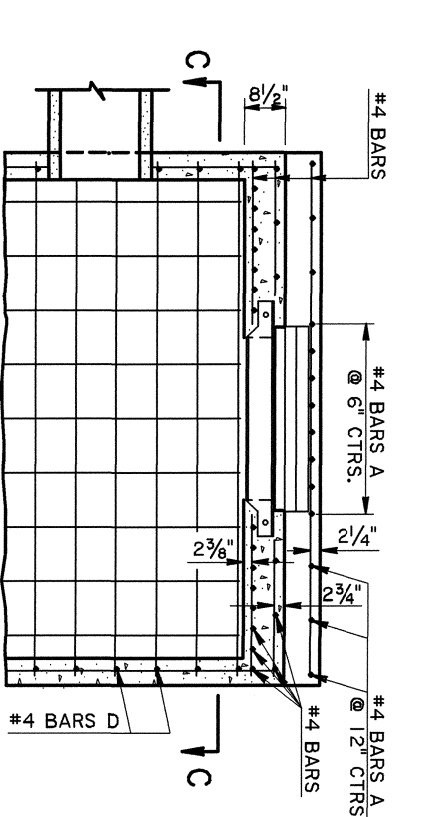


#4 BARS A

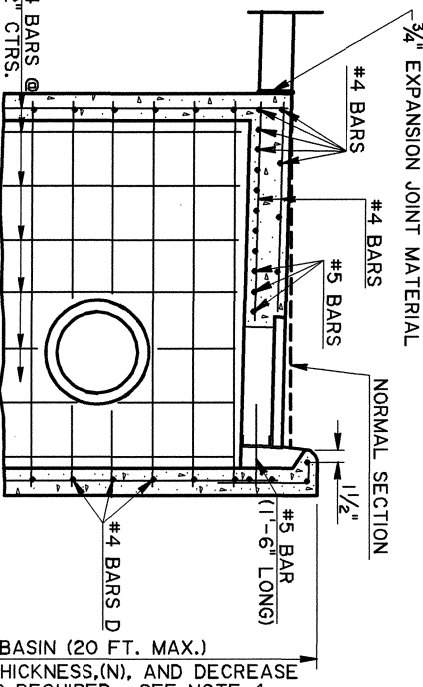
DETAIL OF OPENING IN CURB



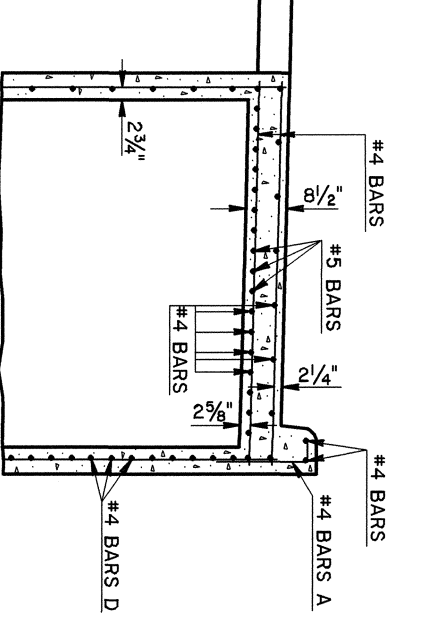
TRANSITION IN CURB WIDTH
(TYPICAL)



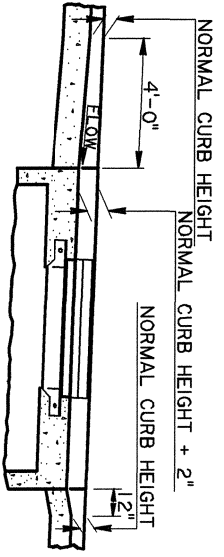
SECTION A-A



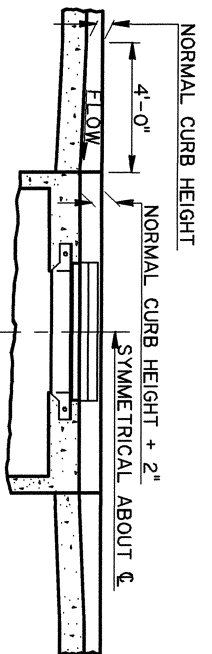
SECTION B-B



SECTION D-D



TRANSITION IN CURB HEIGHT
CATCH BASIN ON A GRADE



TRANSITION IN CURB HEIGHT
CATCH BASIN AT LOW POINT

COMBINATION TYPE CATCH BASIN
(TRUNKLINE UNDER PAVEMENT)
4" Mountable Or 6" Barrier Curb
Max. Pipe: 84"x 84" RCP, Max. Depth: 20'

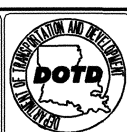
STANDARD PLAN CB-09



11-2-00 Converted Metric CB-09M to English CB-09
DATE
APPROVED BY
Original Signed by Chief Engineer
DATE:

DESIGNED PAA
CHECKED
DETAILED KAJ
CHECKED WMR
DATE 8-22-97
SHEET 1 OF 1

PARISH
FEDERAL PROJECT
STATE PROJECT



HYDRAULICS SECTION